

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Type

(CFA-4) **Summary Sheet** 

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

100 F 140			I	
COMMITTEE INFORMATION				
1. Full Name of Committee (as on Statement of Organization) Check if this is a new r	name.	CONTRACTOR OF THE SECONDARY SECONDAR		
2. Acronym or Abbreviated Name (if any)	3. Comi	mittee Tele	phone Number	
	(	)		
625 Brookshire Drive	theck if th	is is a new	address.	
5. City, State, ZIP Code Evansville, Indiana 47715-7136	6. Party Affiliation (			
CANDIDATE INFORMATION (For Candidate's C	ommitte	es Only)		
7. Full Name of Candidate (Include any nickname.)  8. Party Affiliation or If Independent Candidate				Candidate
Mary Margaret "Maggie" Lloyd	Non-Partisan		1	
9. Office Sought (Include district number, if any. Not required for exploratory committee.) D05-Vanderburgh Superior Court Judge	10. County of Reside Vanderburgh			
TYPE OF REPORT			CONVENTION	CANDIDATES ONLY
11. Check one:	***************************************		Check one:	
Pre-Primary Pre-Election Annual Nomination Other			☐ Pre-Conve	ntion
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend State	ement of Orga	anization.)	Post-Convi	ention
12. Reporting Period (mm/dd/yy):		COL	A MUL	COLUMN B
From: 10/07/2024 Through: 11/15/2024			Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.			0.00	
14. Cash on hand and investments January 1, current year.				426.23
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				
15a. Itemized (Use Schedule A.)			0.00	0.00
15b. Unitemized			0.00	0.00
	OTAL		0.00	0.00
	rotal	(S. No. 1845) - company	0.00	426.23
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)			0.00	426.23
17b. Unitemized			0.00	0.00
	TOTAL	<del></del>	0.00	426.23
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL		0.00	0.00
19. Debts OWED BY the committee (Use Schedule D.)			0.00	
20. Debts OWED TO the committee (Use Schedule E.)			0.00	
CERTIFICATION  I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TI	DUE CORE	SECT AND CO	CONTRACTOR	R OFFICE USE ONLY
Signature of Treasurer Title		ate (mm/do	77 24 75 1 3 2 34	URGH ELECTION OFFICE
Treasurer		, `	2024	Tes James James Land
Signature of Candidate/if applicable)	1	ate (mm/dd	1/yy) 24	AV 1 5 2024
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose.	(IC 3-9-4-5)	A person wh	o knowingly i	OV 1 5 2024
files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who falls to file a complete or accurat Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-	te report as 4-16, IC 3-9	required by -4-17, IC 3-9-	me indiana 4-18)	Kara Kara