

72013 11**.2**588



## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19)

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

|  |            |                          |                        | <del></del>     |  |                     |                          |                       | FILENUMBER  |  |
|--|------------|--------------------------|------------------------|-----------------|--|---------------------|--------------------------|-----------------------|---|--|
| 1. IS THIS AN AMENDMENT?   | <b></b> ✓Y | es 🗌 No If Yes,          | pleas                  | se enter t      | he file                                | number              | in this bo               | x. →>                 |   |  |
| SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| 2. Last Name First Name  |            | First Name               | Middle                 |                 | Name                                   |                     | Nickname                 |                       | 3. Type of Committee (Check one)  |  |
| Beane  | ane Ronald |                          |                        | ĸ               |  |                     |                          |                       | ☑ Candidate's Principal Committee   |  |
| 4. Mailing Address (number and street, city,   |            |                          |                        |                 | Intional)                              | (anal)              |                          | Exploratory Committee |   |  |
| 4. Mailing Address (number and street, city, state, and ZiP code) 5. FAX (Optional) 6. E-mail Address (Optional)   |            |                          |                        |                 |  |                     |                          |                       |   |  |
| 7. City  | 0 71D Code | ZIP Code 8. County       |                        |                 | 12                                     | . Telephone (Day)   |                          |                       |   |  |
| Evansville   | State      | 47714                    | 1                      | -               | l                                      |                     | ,                        | 40                    | 10. Telephone (Evening)   |  |
|  | 11.4       | 4//14                    | va                     | nderburgh       |  |                     | (812 <sub>)</sub> 455-04 |                       | <sub>(</sub> 812 <sub>)</sub> 455-0418  |  |
| 11. Party Affiliation  12. Office Sought (Include district number, if any. Not required for an exploratory committee.)  Democratic  Ubertarian  Republican  Other  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| 13. Full Name of Committee (Do not abbreviate.)  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| Elect Ron Beane  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| 14. Mailing Address (number and street, city, state, and ZIP code)   |            |                          |                        |                 |  |                     |                          |                       | ail Address (Optional)  |  |
| 2059 Helmuth Ct.   |            |                          |                        |                 |  |                     |                          |                       |   |  |
| 17. City   |            |                          | ZIP Code 18, Co        |                 | ounty                                  |                     | )<br>19. Telephone       |                       | 20. Committee Organization Date   |  |
| Evansville   | IN         | 1                        |                        | nderburgh       |  |                     | ,                        |                       | (mm/dd/yy)  |  |
|  |            |                          | <u> </u>               |                 |  | w chairnor          | ( )                      |                       |   |  |
| 21. Chairperson's Full Name  Designate Candidate as Chairperson.  Check if this is a new chairperson.  Kim Beane   |            |                          |                        |                 |  |                     |                          |                       |   |  |
| Loo M. (1)   |            |                          |                        |                 |  |                     |                          |                       |   |  |
| 22. Mailing Address (number and street, city, state, and ZIP code) Lef Check if this is a new address. 23. FAX (Optional) 24. E-mail Address (Optional) 24. E-mail Address (Optional)  |            |                          |                        |                 |  |                     |                          |                       | al Address (Optional)   |  |
|  |            |                          |                        |                 |  | <u></u>             |                          |                       |   |  |
| Evansville   | ,          |                          | Vanderburg             |                 | ah                                     | 27. Telephone (Day) |                          |                       | 28. Telephone (Evening)   |  |
|  |            |                          |                        |                 | - 1                                    |                     | ·                        |                       | ( )   |  |
| 29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| 20 Eval-anti Complete (Circlete Liver Liver)   |            |                          |                        |                 |  |                     |                          |                       |   |  |
| 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)  31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.)   Yes  No |            |                          |                        |                 |  |                     |                          |                       |   |  |
|  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| committee appoint the following norman as  |            |                          |                        |                 |  | or the Co           | mmittee Chairperson      |                       |   |  |
| Treasurer of the Committee. Ronald Beane VJUM /  |            |                          |                        |                 |  | 14                  | 2019                     |                       |   |  |
| 33. Treasurer's Full Name Designate candidate as treasurer.  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| ICONALD BEAUZ  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| 34. Mailing Address (number and street, city,  | , state, a | and ZIP code) 🔲 Check it | this is                | a new addre     | ss. 35.1                               | FAX (Optio          | nal)                     | 36. E-ma              | II Address (Optional)   |  |
| 2059 Helmy   | th         | CT                       |                        |                 | 1                                      | <b>)</b>            |                          | ]                     |   |  |
| 37. City   | State      |                          | 38. Cg                 | punty           | ······································ | 39. Tele            | phone (Day)              | 1                     | 40. Telephone (Evening)   |  |
| EVANSVILLE   | 工人         | 1147714                  | $\mid V \mid$          | AND             |  | 1812                | 455-0                    | 418                   |   |  |
|  | E O        | F APPOINTMENT            | 11(0)                  | 3-9-1-15        | Wasani                                 |                     |                          |                       |   |  |
| 41. I give notice that I accept t  |            |                          |                        |                 |  | this Sig            | nature of P              | erson Ac              | cepting Appointment   |  |
| Committee. I am not the chairperson of a campaign finance committee (except as   |            |                          |                        |                 |  |                     |                          |                       |   |  |
| permitted for a candidate committ SECTION E. CERTIFICAT  |            |                          | VALUE OF S             | enioveo severio | 9887 VISS 139 7                        | 9000000 / G/Set. 2- | ez-izesev savziszássz    |                       | FOR OFFICE LIGE ONLY  |  |
|  |            | OF STATEMENT             | oirpor                 | can of th       | e Com                                  | mitton a            | ad that wa               | boyo                  | FOR OFFICE USE ONLY   |  |
| We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.  |            |                          |                        |                 |  |                     |                          |                       |   |  |
| 42. Typed or Printed Name of Chairperson Signature of Chairperson  |            |                          |                        |                 |  |                     | Date (mm/dd/yy           | <del>)</del>          | VANDERBURGH ELECTION OFFICE   |  |
| Kim Beane  |            | Kien /                   | Dem Dea                |                 |  |                     | 12/09/2                  | 24                    |   |  |
| 43. Typed or Printed Name of Can   | didate     |                          | Signature of Candidate |                 |  |                     | Date (mm/dd/yy           |                       | a comme   |  |
|  | Ron Beane  |                          |                        |                 |  | -                   | 12/09/2                  | ´ -                   | DEC 1 3 2024  |  |
|  | h->        | in this inter-let        |                        |                 | 401 -                                  | -4                  |                          |                       | Marie Committee of the |  |
| Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10), A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or       |            |                          |                        |                 |  |                     |                          |                       |   |  |
| accurate report as required by the Indian  | na Car     | mpaign Finance Law con   | nmits a                | Class B mi      | sdemear                                | or (IC 3-1          | 4-1-14), and r           | nay be                | įs,   |  |
| subject to civil penalties (IC 3-9-4-16, IC 3  | -y-4-1     | r, and i∪ 3-9-4-18).     |                        |                 |  |                     |                          |                       |   |  |