



# 2023 ANNUAL DINNER & MAYOR'S CELEBRATION OF DIVERSITY AWARDS

**FRIDAY, OCTOBER 27, 2023 • 6:30 PM**  
**OLD NATIONAL EVENTS PLAZA**  
715 Locust Street • Evansville, IN 47708

## CORPORATE TABLE SPONSORS

### HUMAN RIGHTS CHAMPION

**(\$7,500 – Limit 2)**

- Two VIP tables (20 seats) at Annual Dinner
- Logo on printed advertisement literature
- Special recognition at event
- Full-page premium color ad in program distributed to guests, or letter from CEO or selected spokesperson in program distributed to guests

### DIVERSITY CHAMPION

**(\$5,000 – Limit 4)**

- One VIP table (10 seats) at Annual Dinner
- Logo on printed advertisement literature
- Special recognition at event
- Full-page premium color ad in program distributed to guests

### JUSTICE CHAMPION

**(\$4,000 – Limit 3)**

- One VIP table (8 seats) at Annual Dinner
- Logo on printed advertisement literature
- Special recognition at event
- Quarter-page ad in program distributed to guests

### EQUALITY CHAMPION

**(\$2,500 – Limit 4)**

- 4 seats at Annual Dinner
- Special recognition at event
- Quarter-page ad in program distributed to guests

### COMMUNITY CHAMPION

**(\$1,000 – Limit 10)**

- One table (8 seats) at Annual Dinner
- This level for non-profit organizations only

## SELECT SPONSOR LEVEL

- \$7,500 Human Rights Champion
- \$5,000 Diversity Champion
- \$4,000 Justice Champion
- \$2,500 Equality Champion
- \$1,000 Community Champion

## SIZE/COST OF PROGRAM ADS

- Full color page \$250.00
- Full B/W page (ad size 7" x 9") \$150.00
- Half-page B/W (ad size 7" x 4.5") \$100.00
- Quarter-page B/W \$75.00  
(ad size 7" x 2.5" horizontal or 3.5" x 4.5" vertical)

**PLEASE RSVP BY FRIDAY, OCTOBER 6, 2023: (812) 436-4927**

Mail checks to: Evansville-Vanderburgh County Human Relations Commission at 1 N.W. Martin Luther King, Jr. Blvd. Suite 209 • Evansville, IN 47708

## INDIVIDUAL TICKET INFORMATION



Credit Card Payment

\_\_\_\_\_ Number of tickets at \$60 each

\_\_\_\_\_ Do you have special dietary needs?

\_\_\_\_\_ Do you require special accommodation? PLEASE EXPLAIN: \_\_\_\_\_

\$

**TOTAL**

NAME: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Please contact the Human Relations Commission at (812) 436-4927 or [hrc@evansville.in.gov](mailto:hrc@evansville.in.gov) with your ad order. Artwork should be emailed to: [info@mooneyprinting.com](mailto:info@mooneyprinting.com).