

# 2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1

## Evansville, Indiana

Bid Documents

October 30, 2024

### CITY OF EVANSVILLE

**MAYOR**  
Stephanie Terry

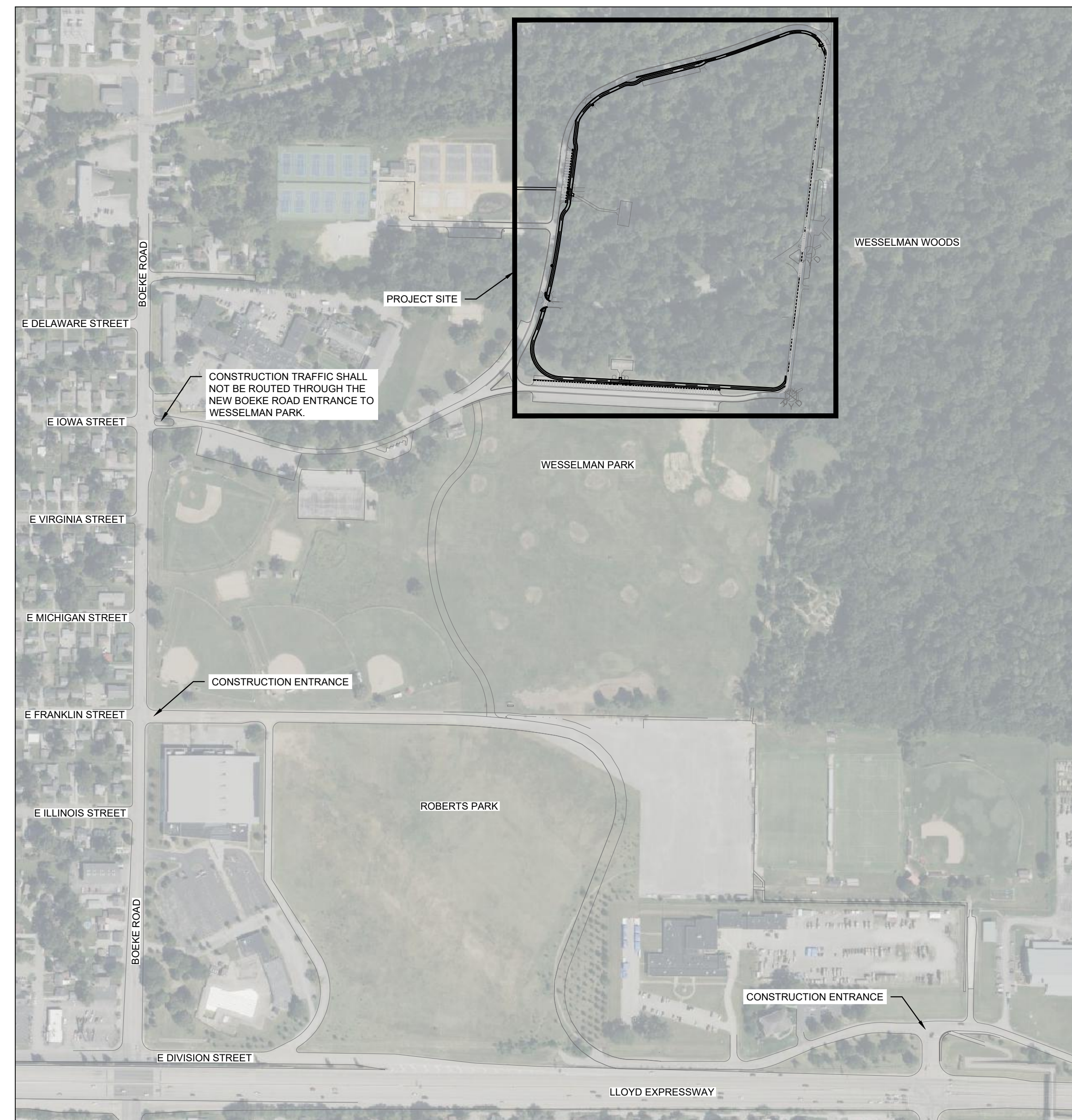
**CITY COUNCIL**  
Ben Trockman - Ward 1  
Missy Mosby - Ward 2  
Zac Heronemus - Ward 3  
Alex Burton - Ward 4  
Angela Koehler Lindsey - Ward 5  
Jim Brinkmeyer - Ward 6  
Mary Allen - At-Large  
Paul Green - At-Large  
Courtney Johnson - At-Large

**PARKS BOARD**  
Jerome Stewart  
Michelle Peterlin  
Wayne Kinney  
John Bates  
Derrick Cleon

**CLERK / TREASURER**  
Laura Windhorst - Clerk



STATE MAP  
NTS



PROJECT LOCATION MAP  
1" = 300'

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LA204	DEMOLITION PLANS
LA205	DEMOLITION PLANS
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LA400	SWPPP NOTES
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LA500	TRAIL SECTIONS
LA501	TRAIL SECTIONS
LA502	TRAIL SECTIONS
LA503	TRAIL SECTIONS

PREPARED BY:



**REA**  
RUNDELL ERNSTBERGER ASSOCIATES

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
P 502.561.8676 / REASITE.COM

PREPARED FOR:



**City of Evansville Parks and Recreation**  
100 E Walnut Street  
C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

## 2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1

EVANSVILLE, INDIANA  
BID DOCUMENTS

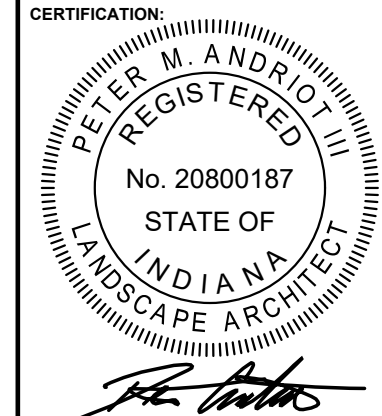
REVISIONS:

NO.	BY	DESCRIPTION	DATE

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DRAWING NAME:

## COVER SHEET

	CERTIFICATION:	HAFER PROJECT #: xxx
	REGISTERED PROFESSIONAL ENGINEER	REA PROJECT #: 2024-1766
	No. 20800187	DATE: 10/30/2024
	STATE OF INDIANA	DRAWN BY: AG
LANDSCAPE ARCHITECT	REVIEWED BY: PA	DRAWING:



FILE: P:\1766 Evansville NextLevel Trails\_2024\wpd\Phase 1\sheet\011 - Cover Sheet

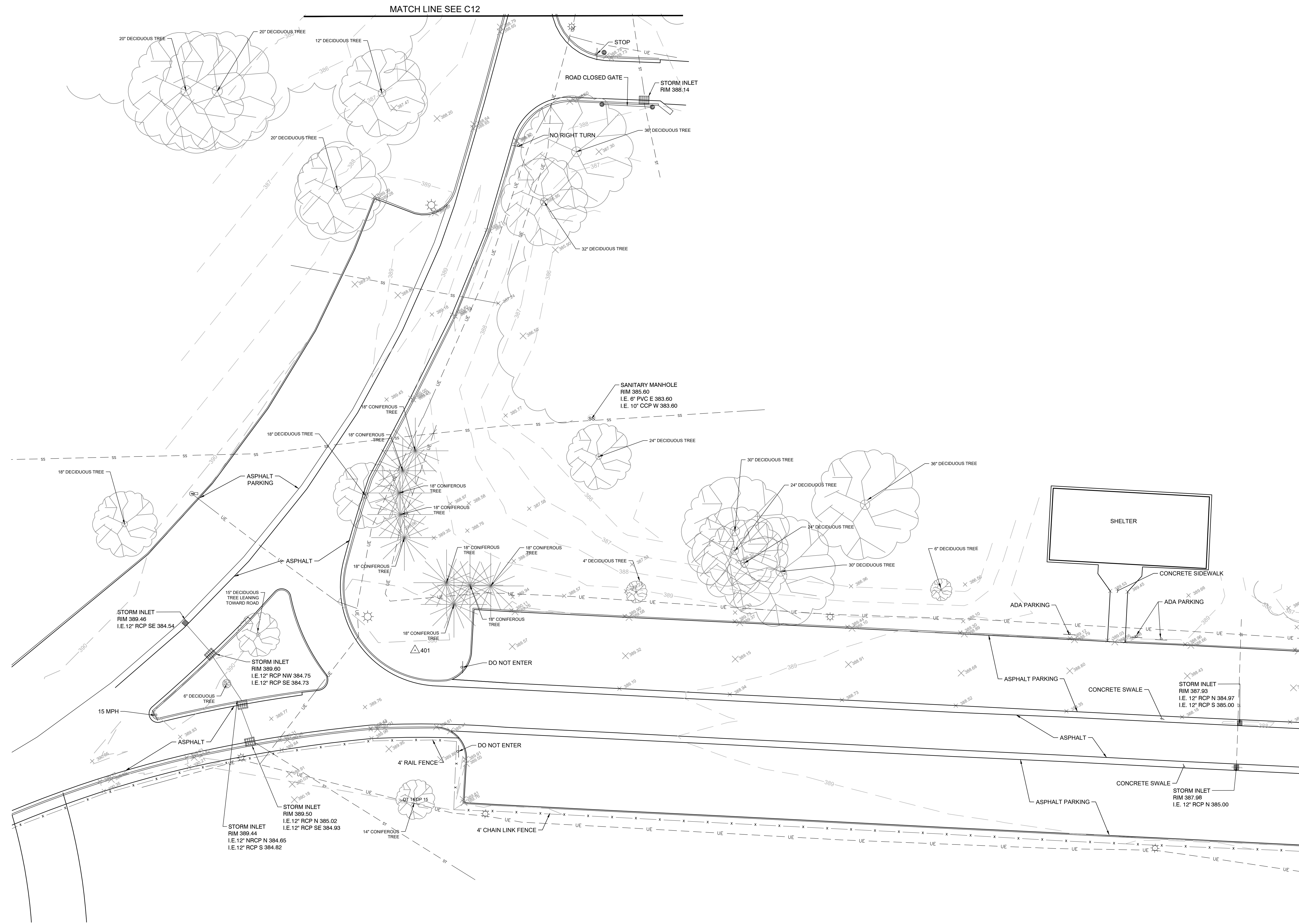








THREE i DESIGN  
ENGINEERING + ARCHITECTURE  
WWW.THREEDIIGN.COM EVANSVILLE, IN 812-423-6800



MATCH LINE SEE C12

MATCH LINE SEE SHEET C10

**EXISTING SITE PLAN**  
SCALE: 1"=20'  
0 20' 40'

**ISSUED FOR USE**  
08/29/24

REV	DATE	BY	ITEM
A	08/14/24	3ID	ISSUED FOR REVIEW
B	08/29/24	3ID	ISSUED FOR USE

**NEXT LEVEL TRAILS 2024  
EVANSVILLE PARKS DEPARTMENT  
EVANSVILLE, INDIANA**

EXISTING SITE PLAN  
NORTH SECTION

DRAWN BY: RMY  
DESIGNED BY:  
CHECKED BY: WRG  
DATE: 08/08/24

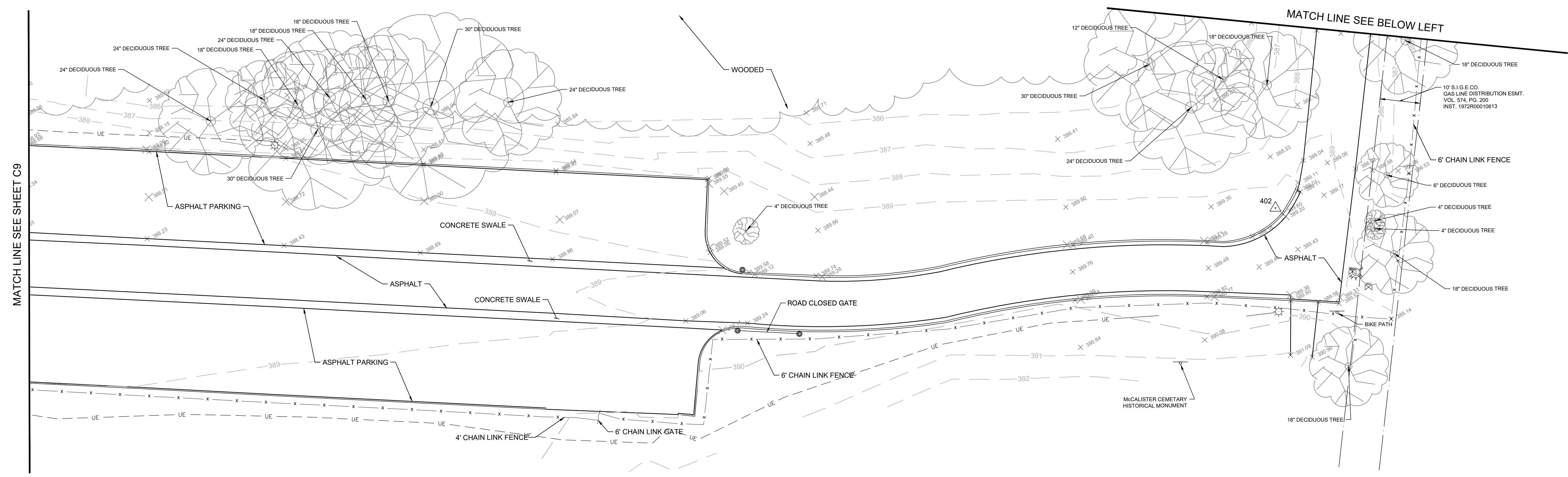
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PROJECT NUMBER:  
**24210A**

SHEET NO:  
**C9**  
9 OF 12

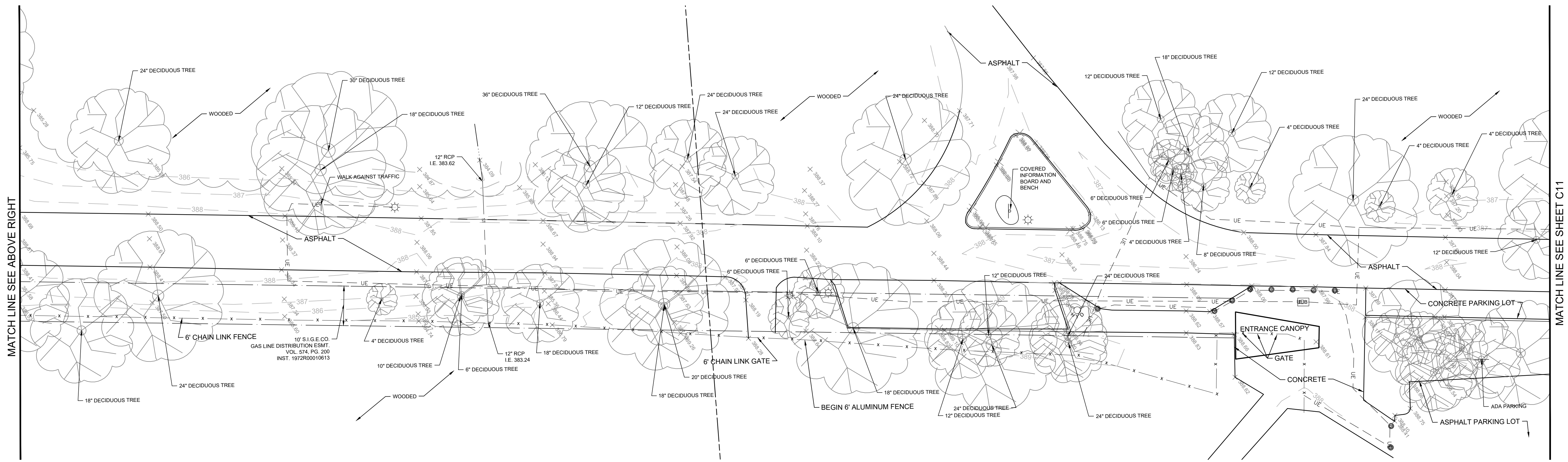




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**EXISTING SITE PLAN**  
SCALE: 1"=20'  
0 20' 40'



**EXISTING SITE PLAN**  
SCALE: 1"=20'  
0 20' 40'

REV	DATE	BY	ITEM
A	08/14/24	3ID	ISSUED FOR REVIEW
B	08/29/24	3ID	ISSUED FOR USE

# NEXT LEVEL TRAILS 2024 EVANSVILLE PARKS DEPARTMENT EVANSVILLE, INDIANA

EXISTING SITE PLAN  
NORTH SECTION

DRAWN BY: RMY  
DESIGNED BY:  
CHECKED BY: WRG  
DATE: 08/08/24

SCALE: 1"=20'  
PROJECT NUMBER:  
24210A

SHEET NO:  
**C10**  
10 OF 12

**ISSUED FOR USE**  
08/29/24





MATCH LINE SEE SHEET C10

MATCH LINE SEE BELOW LEFT

MATCH LINE SEE ABOVE RIGHT

MATCH LINE SEE SHEET C8

**EXISTING SITE PLAN**  
SCALE: 1"=20'  
0 20' 40'

**EXISTING SITE PLAN**  
SCALE: 1"=20'  
0 20' 40'

REV	DATE	BY	ITEM
A	08/14/24	31D	ISSUED FOR REVIEW
B	08/29/24	31D	ISSUED FOR USE

# NEXT LEVEL TRAILS 2024 EVANSVILLE PARKS DEPARTMENT EVANSVILLE, INDIANA

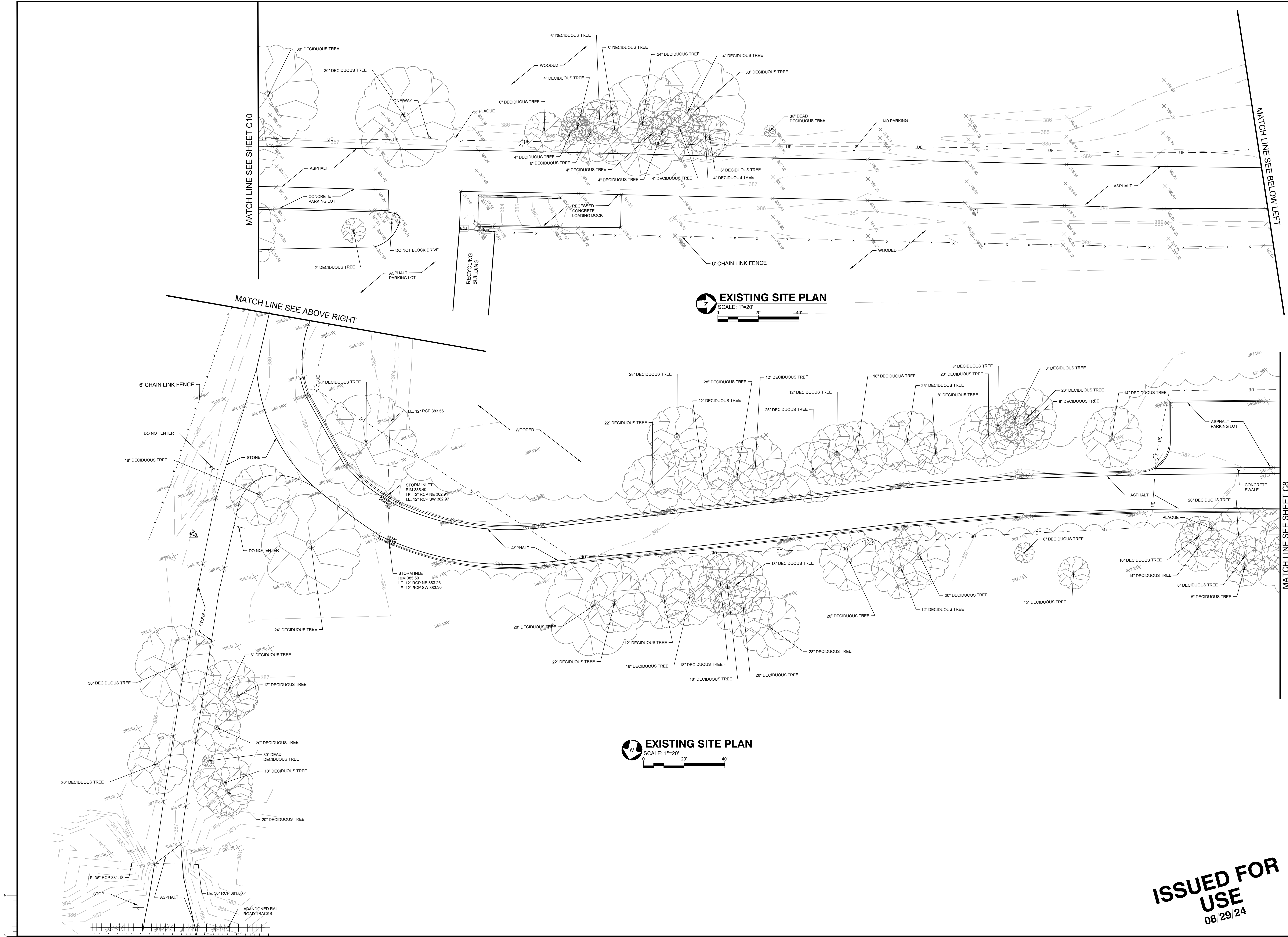
EXISTING SITE PLAN  
NORTH SECTION

DRAWN BY: RMY	DESIGNED BY:
CHECKED BY: WRG	DATE: 08/08/24

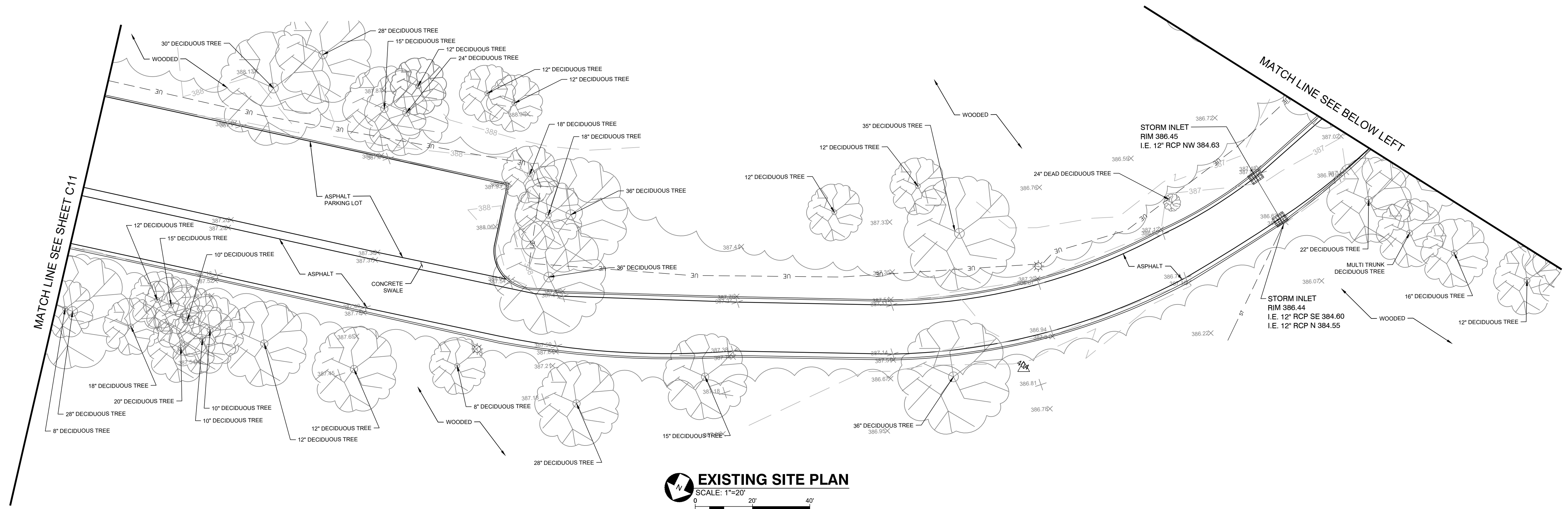
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PROJECT NUMBER:  
**24210A**

SHEET NO:  
**C11**  
11 OF 12

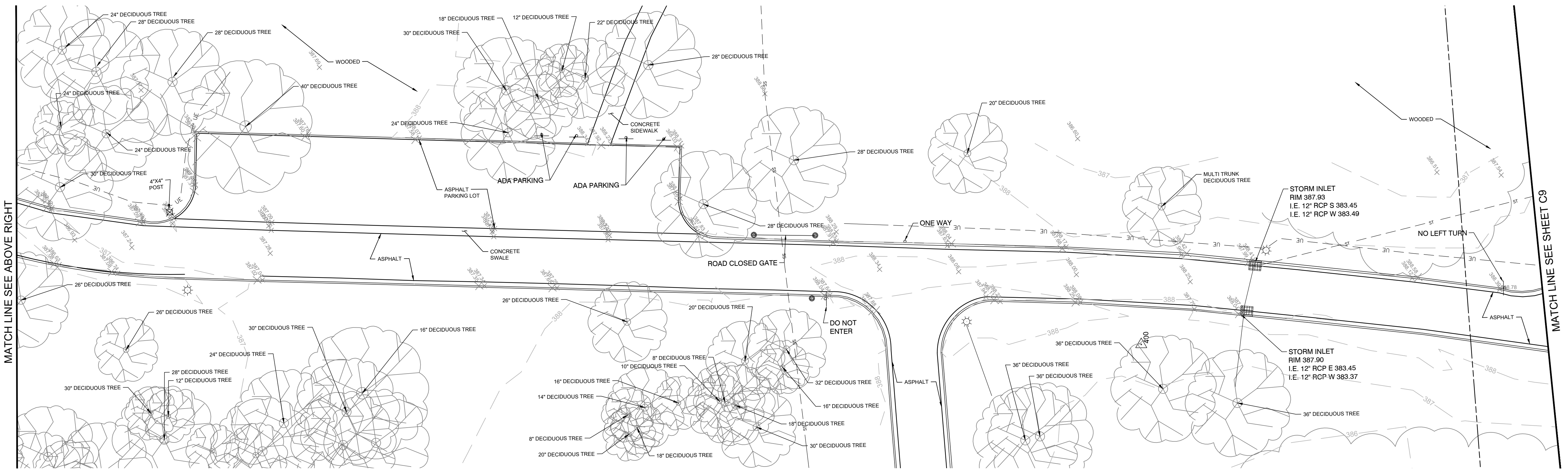
**ISSUED FOR USE**  
08/29/24







**EXISTING SITE PLAN**  
SCALE: 1"=20'  
0 20' 40'



**EXISTING SITE PLAN**  
SCALE: 1"=20'  
0 20' 40'

REV	DATE	BY	ITEM
A	08/14/24	3/D	ISSUED FOR REVIEW
B	08/29/24	3/D	ISSUED FOR USE

# NEXT LEVEL TRAILS 2024 EVANSVILLE PARKS DEPARTMENT EVANSVILLE, INDIANA

EXISTING SITE PLAN  
NORTH SECTION

DRAWN BY: RMY  
DESIGNED BY:  
CHECKED BY: WRG  
DATE: 08/08/24

SCALE: 1"=20'  
PROJECT NUMBER: 24210A

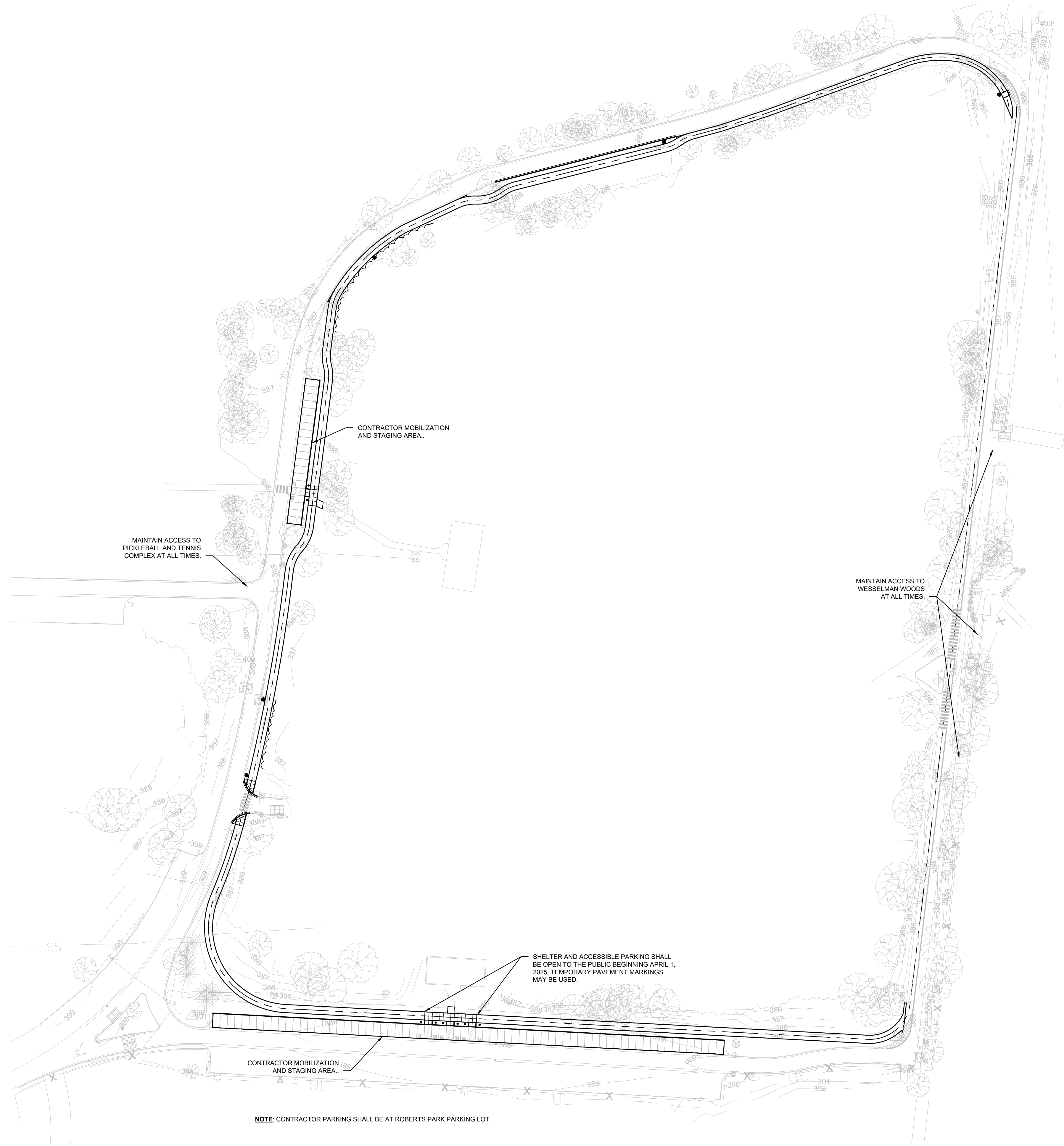
SHEET NO: C12  
12 OF 12

**ISSUED FOR USE**  
08/29/24



**SITE GENERAL NOTES:**

1. ALL AREAS WHERE EXISTING OR NEWLY CONSTRUCTED PAVEMENTS ARE DAMAGED DURING CONSTRUCTION FROM HEAVY TRAFFIC OR EQUIPMENT, FUEL OIL, GASOLINE, ETC. BY THE GENERAL CONTRACTOR, SUBCONTRACTOR, OR SUPPLIERS SHALL BE RECONSTRUCTED TO ITS ORIGINAL CONDITION OR AS REQUIRED OR DICTATED BY FEDERAL, STATE, COUNTY, CITY, OR LOCAL AGENCIES AT NO ADDITIONAL COST TO THE CONTRACT. THIS RECONSTRUCTION SHALL TAKE PLACE AT THE END OF THE PROJECT CONSTRUCTION OR DURING THE SCHEDULED GRADING AND PAVING OF THOSE AREAS.
2. PROVIDE A SMOOTH ADA-COMPLIANT TRANSITION FROM NEWLY PAVED AREAS TO EXISTING PAVEMENTS AS NECESSARY. NOTIFY OWNER AND LANDSCAPE ARCHITECT IMMEDIATELY IF EXISTING PAVEMENTS ARE NON-COMPLIANT AT WORK LIMITS.
3. ALL CONSTRUCTION METHODS AND MATERIALS MUST CONFORM TO CURRENT STANDARDS AND SPECIFICATIONS OF THE FEDERAL, STATE, COUNTY, TOWN, OR LOCAL REQUIREMENTS, WHICHEVER HAS JURISDICTION.
4. IT IS THE RESPONSIBILITY OF THE CONTRACTOR OR CONTRACTORS TO OBTAIN ALL FEDERAL, STATE, COUNTY, CITY, AND LOCAL PERMITS FOR ANY AND ALL WORK REQUIRED UNLESS OTHERWISE NOTED. THE CONTRACTOR OR CONTRACTORS ARE RESPONSIBLE TO PAY FOR ALL REQUIRED PERMITS BY ANY OR ALL AGENCIES MENTIONED ABOVE UNLESS OTHERWISE NOTED BY THE CONTRACT OR SPECIFICATIONS.
5. REMOVAL OF THE EXISTING IMPROVEMENTS ARE AS NOTED ON THE PLANS. THE MATERIALS REMOVED FROM THE SITE SHALL BE DISPOSED OF IN A PROPER AND LEGAL MANNER PER FEDERAL, STATE, COUNTY, CITY, AND LOCAL LAWS AND ORDINANCES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE AT THEIR EXPENSE ALL AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY FEDERAL, STATE, COUNTY, CITY, AND LOCAL AGENCIES.
7. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSPECT EACH DAY AND REMOVE ALL MUD, DIRT, GRAVEL, AND LOOSE MATERIALS TRACKED, DUMPED, SPILLED, OR WINDBLOWN FROM THE SITE ONTO OTHER SITES, RIGHT-OF-WAYS, PUBLIC OR PRIVATE STREETS OR ROADS, DRIVEWAYS, YARDS, OR SIDEWALKS. THE CONTRACTOR MUST CLEAN OR PICK UP DAILY IF NECESSARY. THE CONTRACTOR SHALL REDUCE THE AIRBORNE DUST DURING THE ENTIRE CONSTRUCTION SCHEDULE. WATER MAY BE USED AS A REDUCER.
8. THE UTILITIES INDICATED ON THESE PLANS AND ON THE SURVEY MAY NOT BE A COMPLETE INVENTORY OF ALL THE EXISTING UTILITIES PRESENT ON AND AROUND THE SITE. THE LOCATIONS AND SIZE OF THESE UTILITIES ARE APPROXIMATE. THIS INFORMATION WAS GATHERED OR SUPPLIED FROM OTHERS AND USED BY THE ARCHITECT AND/OR THE ENGINEER AND MAY NOT BE ACTUAL. THE ARCHITECT AND/OR THE ENGINEER MAY NOT BE HELD LIABLE FOR ANY INCORRECT OR INCOMPLETE UTILITY INFORMATION INDICATED, IMPLIED, OR NOT INDICATED ON THESE PLANS.
9. ALL PAVEMENT PATCHING DUE TO UTILITIES, CONSTRUCTION OF CURBS OR DAMAGE TO EXISTING PAVEMENT DURING CONSTRUCTION SHALL BE PATCHED WITH A PAVEMENT SECTION WHICH MEETS OR EXCEEDS THE EXISTING SECTION BY THE CONTRACTOR PERFORMING THE WORK.
10. CONTRACTOR TO SET UP A PRE-CONSTRUCTION MEETING WITHIN 14 DAYS OF NOTICE TO PROCEED TO INCLUDE EFFECTED UTILITIES, ARCHITECT AND OWNER. IDENTIFY UTILITIES THAT MAY BE IN CONFLICT AND WILL NEED RELOCATED BY UTILITY OR CONTRACTOR.



PREPARED BY:



**REUNDELL ERNSTBERGER ASSOCIATES**  
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 P 502.561.8676 / REASITE.COM

PREPARED FOR:



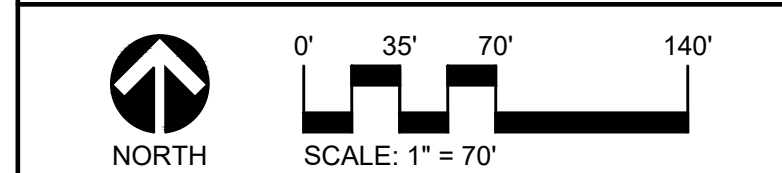
**City of Evansville Parks and Recreation**  
 100 E Walnut Street  
 C.K. Newsome Community Center  
 Evansville, Indiana 47713  
 PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT  
 LEVEL TRAILS - PHASE 1**  
 EVANSVILLE, INDIANA

**BID DOCUMENTS**



REVISIONS:


NO.	BY	DESCRIPTION	DATE

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DRAWING NAME:

**OVERALL SITE PLAN**

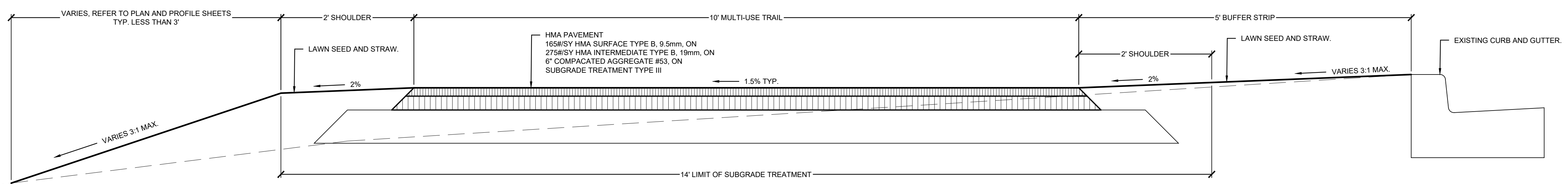
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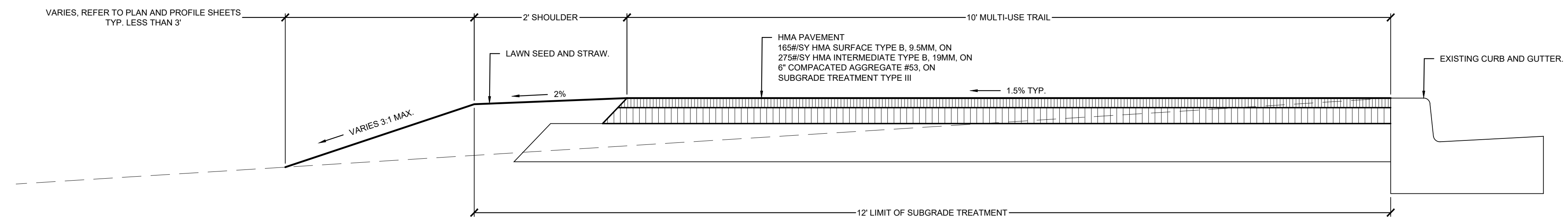
HAFER PROJECT #: xxx  
 REA PROJECT #: 2024-1766  
 DATE: 10/30/2024  
 DRAWN BY: AG  
 REVIEWED BY: PA  
 DRAWING:

**LA100**

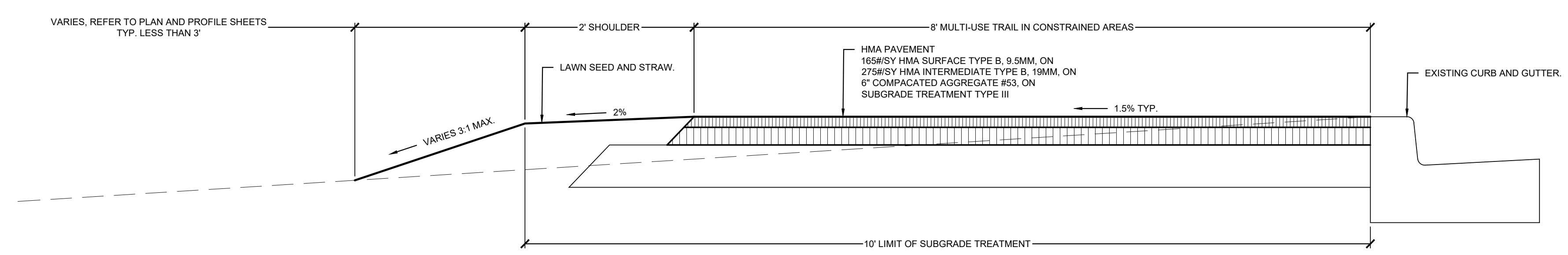




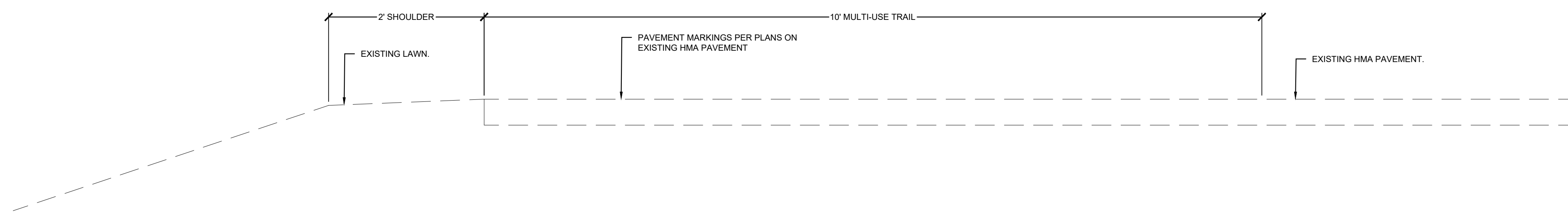
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SCALE: 1" = 1'-0"



2 TYPICAL SECTION - 10' PATH - NORTH SEGMENT  
SCALE: 1" = 1'-0"



3 TYPICAL SECTION - 8' PATH - NORTH SEGMENT  
SCALE: 1" = 1'-0"



4 TYPICAL SECTION - 10' PATH - EAST SEGMENT  
SCALE: 1" = 1'-0"

PREPARED BY:



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PREPARED FOR:



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Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

**2024 EVANSVILLE NEXT  
LEVEL TRAILS - PHASE 1**  
EVANSVILLE, INDIANA  
BID DOCUMENTS

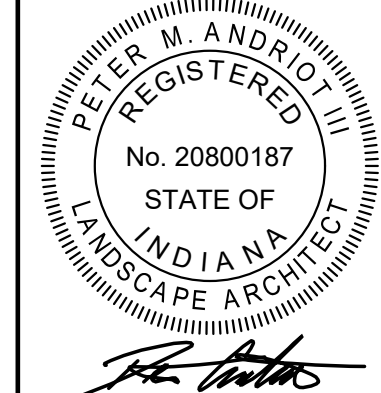
REVISIONS:

NO.	BY	DESCRIPTION	DATE

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DRAWING NAME:  
**TYPICAL SECTIONS**

CERTIFICATION:



HAFER PROJECT #: xxx  
REA PROJECT #: 2024-1766  
DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING: LA101









**RUNDELL ERNSTBERGER ASSOCIATES**

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100 E Walnut Street  
C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

PREPARED FOR:

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT  
LEVEL TRAILS - PHASE 1  
EVANSVILLE, INDIANA**

**BID DOCUMENTS**

REVISIONS:

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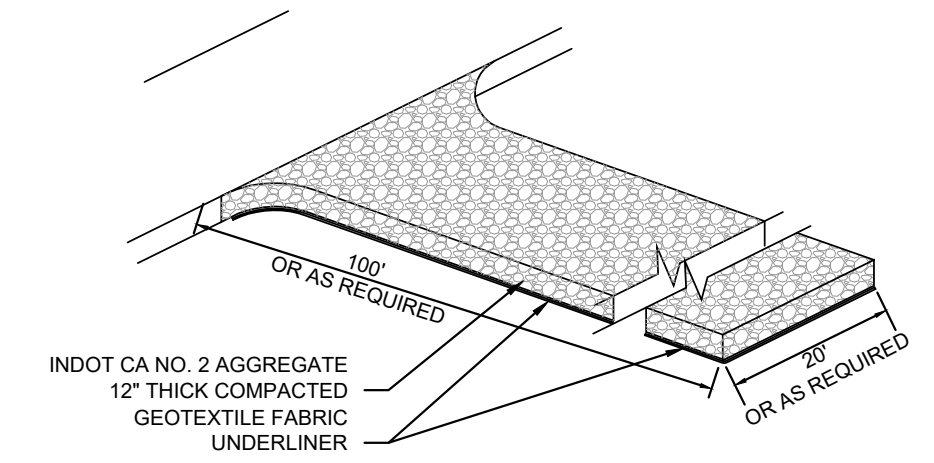
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**SITE DETAILS**

CERTIFICATION:  
REGISTERED  
No. 20800187  
STATE OF INDIANA  
LANDSCAPE ARCHITECT

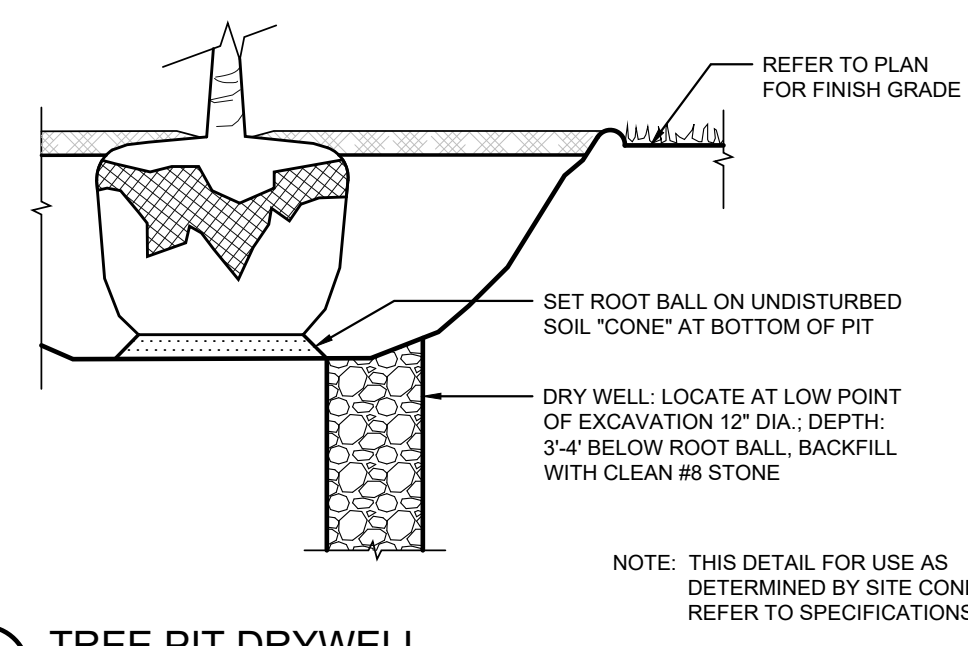
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REA PROJECT #: 2024-1766  
DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING: LA103

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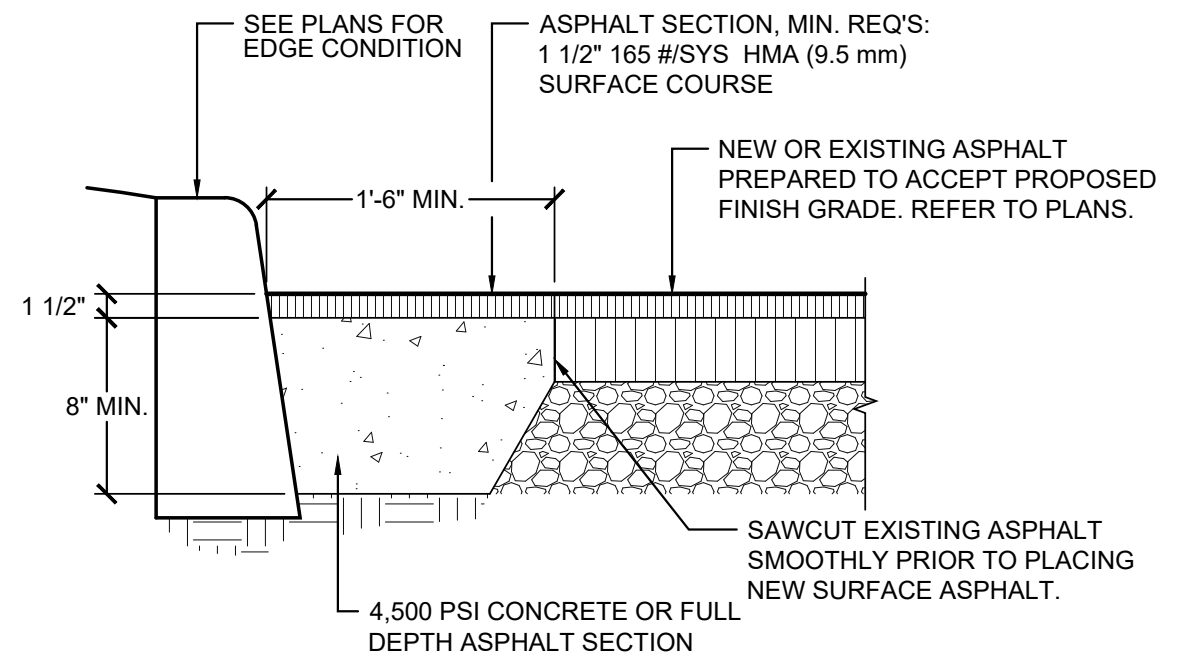


- MAINTENANCE REQUIREMENTS:**
- INSPECT ENTRANCE PAD AND SEDIMENT DISPOSAL AREA WEEKLY, AFTER STORM EVENTS, AND/OR HEAVY USE.
  - RESHAPE PAD AS NEEDED FOR DRAINAGE AND RUNOFF CONTROL.
  - TOPDRESS WITH CLEAN STONE AS NEEDED.
  - IMMEDIATELY REMOVE MUD AND SEDIMENT TRACKED OR WASHED ONTO PUBLIC ROADS BY BRUSHING OR SWEEPING. FLUSH ONLY IF WATER IS CONVEYED TO A SEDIMENT TRAP OR BASIN.
  - REPAIR ANY BROKEN ROAD PAVEMENT IMMEDIATELY.

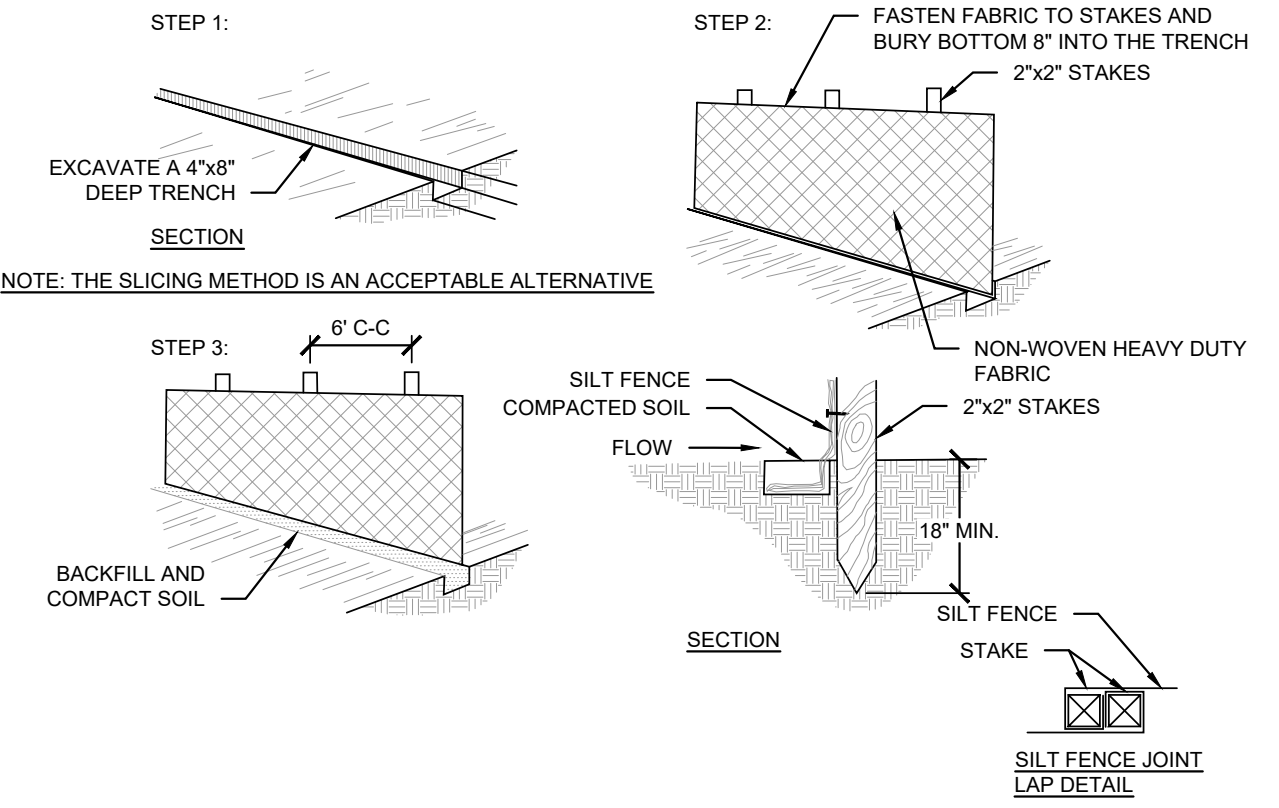
**9 TEMPORARY CONSTRUCTION ENTRANCE**  
SCALE: 1/2" = 1'-0"



**6 TREE PIT DRYWELL**  
NOT TO SCALE

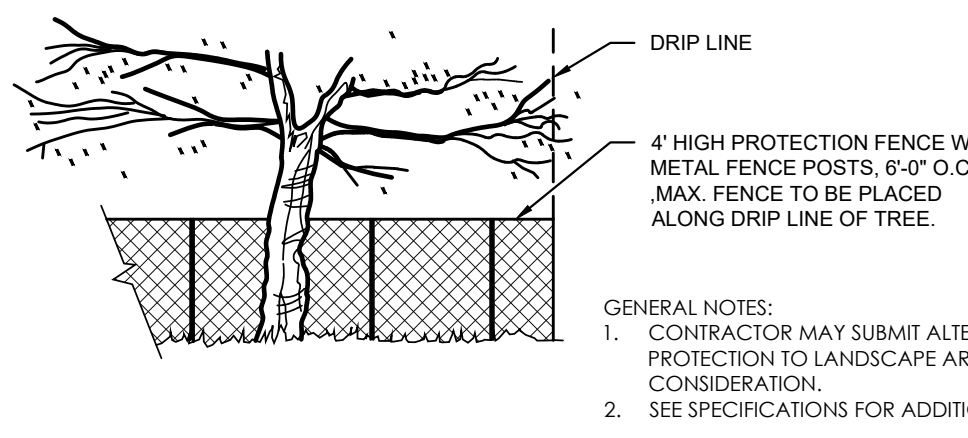


**7 ASPHALT PATCH**  
SCALE: 1" = 1'-0"



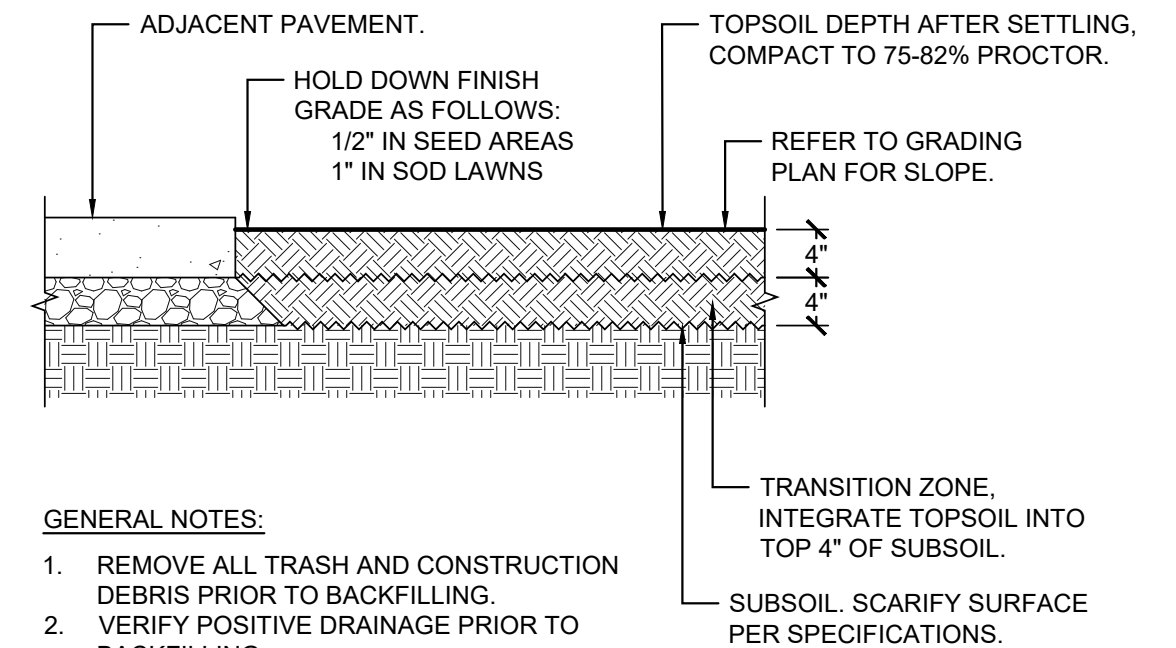
- MAINTENANCE REQUIREMENTS:**
- INSPECT SILT FENCE PERIODICALLY AND AFTER EACH STORM EVENT.
  - IF FENCE FABRIC TEARS, STARTS TO DECOMPOSE, OR IN ANY WAY BECOMES INEFFECTIVE, REPLACE THE AFFECTED PORTION IMMEDIATELY.
  - REMOVE DEPOSITED SEDIMENT WHEN IT REACHES HALF THE HEIGHT OF THE FENCE AT ITS LOWEST POINT OR IS CAUSING THE FABRIC TO BULGE.
  - TAKE CARE TO AVOID UNDERMINING THE FENCE DURING CLEAN OUT.
  - AFTER THE CONTRIBUTING DRAINAGE AREA HAS BEEN STABILIZED, REMOVE THE FENCE AND SEDIMENT DEPOSITS, BRING THE DISTURBED AREA TO GRADE AND STABILIZE.
  - SILT FENCE SHALL BE INSTALLED WITH MINIMUM HEIGHT OF 18".

**1 SILT FENCE BARRIER INSTALLATION**  
SCALE: 1/2" = 1'-0"



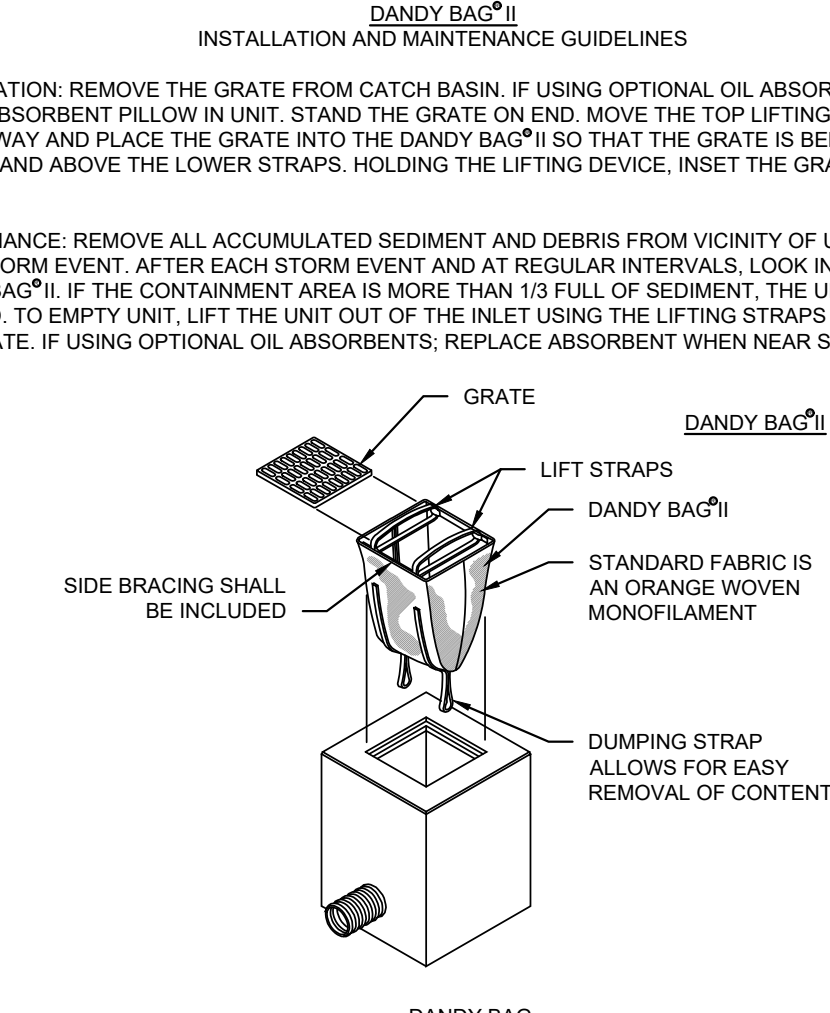
- GENERAL NOTES:**
- CONTRACTOR MAY SUBMIT ALTERNATE METHODS OF TREE PROTECTION TO LANDSCAPE ARCHITECT FOR CONSIDERATION.
  - SEE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

**2 TEMPORARY TREE PROTECTION**  
SCALE: 1/2" = 1'-0"

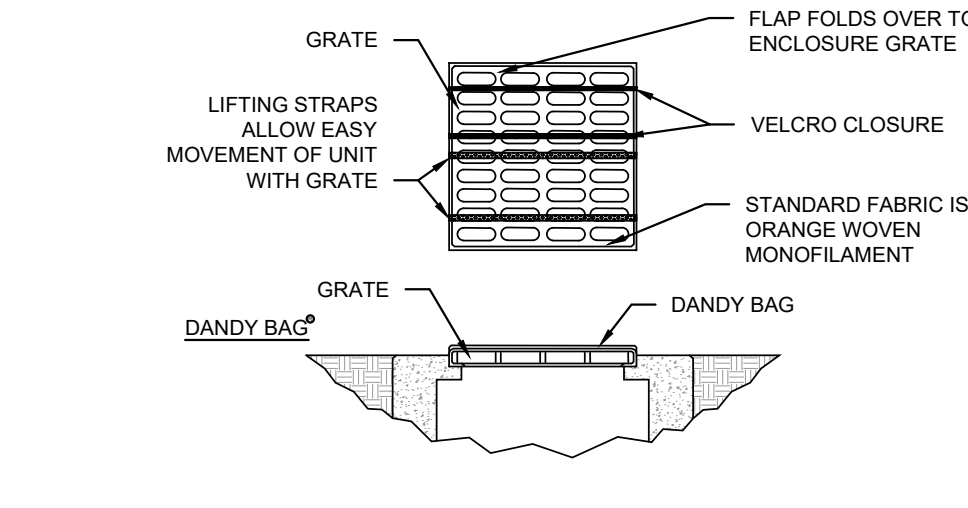


- GENERAL NOTES:**
- REMOVE ALL TRASH AND CONSTRUCTION DEBRIS PRIOR TO BACKFILLING.
  - VERIFY POSITIVE DRAINAGE PRIOR TO BACKFILLING.
  - REFER TO SPECIFICATIONS FOR PLANTING SOIL REQUIREMENTS.
  - REFER TO GRADING PLANS FOR SLOPE.

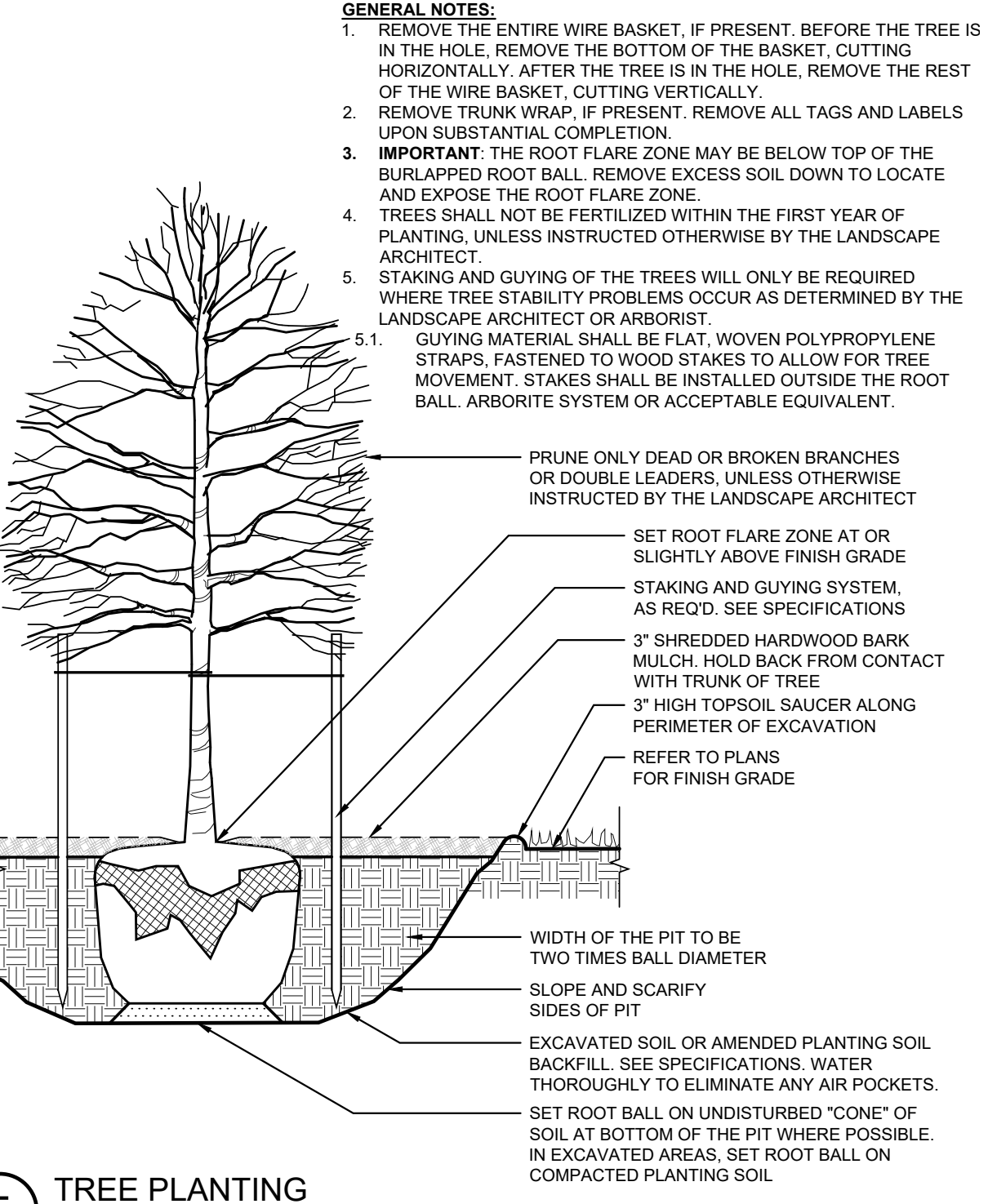
**4 SOIL PROFILE AT SEED AREAS**  
SCALE: 3/4" = 1'-0"



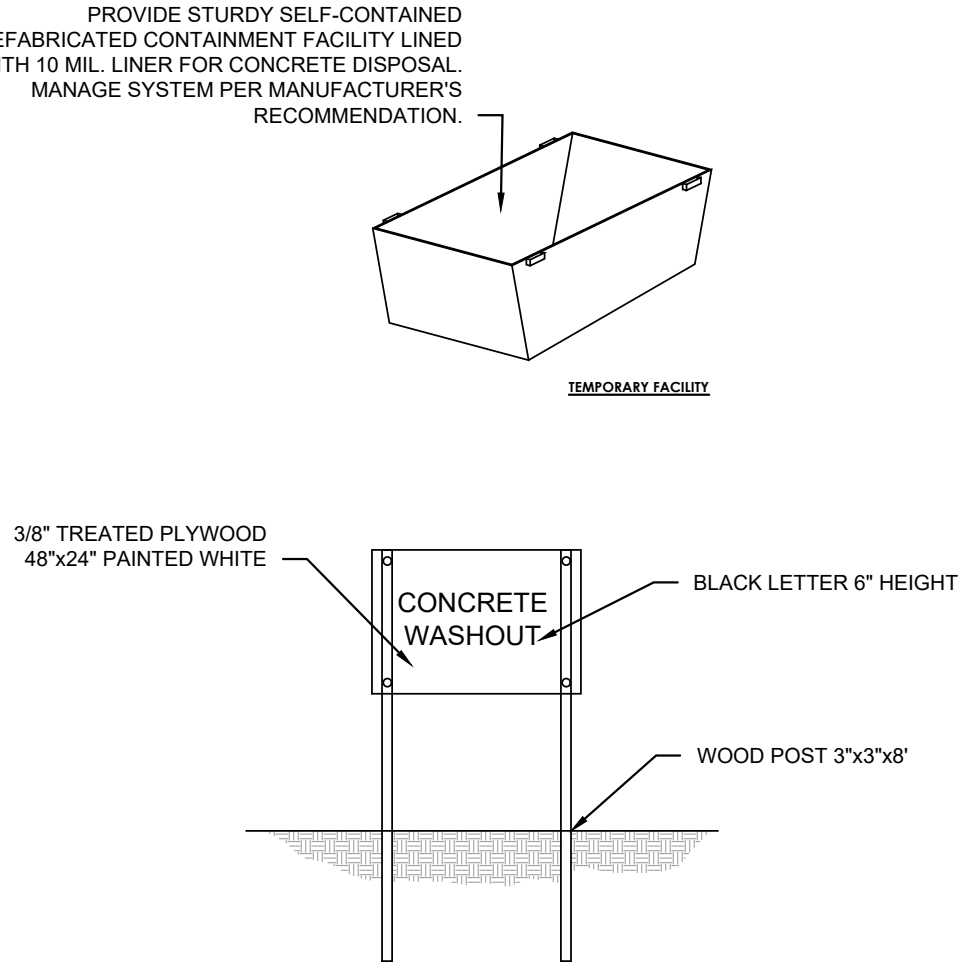
- INSTALLATION:** REMOVE THE EMPTY DANDY BAG SHOULD BE PLACED OVER THE GRATE AS THE GRATE STANDS ON END IF USING OPTIONAL OIL ABSORBENTS; PLACE ABSORBENT PILLOW IN POUCH, ON THE BOTTOM (BELOW-GRADE SIDE) OF THE UNIT. ATTACH ABSORBENT PILLOW TO LEATHER LOOP. TUCK THE ENCLOSURE FLAP INSIDE TO COMPLETELY ENCLOSE THE GRATE, HOLDING THE LIFTING DEVICE (DO NOT RELY ON LIFTING DEVICE TO SUPPORT ENTIRE WEIGHT OF THE GRATE), PLACE THE GRATE INTO ITS FRAME.
- MAINTENANCE:** REMOVE ALL ACCUMULATED SEDIMENT AND DEBRIS FROM SURFACE AND VICINITY OF UNIT AFTER EACH STORM EVENT. REMOVE SEDIMENT THAT HAS ACCUMULATED WITHIN THE CONTAINMENT AREA OF THE DANDY BAG AS NEEDED. IF USING OPTIONAL OIL ABSORBENTS; REMOVE AND REPLACE ABSORBENT PILLOW WHEN NEAR SATURATION.



**3 DANDY BAG INSTALLATION**  
SCALE: 1/4" = 1'-0"

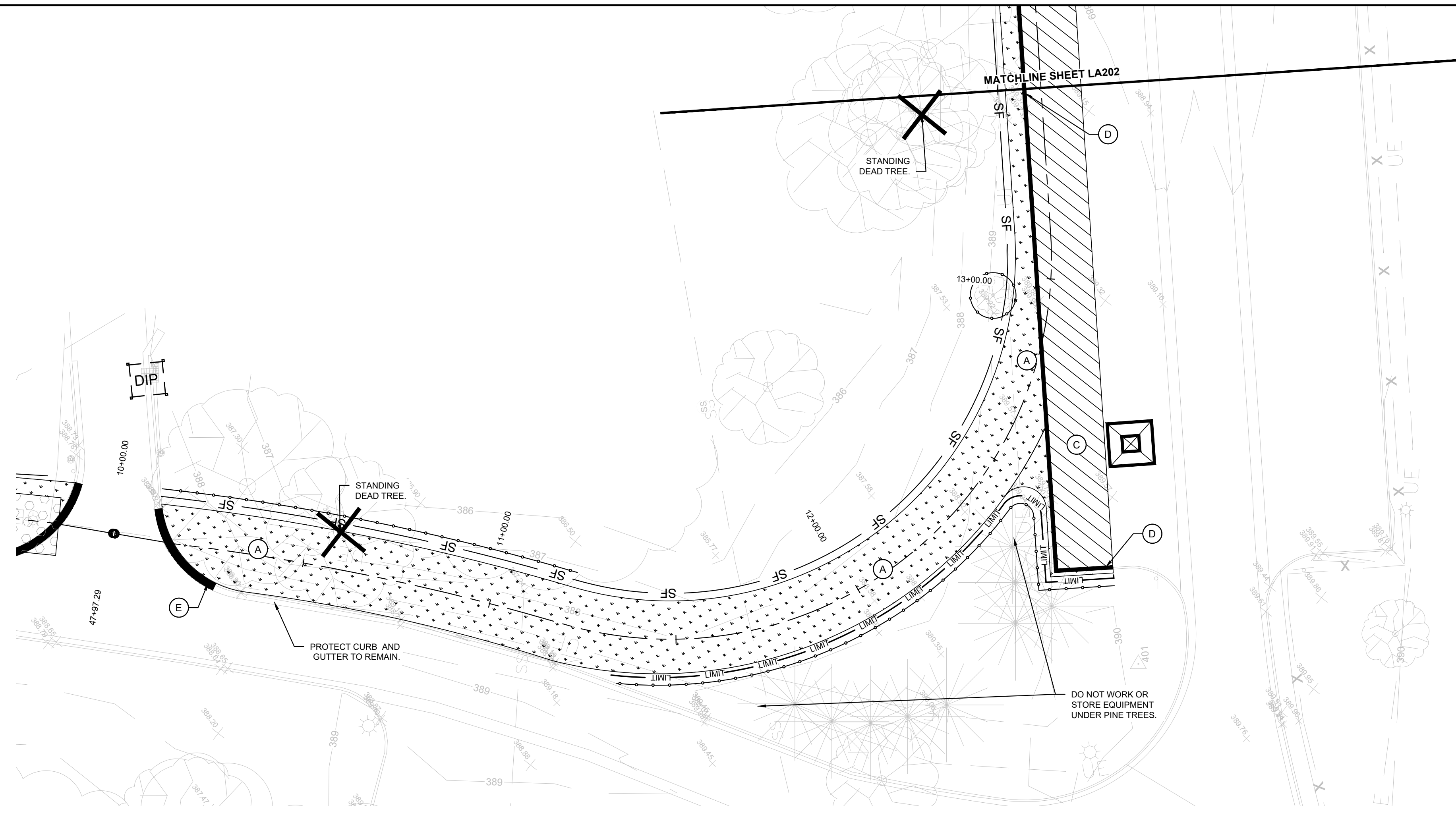


**5 TREE PLANTING**  
NOT TO SCALE



**8 CONCRETE WASHOUT**  
SCALE: 1/2" = 1'-0"





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NOTE: SYMBOLS ON PLANS NOT SHOWN TO SCALE.

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PREPARED BY:

**RE A**  
RUNDELL ERNSTBERGER ASSOCIATES

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
P 502.561.8676 / REASITE.COM

PREPARED FOR:

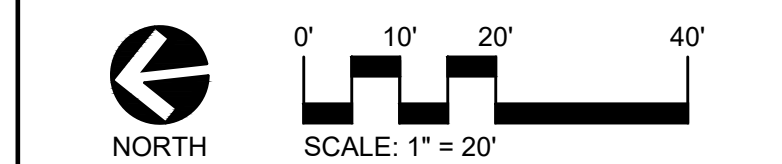
**City of Evansville Parks and Recreation**  
100 E Walnut Street  
C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
EVANSVILLE, INDIANA

BID DOCUMENTS



REVISIONS:

NO.	BY	DESCRIPTION	DATE

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**DEMOLITION PLAN**

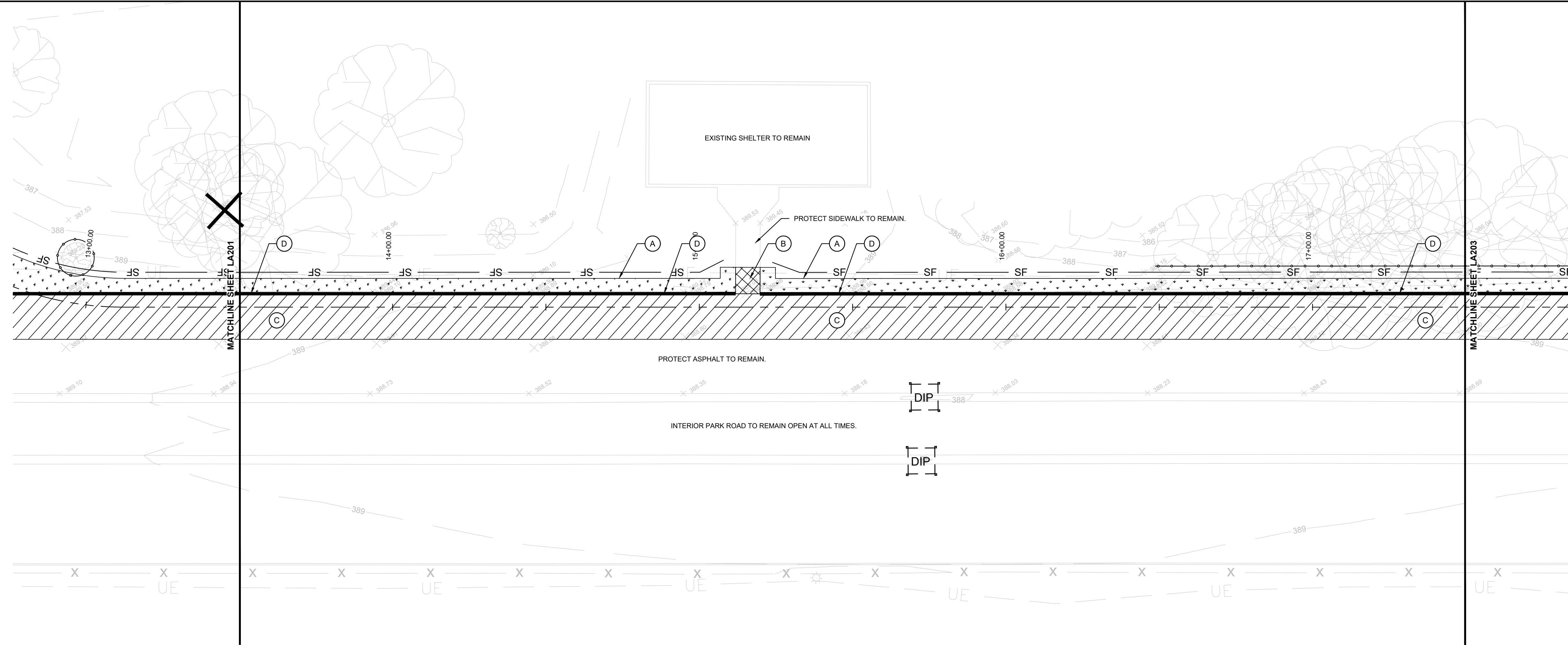
CERTIFICATION:

HAFER PROJECT #: xxx  
REA PROJECT #: 2024-1766  
DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING:

**LA201**



FILE: P:\1766 Evansville NextLevel Trails\_2024\wgpl\Phase 1\sheet\LA200 - Demolition Plan



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815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
P 502.561.8676 / REASITE.COM

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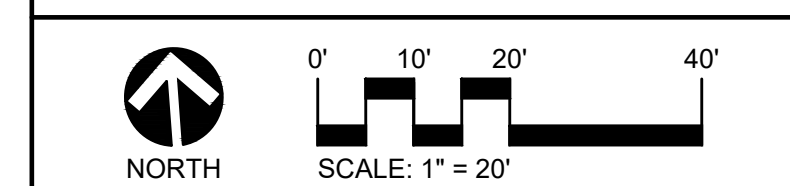
**City of Evansville Parks and Recreation**  
100 E Walnut Street  
C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
EVANSVILLE, INDIANA

BID DOCUMENTS



REVISIONS:

NO.	BY	DESCRIPTION	DATE

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**DEMOLITION PLAN**

CERTIFICATION:

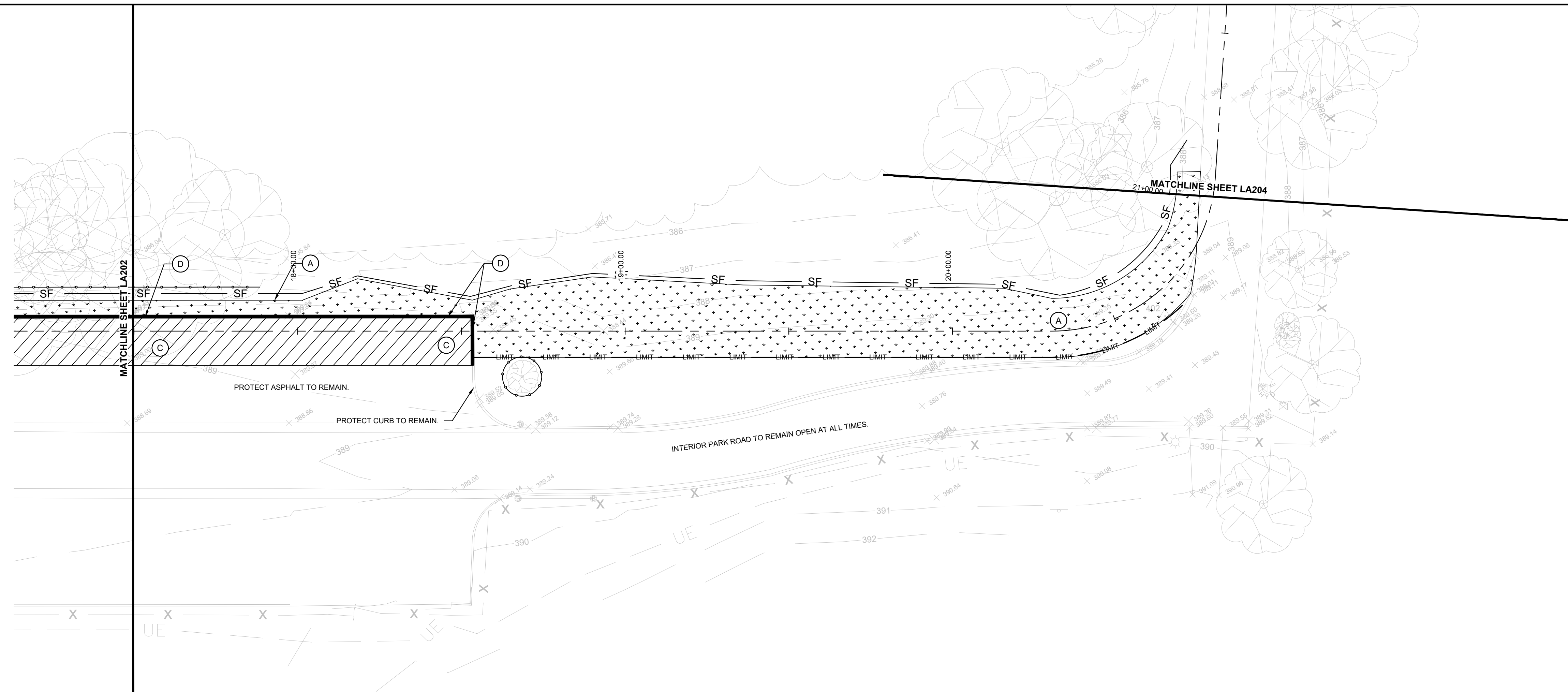
**PETER M. ANDRIOU**  
REGISTERED PROFESSIONAL ENGINEER  
No. 20800187  
STATE OF INDIANA  
LANDSCAPE ARCHITECT

HAFER PROJECT #: xxx  
REA PROJECT #: 2024-1766  
DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING:

**LA202**



FILE: P:\1706 Evansville Next Level Trails - Phase 1\Drawings\Phase 1\Drawings\LA200 - Demolition Plan



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PREPARED BY:

**RE A**  
 RUNDELL ERNSTBERGER ASSOCIATES

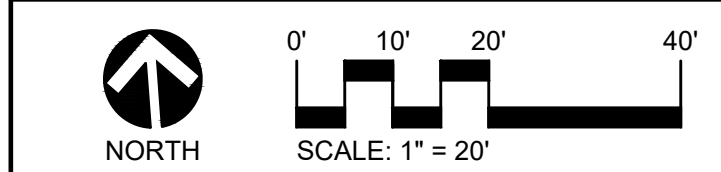
URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
 815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
 P 502.561.8676 / REASITE.COM

PREPARED FOR:

**City of Evansville Parks and Recreation**  
 100 E Walnut Street  
 C.K. Newsome Community Center  
 Evansville, Indiana 47713  
 PH 812.435.6141 FX 812.435.6142

CONSULTANT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
 EVANSVILLE, INDIANA  
 BID DOCUMENTS



REVISIONS:

NO.	BY	DESCRIPTION	DATE

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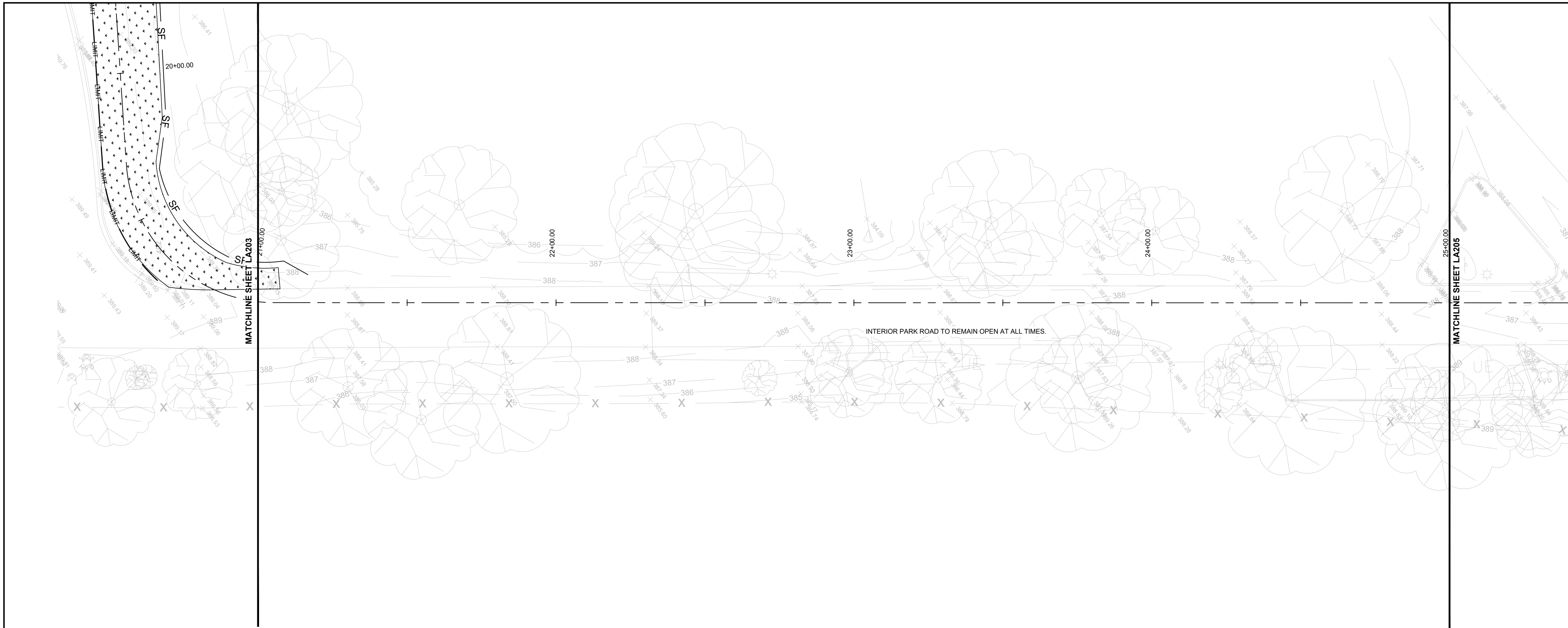
**DEMOLITION PLAN**

CERTIFICATION:

HAFER PROJECT #: xxx  
 REA PROJECT #: 2024-1766  
 DATE: 10/30/2024  
 DRAWN BY: AG  
 REVIEWED BY: PA  
 DRAWING: **LA203**



FILE: P:\1706 Evansville Next Level Trails - Phase 1\Drawings\Phase 1\Drawings\LA200 - Demolition Plan



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PREPARED BY:

**REA**  
RUNDELL ERNSTBERGER ASSOCIATES

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
P 502.561.8676 / REASITE.COM

PREPARED FOR:

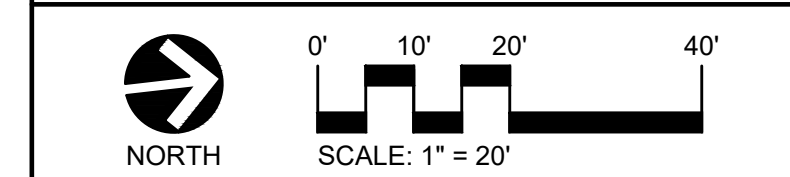
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C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
EVANSVILLE, INDIANA

BID DOCUMENTS



REVISIONS:

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DRAWING NAME:

**DEMOLITION PLAN**

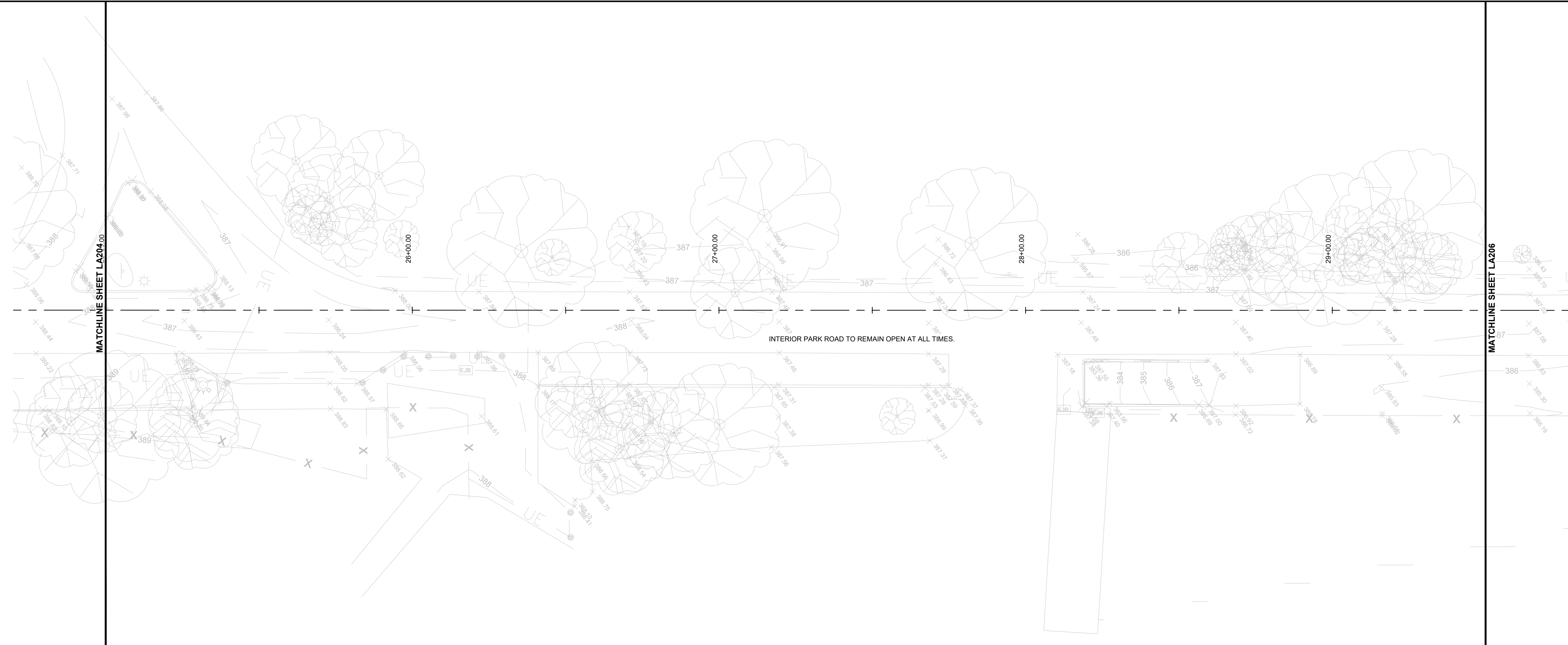
CERTIFICATION:

HAFER PROJECT #: xxx  
REA PROJECT #: 2024-1766  
DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING:

**LA204**



FILE: P:\1706 Evansville NextLevel Trails\_2024\wgpl\Phase 1\sheet\LA200 - Demolition Plan



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10. MAINTAIN EROSION AND SEDIMENT PRACTICES THROUGHOUT THE DURATION OF THE PROJECT.

PREPARED BY:

**REA**  
 RUNDELL ERNSTBERGER ASSOCIATES

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
 815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
 P 502.561.8676 / REASITE.COM

PREPARED FOR:

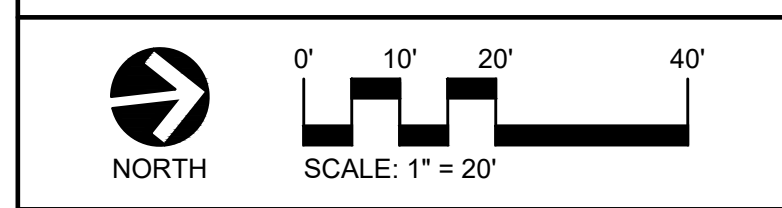
**City of Evansville Parks and Recreation**  
 100 E Walnut Street  
 C.K. Newsome Community Center  
 Evansville, Indiana 47713  
 PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
 EVANSVILLE, INDIANA

**BID DOCUMENTS**



REVISIONS:

NO.	BY	DESCRIPTION	DATE

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**DEMOLITION PLAN**

CERTIFICATION:

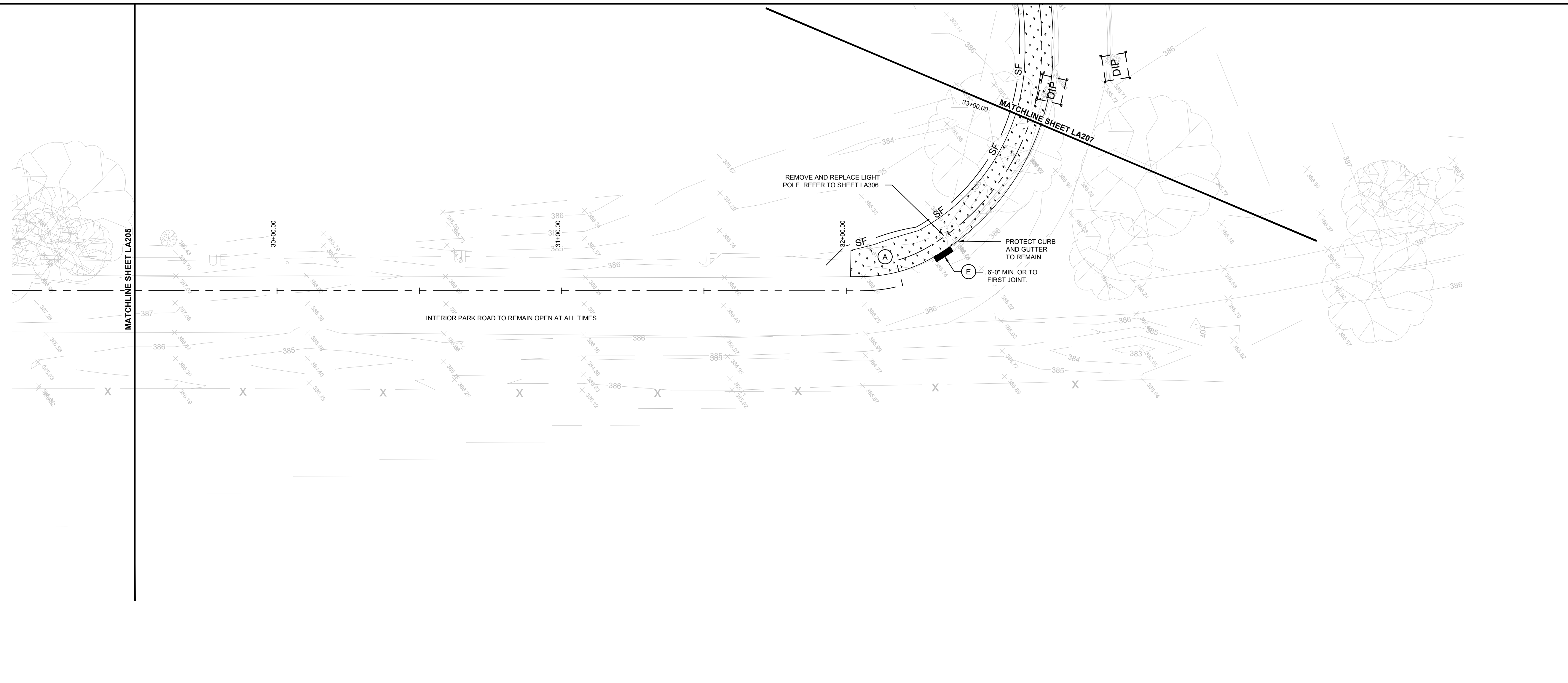
**PETER M. ANDRIOU**  
 REGISTERED PROFESSIONAL ENGINEER  
 No. 20800187  
 STATE OF INDIANA  
 LANDSCAPE ARCHITECT

HAFER PROJECT #: xxx  
 REA PROJECT #: 2024-1766  
 DATE: 10/30/2024  
 DRAWN BY: AG  
 REVIEWED BY: PA  
 DRAWING:

**LA205**



FILE: P:\1706 Evansville Next Level Trails - Phase 1\Drawings\Phase 1\Drawings\LA200 - Demolition Plan



**DEMOLITION KEYNOTES:**

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**DEMOLITION LEGEND:**

- X TREE REMOVAL
---LMT--- LIMITS OF DISTURBANCE.
---SILT--- SILT FENCE.
---TPF--- TREE PROTECTION FENCING.
---UE--- EXISTING UNDERGROUND ELECTRICAL.
---OE--- EXISTING OVERHEAD ELECTRICAL.
---W--- EXISTING WATER.
---S--- EXISTING STORM LINE.
---UC--- EXISTING UNDERGROUND COMMUNICATION LINE.
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---G--- EXISTING GAS LINE.

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9. ALL WORK SHALL BE COORDINATED AND IN COMPLIANCE WITH STATE AND LOCAL MUNICIPALITIES AS WARRANTED.
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- TEMPORARY CONSTRUCTION INGRESS/EGRESS - 12 INCHES OF INDOT CA NO. 2 AGGREGATE (20W x 100'L) MIN. OR REUSABLE CONSTRUCTION MATS.
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NOTE: SYMBOLS ON PLANS NOT SHOWN TO SCALE.

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- 1. THE EROSION AND SEDIMENT CONTROL MEASURES SHOWN ON THE DRAWINGS ARE CONSIDERED THE MINIMUM PRACTICES NECESSARY FOR COMPLIANCE WITH THE NPDES GENERAL PERMIT FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITY AS IDENTIFIED UNDER SECTION 307-IAC-15-5 OF THE INDIANA ADMINISTRATIVE CODE. HOWEVER, SITE CONDITIONS, CONSTRUCTION METHODS, SEQUENCING OF WORK AND GENERAL PRACTICE MAY WARRANT VARIATION AND/OR ADDITIONS TO THE QUANTITIES AND LOCATIONS OF MEASURES AS SHOWN. MODIFICATIONS TO THE EROSION AND SEDIMENT CONTROL MEASURES DURING CONSTRUCTION IS THE RESPONSIBILITY OF THE CONTRACTOR.
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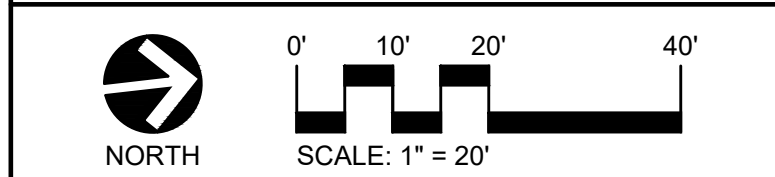
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PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:
2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1
EVANSVILLE, INDIANA
BID DOCUMENTS



REVISIONS table with columns: NO., BY, DESCRIPTION, DATE

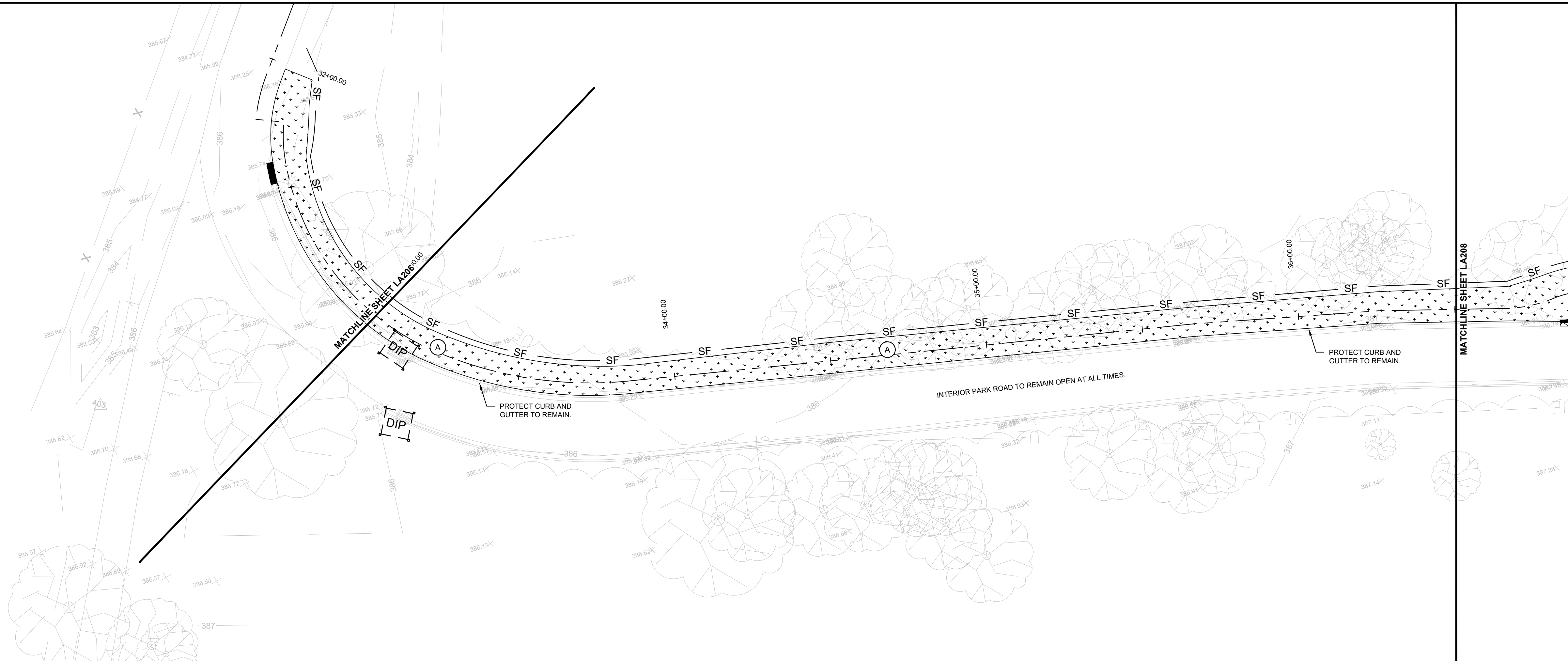
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DRAWING NAME:
DEMOLITION PLAN

CERTIFICATION:
PETER M. ANDRUCI III
REGISTERED
No. 20800187
STATE OF INDIANA
LANDSCAPE ARCHITECT
HAFER PROJECT #: xxx
REA PROJECT #: 2024-1766
DATE: 10/30/2024
DRAWN BY: AG
REVIEWED BY: PA
DRAWING:
LA206



FILE: P:\1786 Evansville Next Level Trails\_2024\wgpl\Phase 1\ereals\LA200 - Demolition Plan



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 RUNDELL ERNSTBERGER ASSOCIATES

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 815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
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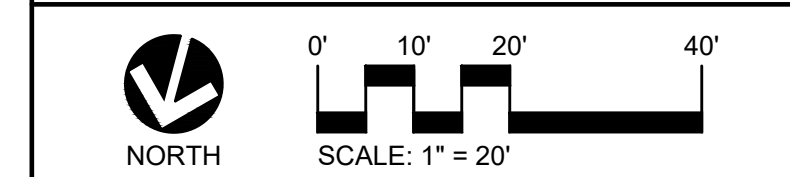
**City of Evansville Parks and Recreation**  
 100 E Walnut Street  
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 PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
 EVANSVILLE, INDIANA

**BID DOCUMENTS**



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NO.	BY	DESCRIPTION	DATE

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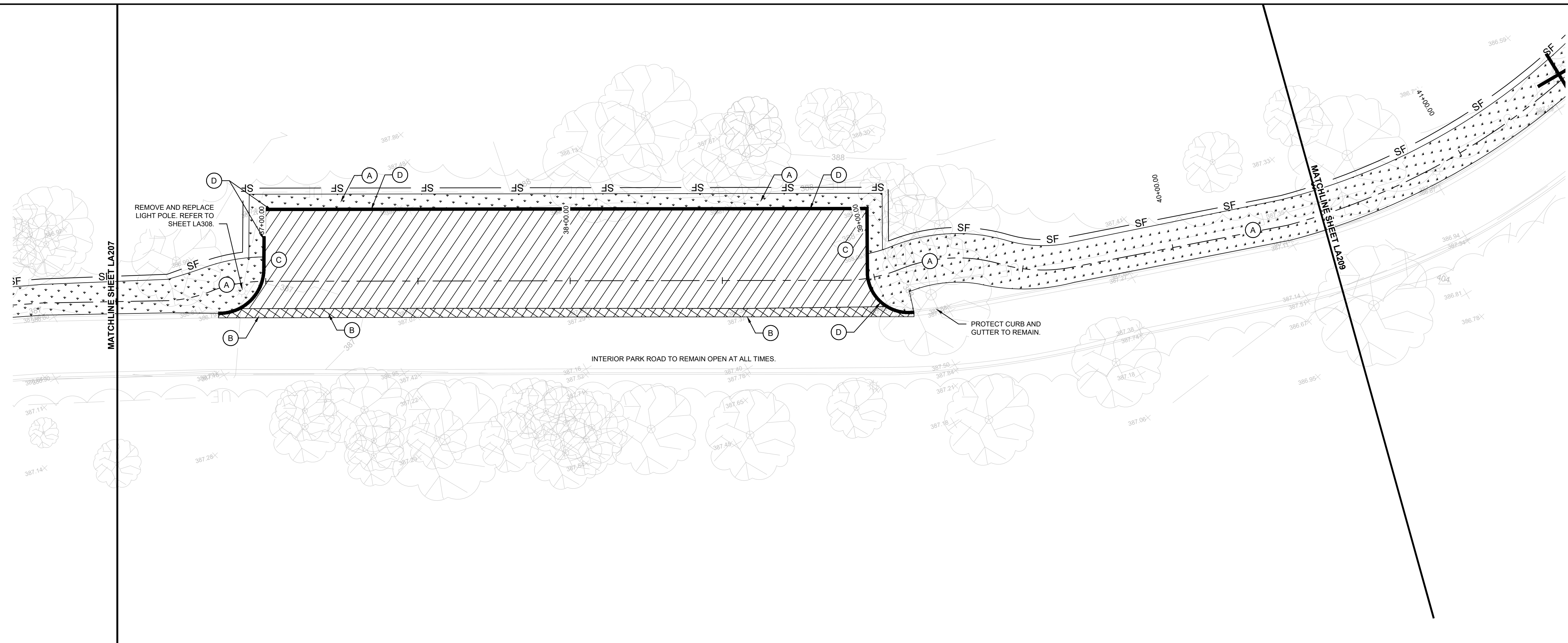
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HAFER PROJECT #: xxx  
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 DRAWING:

**LA207**



FILE: P:\1706 Evansville Next Level Trails - Phase 1\Drawings\Phase 1\Drawings\LA200 - Demolition Plan



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**DEMOLITION LEGEND:**

- TREE REMOVAL.
- LIMIT - LIMITS OF DISTURBANCE.
- SILT FENCE.
- TREE PROTECTION FENCING.
- EXISTING UNDERGROUND ELECTRICAL.
- EXISTING OVERHEAD ELECTRICAL.
- EXISTING WATER.
- EXISTING STORM LINE.
- EXISTING UNDERGROUND COMMUNICATION LINE.
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**DEMOLITION GENERAL NOTES:**

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7. TREE REMOVAL SHALL OCCUR BETWEEN NOVEMBER 15TH AND MARCH 31ST. REFER TO SPECIFICATIONS.
8. THE CONTRACTOR SHALL COORDINATE ALL WORK WITH AFFECTED UTILITIES PRIOR TO START OF CONSTRUCTION. ALL UTILITIES SHALL BE FIELD LOCATED PRIOR TO THE START OF CONSTRUCTION. ALL UNDERGROUND AND OVERHEAD UTILITIES SHALL BE MAINTAINED AND PROTECTED FROM DAMAGE. RESETTLE OR REPLACEMENT OF CASTINGS AND/OR STRUCTURES MAY BE REQUIRED - REFER TO GRADING PLANS.
9. ALL WORK SHALL BE COORDINATED AND IN COMPLIANCE WITH STATE AND LOCAL MUNICIPALITIES AS WARRANTED.
10. EROSION CONTROL SHALL BE IN PLACE PRIOR TO ANY SOIL DISTURBANCE, INCLUDING PAVEMENT REMOVAL. EROSION CONTROL MEASURES (I.E. SILT FENCING AND SEDIMENT CONTROL) SHALL BE PROVIDED BY THE CONTRACTOR PER THE SPECIFICATIONS. REFER TO DEMOLITION PLANS AND PLAN AND PROFILES, DETAILS, & SPECS.
11. CONTRACTOR TO VERIFY SITE CONDITIONS IN FIELD PRIOR TO BIDDING. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO BE FAMILIAR WITH ANY CHANGES SINCE THE SURVEY WAS PROCURED. RUNDELL ERNSTBERGER ASSOCIATES IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY INFORMATION.
12. CONTRACTOR SHALL ERECT CONSTRUCTION FENCING ALONG CONSTRUCTION LIMIT LINE. CONTRACTOR SHALL COORDINATE WITH OWNER ON THE LOCATION AND RELOCATION OF FENCING AND CONSTRUCTION ACCESS POINTS.
13. CONTRACTOR IS RESPONSIBLE TO PROVIDE AT THEIR EXPENSE ALL AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY FEDERAL, STATE, COUNTY, CITY AND LOCAL AGENCIES.

**EROSION CONTROL LEGEND**

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- TEMPORARY DROP INLET PROTECTION - REFER TO DETAIL 3, SHEET LA103.
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NOTE: SYMBOLS ON PLANS NOT SHOWN TO SCALE.

**MULCH APPLICATION GUIDELINES**

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MULCH MAY BE APPLIED BY HAND OR BLOWN BY MACHINE. THE DEPTH OF COVERAGE SHALL BE A UNIFORM DEPTH OF 2 TO 3 INCHES.  
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**MULCH MATERIALS**  
STRAW MULCH: PROVIDE AIR DRY, CLEAN, MILDEW AND SEED FREE, SALT HAY OR THRESHED STRAW OF WHEAT, RYE, OATS OR BARLEY.  
FIBER MULCH: BIODEGRADABLE DYED WOOD CELLULOSE FIBER MULCH, NONTOXIC, FREE OF PLANT GROWTH OR GERMINATION INHIBITORS, WITH MAXIMUM MOISTURE CONTENT OF 15 PERCENT AND A PH RANGE OF 4.5 TO 6.5

**TACKIFIER MATERIALS**  
ASPHALT EMULSION TACKIFIER: ASPHALT EMULSION, ASTM D 977, GRADE SS-1, NONTOXIC AND FREE OF PLANT GROWTH OR GERMINATION INHIBITORS.  
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**MAINTENANCE**  
ADD NEW MULCH IN AREAS WHERE MULCH HAS BEEN DISTURBED BY WIND OR MAINTENANCE OPERATIONS SUFFICIENTLY TO NULLIFY ITS PURPOSE. ANCHOR AS REQUIRED TO PREVENT DISPLACEMENT.

**EROSION CONTROL NOTES**

1. THE EROSION AND SEDIMENT CONTROL MEASURES SHOWN ON THE DRAWINGS ARE CONSIDERED THE MINIMUM PRACTICES NECESSARY FOR COMPLIANCE WITH THE NPDES GENERAL PERMIT FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITY AS IDENTIFIED UNDER SECTION 307.14C-15.5 OF THE INDIANA ADMINISTRATIVE CODE. HOWEVER, SITE CONDITIONS, CONSTRUCTION METHODS, SEQUENCING OF WORK AND GENERAL PRACTICE MAY WARRANT VARIATION AND/OR ADDITIONS TO THE QUANTITIES AND LOCATIONS OF MEASURES AS SHOWN. MODIFICATIONS TO THE EROSION AND SEDIMENT CONTROL MEASURES DURING CONSTRUCTION IS THE RESPONSIBILITY OF THE CONTRACTOR.
2. UNLESS OTHERWISE SHOWN, TEMPORARY CONTROL MEASURES SHALL BE REMOVED UPON SATISFACTORY ESTABLISHMENT OF PERMANENT VEGETATION.
3. REFER TO SHEET LA103, LA400 - LA401 FOR DETAILS REFERENCED ON THIS SHEET.
4. PERIMETER CONTROL MEASURES (I.E. SILT FENCE AND FILTER SOCKS) SHALL BE INSTALLED PRIOR TO COMMENCING EARTHWORK ACTIVITIES.
5. IN ADDITION TO THE MAINTENANCE REQUIREMENTS IDENTIFIED FOR INDIVIDUAL MEASURES, ALL EROSION CONTROL MEASURES INSTALLED UNDER THIS PROJECT SHALL BE INSPECTED WEEKLY TO ENSURE THEY ARE FUNCTIONING PROPERLY. MEASURES FOUND TO BE DEFICIENT SHALL BE REPAIRED OR REPLACED IMMEDIATELY THEREAFTER.
6. SYMBOLS FOR INLET PROTECTION MEASURES AND DITCH CHECKS ARE SHOWN LARGER THAN ACTUAL SIZE.
7. DISTURBED AREAS AND STOCKPILES THAT ARE TO REMAIN IDLE FOR MORE THAN 15 DAYS SHALL BE STABILIZED WITH TEMPORARY SEEDING.
8. REFER TO PLAN AND PROFILE SHEETS FOR SEEDING AND PLANTING DETAILS.

**EROSION CONTROL SEQUENCE NOTES**

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3. BEGIN MASS EARTHWORK.
4. COMPLETE MASS GRADING.
5. INSTALL UTILITIES.
6. INSTALL STONE BASE FOR CONCRETE AS SOON AS GRADE IS ESTABLISHED.
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8. APPLY TOPSOIL AS REQUIRED.
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PREPARED BY:

**REA**  
RUNDELL ERNSTBERGER ASSOCIATES

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
P 502.561.8676 / REASITE.COM

PREPARED FOR:

**City of Evansville Parks and Recreation**  
100 E Walnut Street  
C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
EVANSVILLE, INDIANA

BID DOCUMENTS

REVISIONS:			
NO.	BY	DESCRIPTION	DATE

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECTS CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

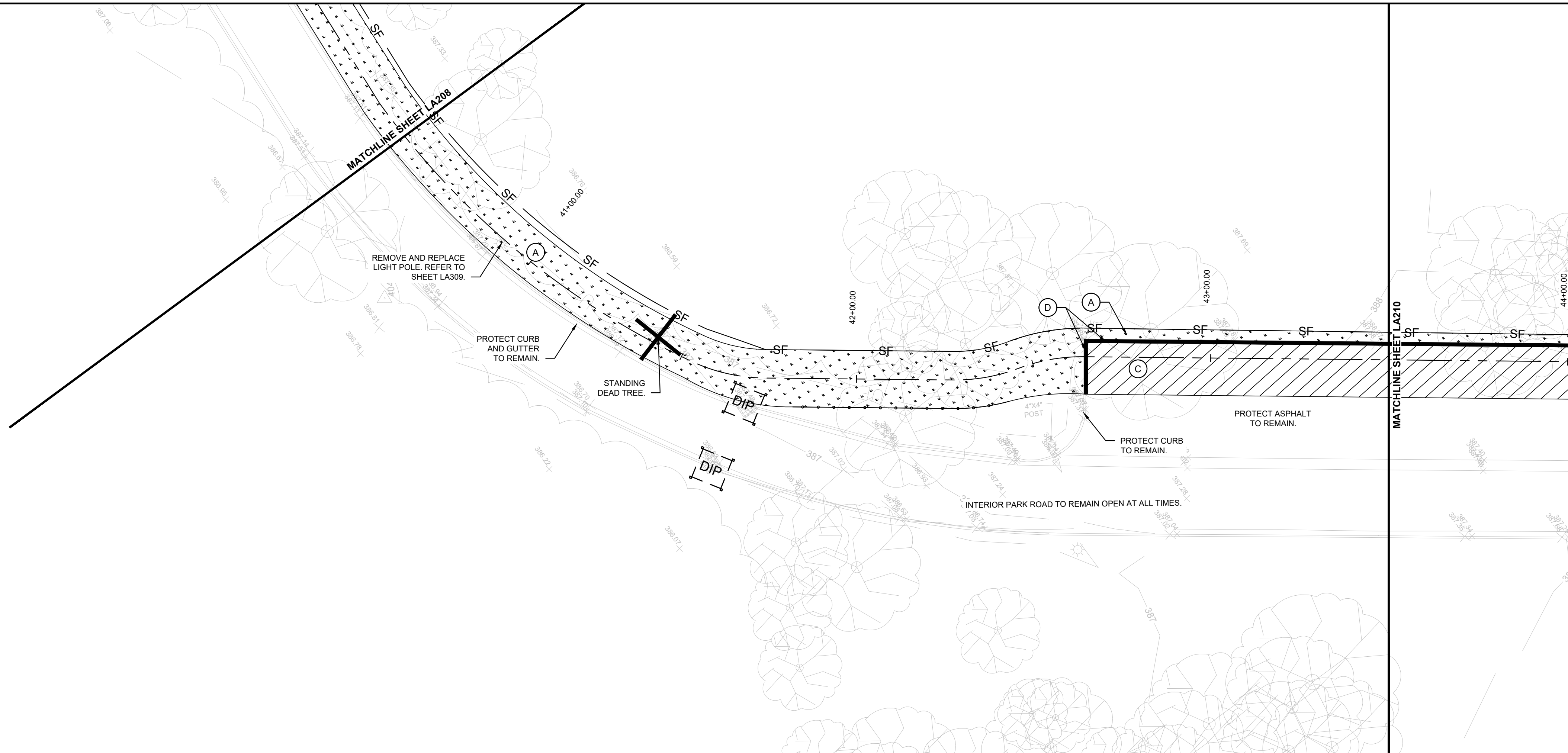
**DEMOLITION PLAN**

CERTIFICATION:

HAFER PROJECT #: xxx  
REA PROJECT #: 2024-1766  
DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING: LA208



FILE: P:\1706 Evansville Next Level Trails - Phase 1\Drawings\LA200 - Demolition Plan



**DEMOLITION KEYNOTES:**

- A CLEAR AND GRUB AREA TO DEPTH NECESSARY TO INSTALL NEW IMPROVEMENTS.
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PREPARED BY:

**RE A**  
RUNDELL ERNSTBERGER ASSOCIATES

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
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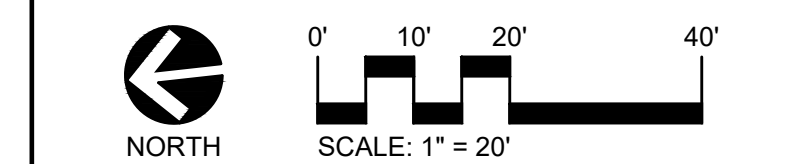
PREPARED FOR:

**City of Evansville Parks and Recreation**  
100 E Walnut Street  
C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
EVANSVILLE, INDIANA  
BID DOCUMENTS



REVISIONS:

NO.	BY	DESCRIPTION	DATE

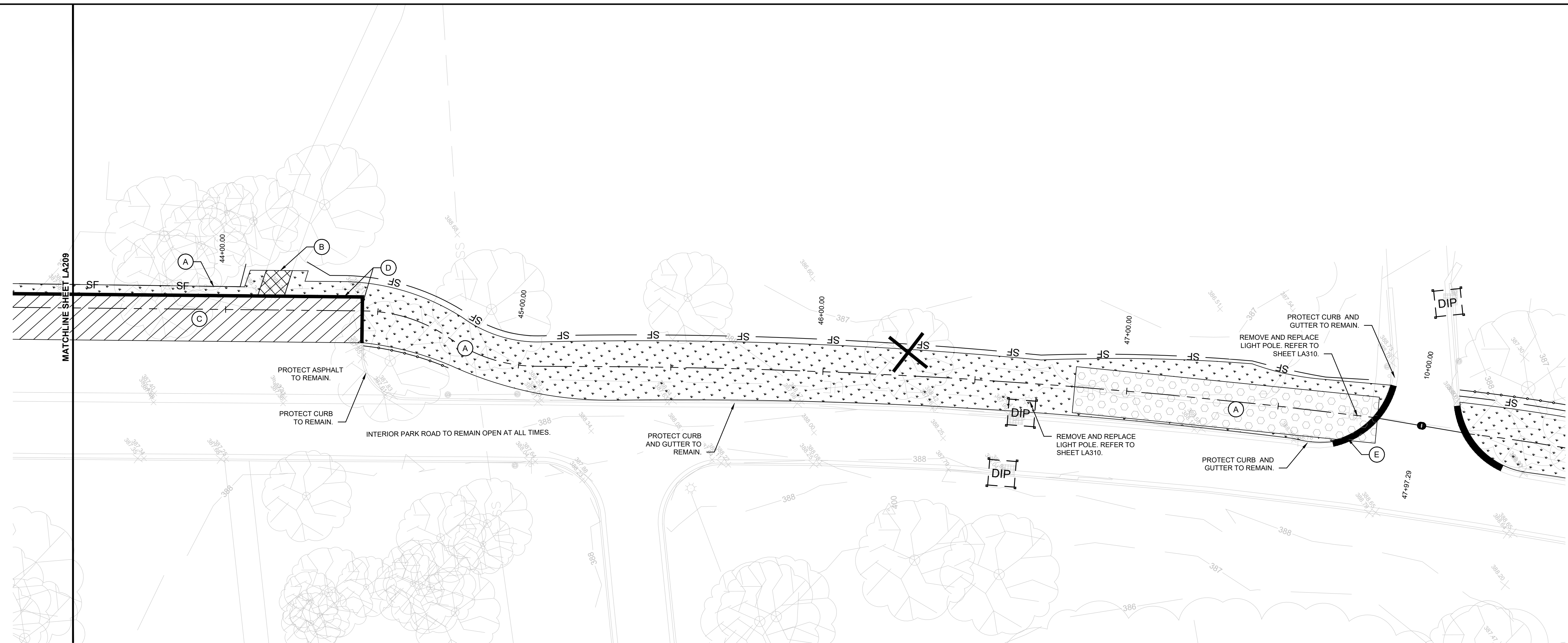
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**DEMOLITION PLAN**

CERTIFICATION:

HAFER PROJECT #: xxx  
REA PROJECT #: 2024-1766  
DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING: LA209





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 FIBER MULCH: BIODEGRADABLE DYED WOOD CELLULOSE FIBER MULCH, NONTOXIC, FREE OF PLANT GROWTH OR GERMINATION INHIBITORS, WITH MAXIMUM MOISTURE CONTENT OF 15 PERCENT AND A PH RANGE OF 4.5 TO 6.5

**TACKIFIER MATERIALS**  
 ASPHALT EMULSION TACKIFIER: ASPHALT EMULSION, ASTM D 977, GRADE SS-1, NONTOXIC AND FREE OF PLANT GROWTH OR GERMINATION INHIBITORS.  
 NONASPHALIC TACKIFIER: COLLOIDAL TACKIFIER RECOMMENDED BY FIBER-MULCH MANUFACTURER FOR SLURRY APPLICATION, NONTOXIC AND FREE OF PLANT GROWTH OR GERMINATION INHIBITORS.

**MAINTENANCE**  
 ADD NEW MULCH IN AREAS WHERE MULCH HAS BEEN DISTURBED BY WIND OR MAINTENANCE OPERATIONS SUFFICIENTLY TO NULLIFY ITS PURPOSE. ANCHOR AS REQUIRED TO PREVENT DISPLACEMENT.

**EROSION CONTROL NOTES**

1. THE EROSION AND SEDIMENT CONTROL MEASURES SHOWN ON THE DRAWINGS ARE CONSIDERED THE MINIMUM PRACTICES NECESSARY FOR COMPLIANCE WITH THE NPDES GENERAL PERMIT FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITY AS IDENTIFIED UNDER SECTION 307.14C-15.5 OF THE INDIANA ADMINISTRATIVE CODE. HOWEVER, SITE CONDITIONS, CONSTRUCTION METHODS, SEQUENCING OF WORK AND GENERAL PRACTICE MAY WARRANT VARIATION AND/OR ADDITIONS TO THE QUANTITIES AND LOCATIONS OF MEASURES AS SHOWN. MODIFICATIONS TO THE EROSION AND SEDIMENT CONTROL MEASURES DURING CONSTRUCTION IS THE RESPONSIBILITY OF THE CONTRACTOR.
2. UNLESS OTHERWISE SHOWN, TEMPORARY CONTROL MEASURES SHALL BE REMOVED UPON SATISFACTORY ESTABLISHMENT OF PERMANENT VEGETATION.
3. REFER TO SHEET LA103, LA400 - LA401 FOR DETAILS REFERENCED ON THIS SHEET.
4. PERIMETER CONTROL MEASURES (I.E. SILT FENCE AND FILTER SOCKS) SHALL BE INSTALLED PRIOR TO COMMENCING EARTHWORK ACTIVITIES.
5. IN ADDITION TO THE MAINTENANCE REQUIREMENTS IDENTIFIED FOR INDIVIDUAL MEASURES, ALL EROSION CONTROL MEASURES INSTALLED UNDER THIS PROJECT SHALL BE INSPECTED WEEKLY TO ENSURE THEY ARE FUNCTIONING PROPERLY. MEASURES FOUND TO BE DEFICIENT SHALL BE REPAIRED OR REPLACED IMMEDIATELY THEREAFTER.
6. SYMBOLS FOR INLET PROTECTION MEASURES AND DITCH CHECKS ARE SHOWN LARGER THAN ACTUAL SIZE.
7. DISTURBED AREAS AND STOCKPILES THAT ARE TO REMAIN IDLE FOR MORE THAN 15 DAYS SHALL BE STABILIZED WITH TEMPORARY SEEDING.
8. REFER TO PLAN AND PROFILE SHEETS FOR SEEDING AND PLANTING DETAILS.

**EROSION CONTROL SEQUENCE NOTES**

1. INSTALL INITIAL PERIMETER PRACTICES, INCLUDING PERIMETER SILT FENCE AND INLET PROTECTION PRACTICES FOR EXISTING STORM STRUCTURES.
2. INSTALL OUTLET CONTROL STRUCTURES, PIPING, AND EROSION CONTROL MEASURES.
3. BEGIN MASS EARTHWORK.
4. COMPLETE MASS GRADING.
5. INSTALL UTILITIES.
6. INSTALL STONE BASE FOR CONCRETE AS SOON AS GRADE IS ESTABLISHED.
7. INSTALL ROADS, CURBS, PAVEMENT AND FINISHED BACKFILL. SEED RIGHT-OF-WAYS AND OTHER DISTURBED AREAS NOT PREVIOUSLY SEEDED.
8. APPLY TOPSOIL AS REQUIRED.
9. REMOVE TEMPORARY EROSION CONTROL PRACTICES AFTER VEGETATION IS ESTABLISHED AND PROJECT SITE IS PERMANENTLY STABILIZED.
10. MAINTAIN EROSION AND SEDIMENT PRACTICES THROUGHOUT THE DURATION OF THE PROJECT.

PREPARED BY:

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PREPARED FOR:

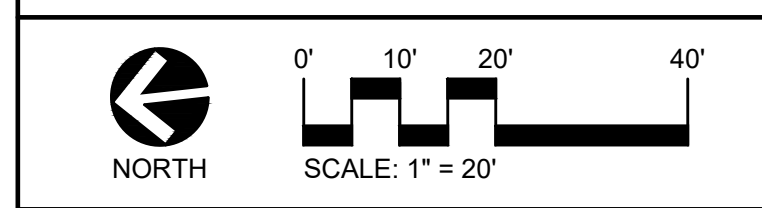
**City of Evansville Parks and Recreation**  
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 Evansville, Indiana 47713  
 PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
 EVANSVILLE, INDIANA

BID DOCUMENTS



REVISIONS:

NO.	BY	DESCRIPTION	DATE

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DRAWING NAME:

**DEMOLITION PLAN**

CERTIFICATION:

HAFER PROJECT #: xxx  
 REA PROJECT #: 2024-1766  
 DATE: 10/30/2024  
 DRAWN BY: AG  
 REVIEWED BY: PA  
 DRAWING:

**LA210**



**GENERAL NOTES:**

1. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES 72 HOURS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL CONTACT ALL UTILITY COMPANIES TO LOCATE MAINS, CONDUITS, SERVICE LINES, ETC. WITHIN THE CONSTRUCTION LIMITS. THE CONTRACTOR SHALL MAINTAIN ALL UTILITIES AND PROTECT FROM DAMAGE.
2. ALL WORK SHALL BE COORDINATED AND IN COMPLIANCE WITH STATE AND LOCAL MUNICIPALITIES AS WARRANTED. ALL WORK TO BE COMPLETED WITHIN THE RIGHT-OF-WAY SHALL CONFORM TO CITY STANDARDS.
3. EROSION CONTROL MEASURES (I.E. SILT FENCING AND SEDIMENT CONTROL) SHALL BE INSTALLED PRIOR TO COMMENCING WORK AND MAINTAINED UNTIL FINAL COMPLETION. REFER TO EROSION CONTROL DRAWINGS AND SPECIFICATIONS.
4. CONTRACTOR SHALL ERECT CONSTRUCTION FENCING AND BARRICADES ALONG THE CONSTRUCTION LIMIT LINE AS NECESSARY. CONTRACTOR SHALL COORDINATE WITH THE OWNER ON THE FINAL LOCATION OF FENCING, BARRICADES, AND CONSTRUCTION ACCESS POINTS. CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTION FENCE UNTIL FINAL COMPLETION.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF TRAFFIC AND COORDINATION OF ROAD CLOSURES WITH THE CITY DEPARTMENT OF PUBLIC WORKS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE RESULTING FROM DEMOLITION OR CONSTRUCTION ACTIVITY TO EXISTING SITE ELEMENTS THAT ARE TO REMAIN.
7. THE CONTRACTOR SHALL FOLLOW ALL MANUFACTURER'S REQUIREMENTS AND DIRECTIONS FOR INSTALLATION.

**LAYOUT KEYNOTES**

1. SITE LAYOUT DATA, INCLUDING COORDINATE POINTS, IS BASED UPON THE SURVEY. REFER TO SURVEY FOR HORIZONTAL LAYOUT CONTROL POINTS AND BENCHMARKS. REPORT ANY DISCREPANCIES BETWEEN PLANS AND FIELD CONDITIONS TO OWNER AND LANDSCAPE ARCHITECT IMMEDIATELY.
2. UNLESS NOTED OTHERWISE, ALL DIMENSIONS ARE TO THE FOLLOWING: FACE OF WALL, FACE OF BUILDING, FACE OF CURB, EDGE OF PAVEMENT, CENTERLINE OF PAVEMENT, OR CENTER OR LAYOUT COORDINATE.
3. ALL EDGES OF PAVEMENTS ARE TO BE STRAIGHT (OR OF CONSISTENT RADIUS IN THE CASE OF CURVES) AS SHOWN HEREON; NO UNSPECIFIED TANGENTS OR KINKS WILL BE APPROVED.
4. ALL CONSTRUCTION LAYOUT STAKING IS TO BE PERFORMED BY A LAND SURVEYOR OR PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF INDIANA. TO FACILITATE ACCURACY IN CONSTRUCTION STAKING, UPON WRITTEN REQUEST FROM CONTRACTOR, THE ELECTRONIC DATA COMPRISING THESE SITE DEVELOPMENT DRAWINGS WILL BE FORWARDED FROM THE LANDSCAPE ARCHITECT TO THE LAND SURVEYOR OR PROFESSIONAL ENGINEER EMPLOYED TO PERFORM CONSTRUCTION STAKING.
5. ALL LIGHT POLE BASE LOCATIONS SHALL BE STAKED BY SURVEYOR OR PROFESSIONAL ENGINEER AT COORDINATES INDICATED HEREIN. FINAL LOCATIONS ARE TO BE APPROVED IN FIELD BY LANDSCAPE ARCHITECT AND UTILITY REPRESENTATIVE PRIOR TO INSTALLATION. COORDINATES GIVEN ARE TO CENTER POINT OF FOUNDATION.
6. IN ORDER TO MAINTAIN THE INTEGRITY OF HORIZONTAL AND VERTICAL CONTROL FOR THE SITE, THE SURVEYOR OR PROFESSIONAL ENGINEER EMPLOYED BY THE CONTRACTOR TO PERFORM CONSTRUCTION LAYOUT STAKING SHALL SET AND PROTECT ADDITIONAL TRAVERSE POINTS OUTSIDE THE AREAS OF CONSTRUCTION ACTIVITY.
7. AS SOME OF THE HORIZONTAL CONTROL POINTS SHOWN ON THESE PLANS AS EXISTING MAY HAVE BEEN REMOVED OR DAMAGED SINCE THEY WERE SET, THE CONTRACTOR SHALL, DURING THE BIDDING PROCESS, VERIFY THE EXISTENCE AND INTEGRITY OF THE HORIZONTAL CONTROL POINTS SHOWN HEREON. THE CONTRACTOR SHALL INCLUDE ANY WORK NECESSARY TO ESTABLISH RELIABLE LAYOUT CONTROL FOR THE PROJECT IN THE BID.
8. REFER TO PLAN AND PROFILE SHEETS FOR VERTICAL LAYOUT DATA.

**UTILITY NOTES:**

1. THE UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOW COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE.
2. PAVEMENTS, WALKS, CURBS AND OTHER SURFACE IMPROVEMENTS REQUIRING REMOVAL FOR INSTALLATION OF UNDERGROUND UTILITIES SHALL BE RESTORED TO THEIR PRESENT CONDITION UNLESS OTHERWISE SHOWN.
3. PRE-CONSTRUCTION MEETING: ALL PROJECTS WILL REQUIRE A PRE-CONSTRUCTION MEETING WITH THE CITY OF EVANSVILLE UTILITIES PRIOR TO THE START OF CONSTRUCTION.

**GRADING GENERAL NOTES:**

1. GRADES INDICATED ARE BASED ON SURVEY DATA. REFER TO SURVEY FOR VERTICAL CONTROL POINTS AND PROJECT BENCHMARK.
2. THE PLANS SHOW THE LOCATION OF ALL KNOWN UTILITIES LOCATED WITHIN THE LIMITS OF CONSTRUCTION ACCORDING TO INFORMATION PROVIDED BY THE VARIOUS UTILITY COMPANIES, PREVIOUS CONSTRUCTION PLANS, AND AS EVIDENCED BY OBSERVATION OF ABOVE GROUND CONDITIONS BY THE SURVEYOR. THE ACCURACY OF THIS INFORMATION IS NOT GUARANTEED.
3. THE CONTRACTOR SHALL REPORT IMMEDIATELY TO THE OWNER & LANDSCAPE ARCHITECT ANY DISCREPANCIES BETWEEN THE EXISTING GRADES SHOWN ON THESE PLANS AND ACTUAL FIELD CONDITIONS.
4. UNLESS NOTED OTHERWISE, PROPOSED SPOT ELEVATIONS REPRESENT FINISH GRADE OF PAVEMENTS AND GROUND. IN LAWN OR PLANT BED AREAS, PROPOSED ELEVATIONS INDICATE REQUIRED ELEVATIONS AFTER SETTLING OF SOIL.
5. FINISH GRADES SHALL BE HELD DOWN RELATIVE TO WALKS AS FOLLOWS: AT SEED LAWNS: 1/2", AT SOD LAWNS: 1", AND AT PLANT BEDS: 2".
6. TOPSOIL SHALL BE STRIPPED FROM ALL AREAS TO RECEIVE PAVING AND FROM WITHIN THE LIMITS OF PROPOSED BUILDINGS AND STRUCTURES. TOPSOIL SHALL BE STRIPPED TO A DEPTH OF 6 INCHES MINIMUM.
7. ALL LAWN AREAS ARE TO RECEIVE A MINIMUM LAYER OF 6" OF TOPSOIL AND SEED. THE TOPSOIL SHALL BE TRANSITIONED INTO SUBGRADE AS SHOWN IN DETAIL 4, SHEET LA103.
8. ALL SIDEWALKS AND PATHS SHALL HAVE A MAXIMUM CROSS SLOPE OF 2.0% AND A MAXIMUM RUNNING SLOPE OF 5.0% (1:20). MAXIMUM SLOPE IN LAWN AREAS SHALL BE 3:1.
9. CONTRACTOR TO ENSURE POSITIVE DRAINAGE AWAY FROM BUILDINGS/SIDEWALK. GRASS SHALL NOT CREATE BARRIER FOR DRAINAGE FROM SIDEWALK TO OUTFALL. AFTER INSTALLATION, CONTRACTOR TO TEST FOR, AND CORRECT, IF ANY, "BIRD BATH" CONDITIONS.
10. ALL AREAS DISTURBED BY CONSTRUCTION SHALL BE SEEDED UNLESS OTHERWISE SHOWN.
11. ALL CONSTRUCTION METHODS AND MATERIALS SHALL CONFORM TO CURRENT STANDARDS AND SPECIFICATIONS OF THE FEDERAL, STATE, COUNTY, CITY, OR LOCAL REQUIREMENTS, WHICHEVER HAS JURISDICTION.
12. THE CONTRACTOR SHALL REFER TO EARTHWORK SPECIFICATION AND THIS SHEET FOR SUBGRADE REQUIREMENT WORK TO ACCOMMODATE AND COORDINATE TOPSOILING AND LANDSCAPE WORK.
13. UNLESS NOTED OTHERWISE, ALL EXISTING STORM AND SANITARY SEWER CASTINGS TO REMAIN SHALL BE ADJUSTED TO GRADE.
14. THE CONTRACTOR SHALL COORDINATE ALL WORK WITH AFFECTED UTILITIES PRIOR TO START OF CONSTRUCTION. ALL UTILITIES SHALL BE FIELD LOCATED PRIOR TO THE START OF CONSTRUCTION. ALL UNDERGROUND AND OVERHEAD UTILITIES SHALL BE MAINTAINED AND PROTECTED FROM DAMAGE. RESETTling OR REPLACEMENT OF CASTINGS AND/OR STRUCTURES MAY BE REQUIRED.

**PLANTING GENERAL NOTES:**

1. NOTIFY OWNER/LANDSCAPE ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES BETWEEN SPECIFICATIONS AND DRAWINGS, PRIOR TO THE BID DATE, AND/OR PRIOR TO CONSTRUCTION.
2. LANDSCAPE ARCHITECT AND OWNER TO INSPECT ALL PLANT LOCATIONS AND PLANT BED EDGES PRIOR TO INSTALLATION.
3. CONTRACTOR SHALL MAKE OWN PLANT QUANTITY TAKEOFFS USING DRAWINGS, SPECIFICATIONS, AND PLANT SCHEDULE REQUIREMENTS (IE. SPACING), UNLESS OTHERWISE DIRECTED BY LANDSCAPE ARCHITECT. CONTRACTOR TO VERIFY BED MEASUREMENTS AND INSTALL APPROPRIATE QUANTITIES AS GOVERNED BY PLANT SPACING PER SCHEDULE. CONTRACTOR SHALL ACCOUNT FOR ALL SLOPES IN MATERIAL QUANTITY CALCULATIONS. ADDITIONAL MATERIAL MAY BE NEEDED TO MEET SPACING REQUIREMENTS AND FIELD CONDITIONS.
4. DO NOT MAKE SUBSTITUTIONS. IF SPECIFIED LANDSCAPE MATERIAL IS NOT AVAILABLE, SUBMIT PROOF OF NON-AVAILABILITY TO LANDSCAPE ARCHITECT TOGETHER WITH PROPOSAL FOR USE OF EQUIVALENT MATERIAL. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO DETERMINE MATERIAL EQUIVALENCY.
5. LANDSCAPE CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT IN WRITING PRIOR TO BID DATE OF ANY PLANTS THAT HE FEELS MAY NOT SURVIVE TRANSPANTING OPERATION OR IN LOCATIONS NOTED.
6. PROTECT STRUCTURES, UTILITIES, SIDEWALKS, PAVEMENTS, AND OTHER FACILITIES, AND EXISTING PLANTS FROM DAMAGE CAUSED BY PLANTING OPERATIONS, RECONDITION AND SOD ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES THAT ARE NOT TO RECEIVE OTHER SURFACE TREATMENT (PRESERVED, RENOVATED AREAS, MULCH, GROUND COVER, ETC.).
7. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING AND QUANTIFYING THE EXISTENCE OF SUITABLE TOPSOIL (REFER TO SPECIFICATIONS FOR TOPSOIL TESTING, AMENDING, AND STRIPPING AND STOCKPILING REQUIREMENTS). THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER/LANDSCAPE ARCHITECT WITH A TOPSOIL TEST ANALYSIS. IF SUITABLE TOPSOIL IS NOT PRESENT ON SITE, THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING TOPSOIL ACCORDING TO THE PLANS, DETAILS, AND SPECIFICATIONS. TOPSOIL SHALL BE AMENDED PER SPECIFICATIONS AND BE TRANSITIONED INTO SUBGRADE ACCORDING TO LANDSCAPE DETAILS AND SPECIFICATIONS.
8. LANDSCAPE CONTRACTOR SHALL COORDINATE WITH EARTHWORK CONTRACTOR FOR QUANTITY AND PLACEMENT OF TOPSOIL IN LAWNS AND PLANT BEDS. LANDSCAPE CONTRACTOR SHALL VERIFY DEPTH OF TOPSOIL AND FINISH GRADE PRIOR TO PLANT INSTALLATION. REFER TO SPECIFICATIONS FOR TESTING AND PLACEMENT REQUIREMENTS OF TOPSOIL.
9. AN APPROVED PRE-EMERGENT HERBICIDE SHALL BE APPLIED IN ALL PLANTING AND GROUND COVER BEDS AT RATES SPECIFIED BY MANUFACTURER FOR EACH SPECIFIC PLANT.
10. PLANTS AND ALL OTHER MATERIALS TO BE STORED ON-SITE WILL BE PLACED WHERE THEY WILL NOT CONFLICT WITH CONSTRUCTION OPERATIONS AND AS DIRECTED BY OWNER.
11. THE LANDSCAPE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS AND FEES THAT MAY BE REQUIRED FOR HIS PORTION OF WORK.

PREPARED BY:



**REUNDELL ERNSTBERGER ASSOCIATES**

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PREPARED FOR:



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C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
EVANSVILLE, INDIANA

**BID DOCUMENTS**

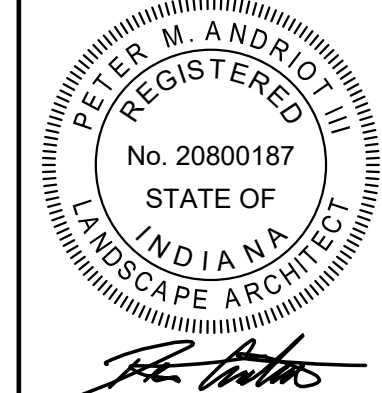
REVISIONS:

NO.	BY	DESCRIPTION	DATE

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**GENERAL NOTES**

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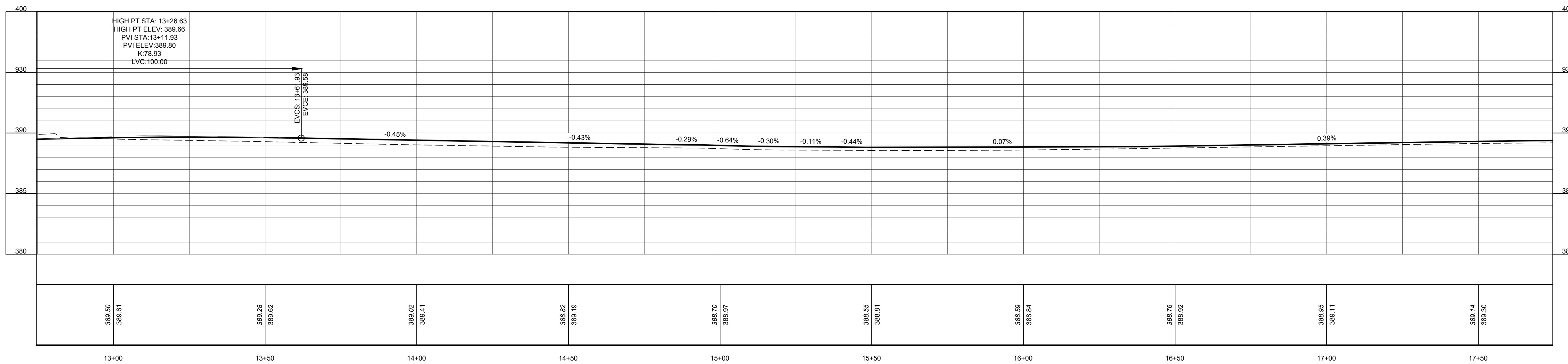
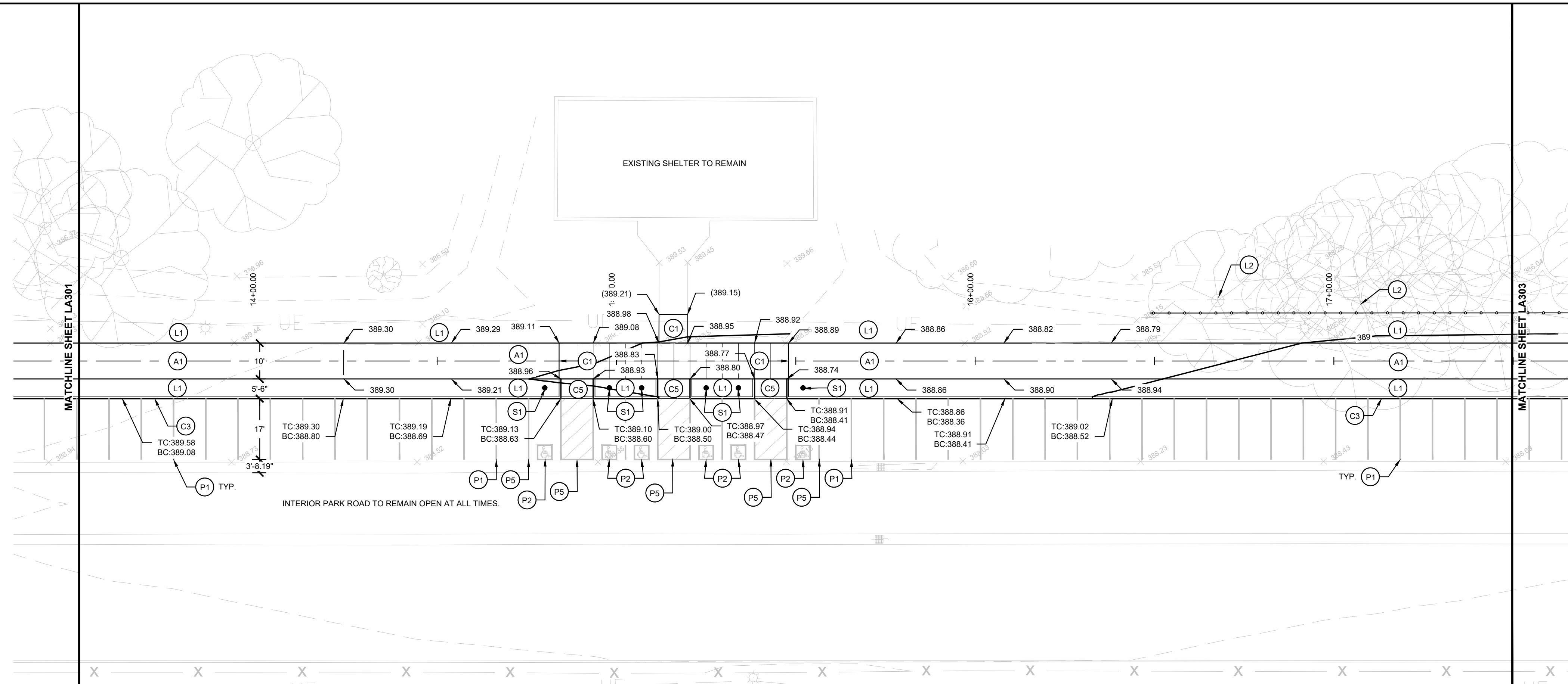


HAFER PROJECT #: xxx  
REA PROJECT #: 2024-1766  
DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING: **LA300**









**SCALE LEGEND**  
 HORIZONTAL SCALE: 1" = 20'-0"  
 VERTICAL SCALE: 1" = 5'-0"

**KEYNOTES**

ITEM	DESCRIPTION	DETAIL REFERENCE
A1	ASPHALT PAVEMENT - PATH	5   SHEET LA102
A2	ASPHALT PATCH	7   SHEET LA103
C1	SIDEWALK, 4'	4   SHEET LA102
C2	CURB AND GUTTER - 6", CONCRETE	2   SHEET LA102
C3	CURB - 6", CONCRETE	3   SHEET LA102
C4	CONCRETE CURB RAMP, PARALLEL	10   SHEET LA102
C5	CONCRETE CURB RAMP, PERPENDICULAR	9   SHEET LA102
P1	LINE, THERMOPLASTIC, SOLID, WHITE, 4 IN.	7   SHEET LA102
P2	THERMOPLASTIC, PAVEMENT MESSAGE MARKING, 4" SQ. ADA SYMBOL	7   SHEET LA102
P3	LINE, THERMOPLASTIC, SOLID, WHITE, 6 IN.	REFER TO SPECIFICATIONS
P4	LINE, THERMOPLASTIC, SOLID, WHITE, 24 IN.	8   SHEET LA102
P5	LINE, THERMOPLASTIC, SOLID, BLUE, 4 IN.	7   SHEET LA102
P6	LINE, THERMOPLASTIC, DASHED (3' STRIPE - 9' GAP), WHITE, 4 IN.	REFER TO SPECIFICATIONS

L1	LAWN SEED AND STRAW	4   SHEET LA103
L2	EXISTING TREE TO REMAIN. PROTECT FROM DAMAGE. COORDINATE WITH ARBORIST TO LIMB BRANCHES TO 8' CLEAR ABOVE GRADE.	
S1	PARKING SIGN	6   SHEET LA102
U1	LIGHT POLE AND FOUNDATION	X   SHEET LAXX

**GRADING LEGEND:**

× 119.93	EXISTING SPOT ELEVATION
— 120.23	PROPOSED SPOT ELEVATION
— 2%	PROPOSED SLOPE
LP	LOW POINT
HP	HIGH POINT
TC	TOP OF CURB
BC	BOTTOM OF CURB
G	GUTTER OR GRADE
MEG	MATCH EXISTING GRADE
FL	FLOW LINE (GUTTER)
RIM	RIM ELEVATION
TR	TOP OF RAMP
FV	FIELD VERIFY
ADJ	ADJUST CASTING TO MATCH PROPOSED GRADE
EOP	EDGE OF PAVEMENT
FF	FINISHED FLOOR

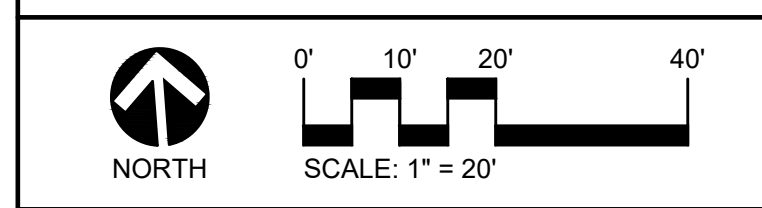
STR	STRUCTURE
STM	STORM PIPE
BSC	BOTTOM OF STORMWATER CURB
EOP	EDGE OF PAVEMENT
CO	CLEANOUT
→	DRAINAGE FLOW DIRECTION

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CONSULTANT:  
 PROJECT:

**2024 EVANSVILLE NEXT  
 LEVEL TRAILS - PHASE 1**  
 EVANSVILLE, INDIANA  
 BID DOCUMENTS

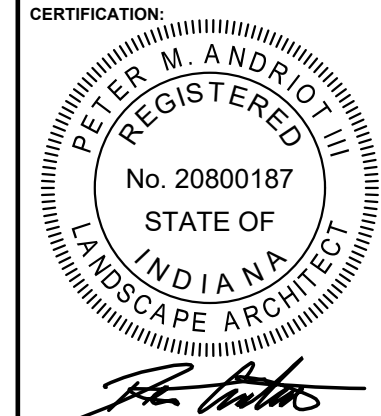



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DRAWING NAME:  
**PLAN AND PROFILE**

	CERTIFICATION:	HAFER PROJECT #: xxx
	REGISTERED	REA PROJECT #: 2024-1766
	No. 20800187	DATE: 10/30/2024
	STATE OF INDIANA	DRAWN BY: AG
LANDSCAPE ARCHITECT	REVIEWED BY: PA	
	<b>LA302</b>	





**REDA**  
RUNDELL ERNSTBERGER ASSOCIATES

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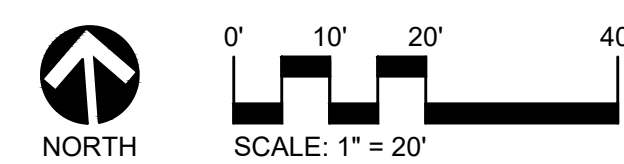


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PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT  
LEVEL TRAILS - PHASE 1**  
EVANSVILLE, INDIANA  
BID DOCUMENTS



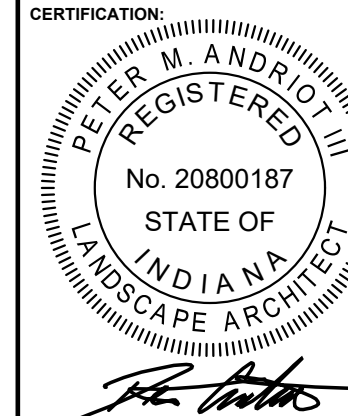
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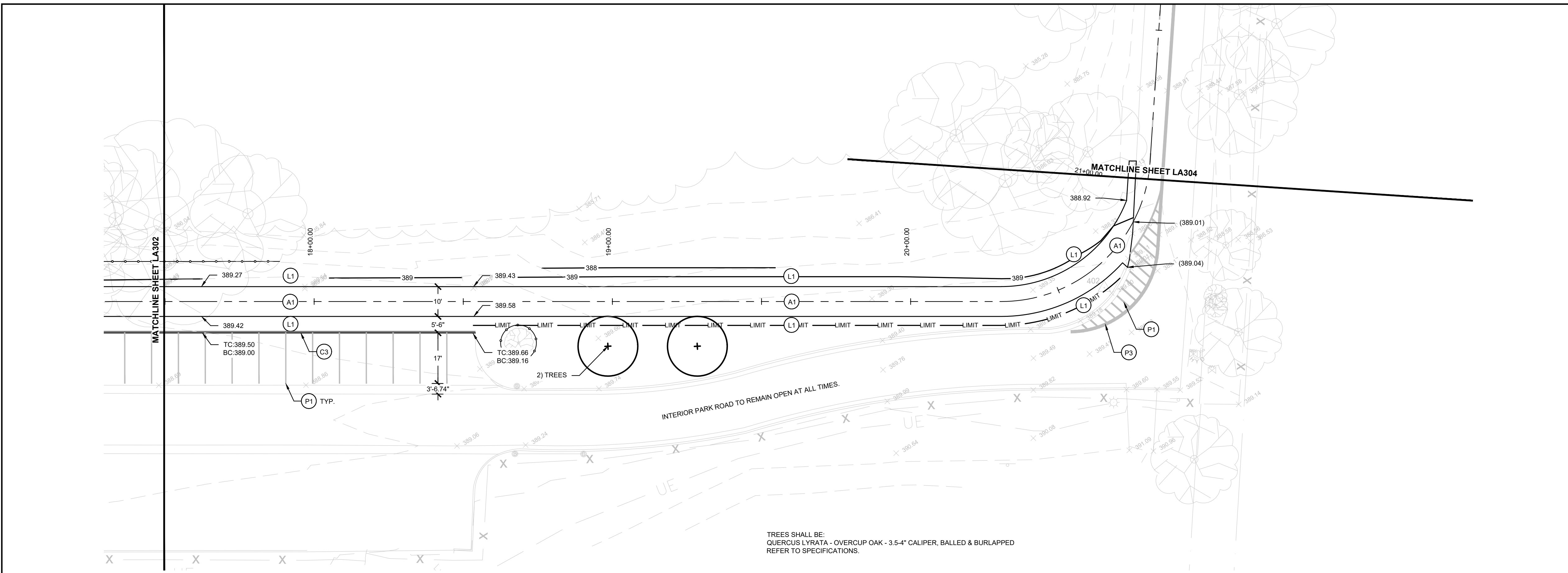
**PLAN AND PROFILE**



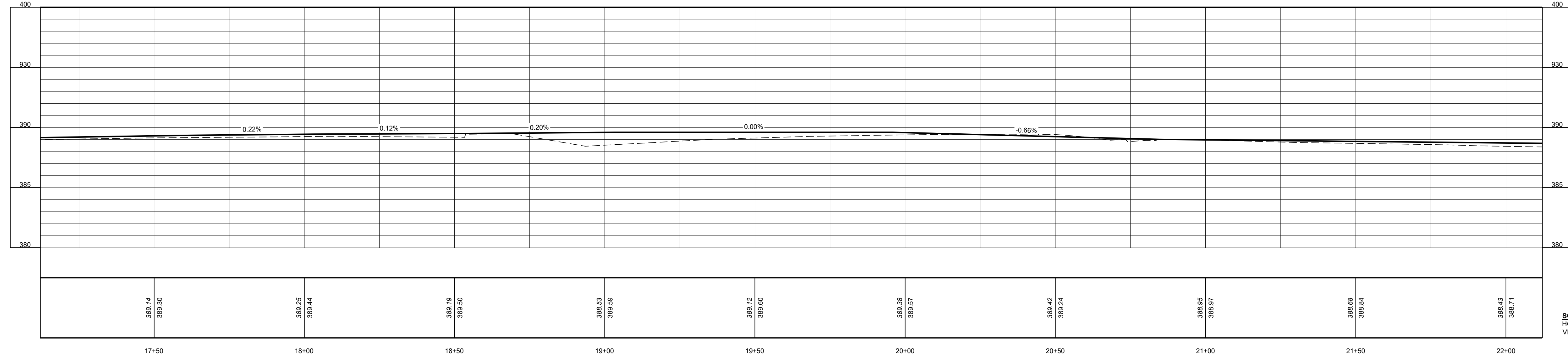
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HAFER PROJECT #: xxx  
REA PROJECT #: 2024-1766  
DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING:

**LA303**

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TREES SHALL BE:  
QUERCUS LYRATA - OVERCUP OAK - 3.5-4" CALIPER, BALLED & BURLAPPED  
REFER TO SPECIFICATIONS.



SCALE LEGEND  
HORIZONTAL SCALE: 1" = 20'-0"  
VERTICAL SCALE: 1" = 5'-0"

**KEYNOTES**

ITEM	DESCRIPTION	DETAIL REFERENCE
A1	ASPHALT PAVEMENT - PATH	5   SHEET LA102
A2	ASPHALT PATCH	7   SHEET LA103
C1	SIDEWALK, 4'	4   SHEET LA102
C2	CURB AND GUTTER - 6", CONCRETE	2   SHEET LA102
C3	CURB - 6", CONCRETE	3   SHEET LA102
C4	CONCRETE CURB RAMP, PARALLEL	10   SHEET LA102
C5	CONCRETE CURB RAMP, PERPENDICULAR	9   SHEET LA102
P1	LINE, THERMOPLASTIC, SOLID, WHITE, 4 IN.	7   SHEET LA102
P2	THERMOPLASTIC, PAVEMENT MESSAGE MARKING, 4" SQ. ADA SYMBOL	7   SHEET LA102
P3	LINE, THERMOPLASTIC, SOLID, WHITE, 6 IN.	REFER TO SPECIFICATIONS
P4	LINE, THERMOPLASTIC, SOLID, WHITE, 24 IN.	8   SHEET LA102
P5	LINE, THERMOPLASTIC, SOLID, BLUE, 4 IN.	7   SHEET LA102
P6	LINE, THERMOPLASTIC, DASHED (3' STRIPE - 9' GAP), WHITE, 4 IN.	REFER TO SPECIFICATIONS

L1	LAWN SEED AND STRAW	4   SHEET LA103
L2	EXISTING TREE TO REMAIN, PROTECT FROM DAMAGE. COORDINATE WITH ARBORIST TO LIMB BRANCHES TO 8' CLEAR ABOVE GRADE.	
S1	PARKING SIGN	6   SHEET LA102
U1	LIGHT POLE AND FOUNDATION	X   SHEET LAXX

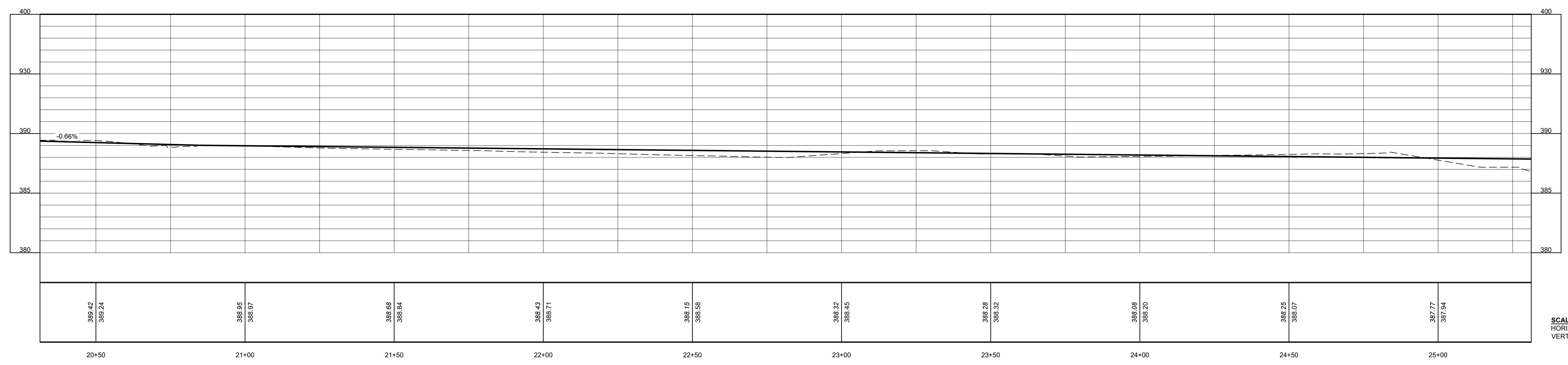
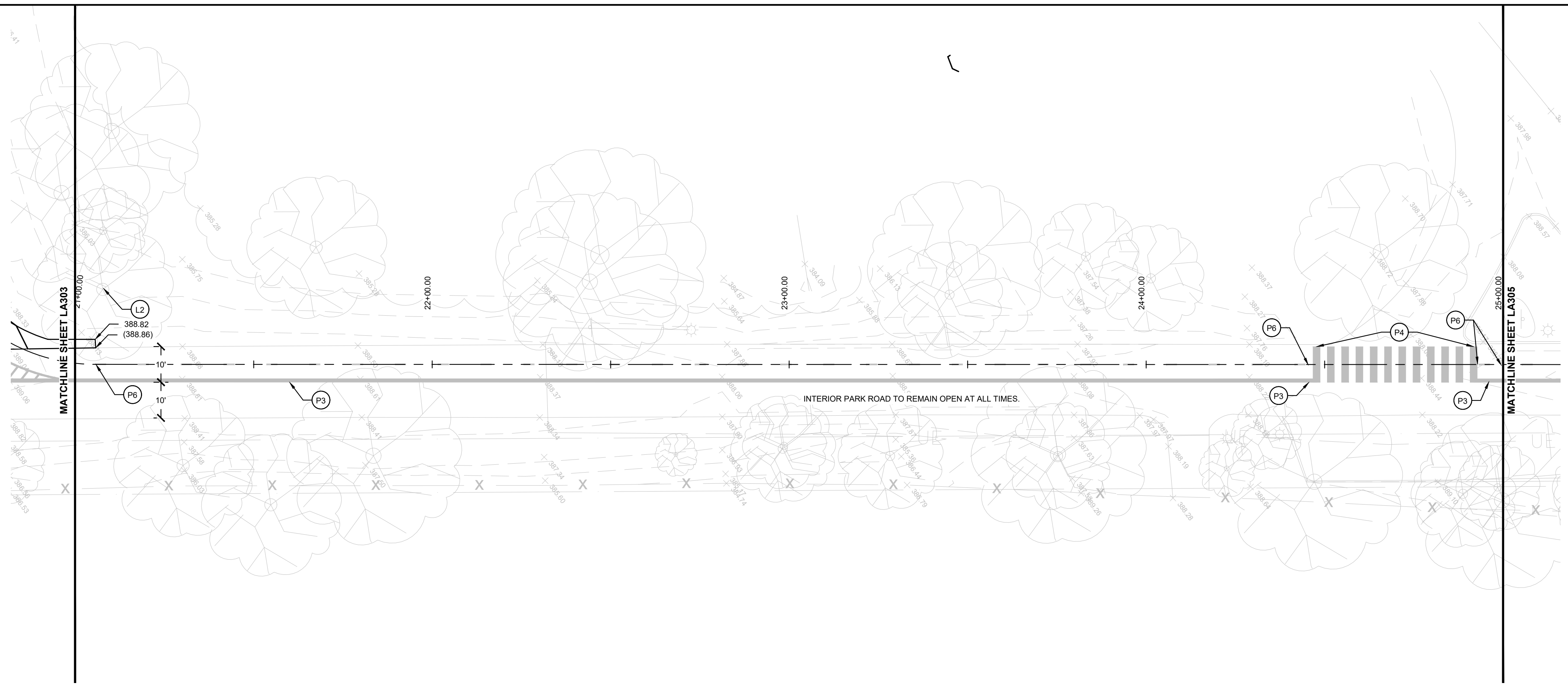
**GRADING LEGEND:**

× 119.93	EXISTING SPOT ELEVATION
— 120.23	PROPOSED SPOT ELEVATION
— 2%	PROPOSED SLOPE
LP	LOW POINT
HP	HIGH POINT
TC	TOP OF CURB
BC	BOTTOM OF CURB
G	GUTTER OR GRADE
MEG	MATCH EXISTING GRADE
FL	FLOW LINE (GUTTER)
RIM	RIM ELEVATION
TR	TOP OF RAMP
FV	FIELD VERIFY
ADJ	ADJUST CASTING TO MATCH PROPOSED GRADE
EOP	EDGE OF PAVEMENT
FF	FINISHED FLOOR

STR	STRUCTURE
STM	STORM PIPE
BSC	BOTTOM OF STORMWATER CURB
EOP	EDGE OF PAVEMENT
CO	CLEANOUT
→	DRAINAGE FLOW DIRECTION

FILE: P:\1766 Evansville NextLevel Trails\_2024\wgpl\Phase 1\sheet\LA303 - Plan And Profile





**SCALE LEGEND**  
 HORIZONTAL SCALE: 1" = 20'-0"  
 VERTICAL SCALE: 1" = 5'-0"

**KEYNOTES**

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L1	LAWN SEED AND STRAW	4   SHEET LA103
L2	EXISTING TREE TO REMAIN. PROTECT FROM DAMAGE. COORDINATE WITH ARBORIST TO LIMB BRANCHES TO 8' CLEAR ABOVE GRADE.	
S1	PARKING SIGN	6   SHEET LA102
U1	LIGHT POLE AND FOUNDATION	X   SHEET LAXX

**GRADING LEGEND:**

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CO	CLEANOUT
→	DRAINAGE FLOW DIRECTION

PREPARED BY:

**REUNDELL ERNSTBERGER ASSOCIATES**  
 URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
 815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
 P 502.561.8676 / REASITE.COM

PREPARED FOR:

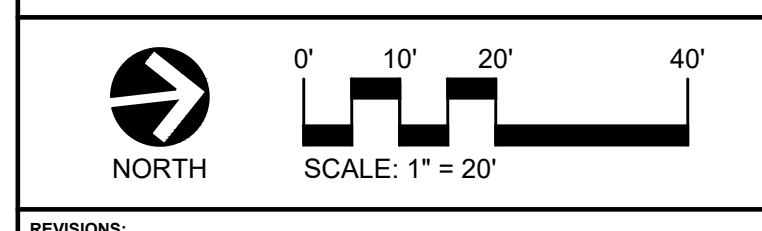
**City of Evansville Parks and Recreation**  
 100 E Walnut Street  
 C.K. Newsome Community Center  
 Evansville, Indiana 47713  
 PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
 EVANSVILLE, INDIANA

BID DOCUMENTS



REVISIONS:

NO.	BY	DESCRIPTION	DATE

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DRAWING NAME:

**PLAN AND PROFILE**

CERTIFICATION:

HAFER PROJECT #: xxx  
 REA PROJECT #: 2024-1766  
 DATE: 10/30/2024  
 DRAWN BY: AG  
 REVIEWED BY: PA  
 DRAWING: **LA304**

FILE: P:\1766 Evansville NextLevel Trails\_2024\p\p\Phase 1\evnsll\_LA300 - Plan And Profile

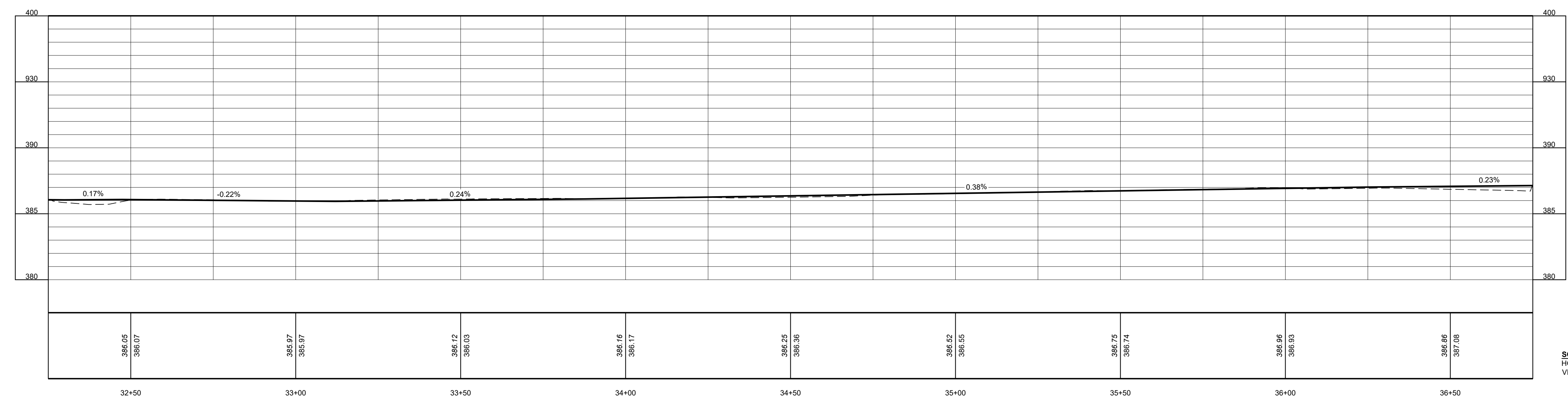
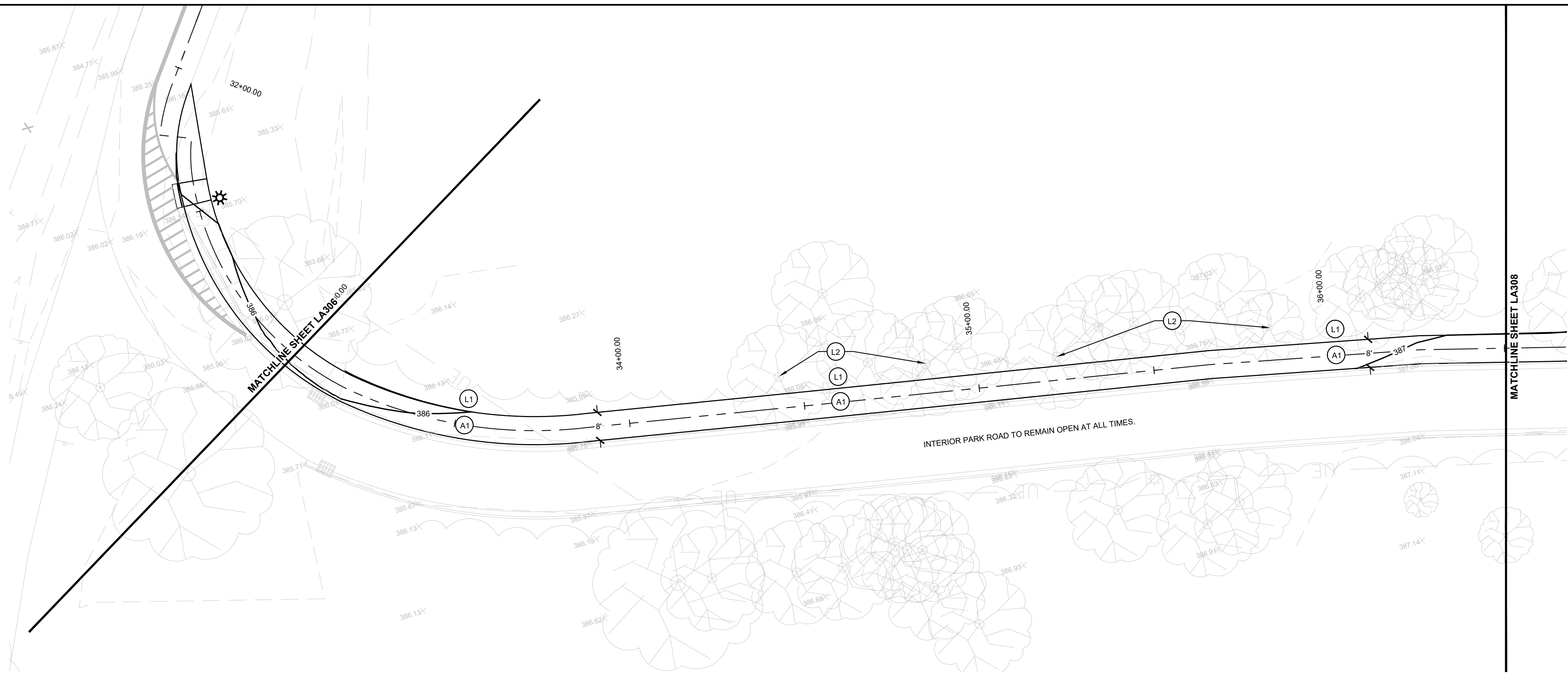












**KEYNOTES**

ITEM	DESCRIPTION	DETAIL REFERENCE
A1	ASPHALT PAVEMENT - PATH	5   SHEET LA102
A2	ASPHALT PATCH	7   SHEET LA103
C1	SIDEWALK, 4'	4   SHEET LA102
C2	CURB AND GUTTER - 6", CONCRETE	2   SHEET LA102
C3	CURB - 6", CONCRETE	3   SHEET LA102
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L2	EXISTING TREE TO REMAIN. PROTECT FROM DAMAGE. COORDINATE WITH ARBORIST TO LIMB BRANCHES TO 8' CLEAR ABOVE GRADE.	
S1	PARKING SIGN	6   SHEET LA102
U1	LIGHT POLE AND FOUNDATION	X   SHEET LAXX

**GRADING LEGEND:**

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— 120.23	PROPOSED SLOPE
— 2%	PROPOSED SLOPE
LP	LOW POINT
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→	DRAINAGE FLOW DIRECTION

**SCALE LEGEND**  
 HORIZONTAL SCALE: 1" = 20'-0"  
 VERTICAL SCALE: 1" = 5'-0"

PREPARED BY:



**REUNDELL ERNSTBERGER ASSOCIATES**  
 URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
 815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
 P 502.561.8676 / REASITE.COM

PREPARED FOR:



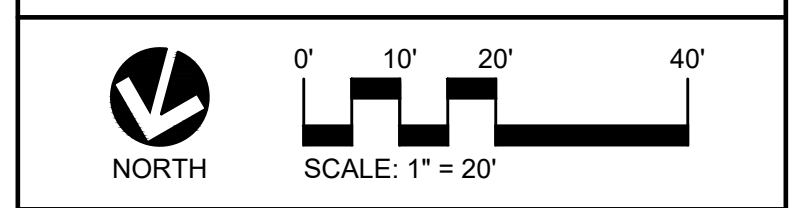
**City of Evansville Parks and Recreation**  
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CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
 EVANSVILLE, INDIANA

**BID DOCUMENTS**



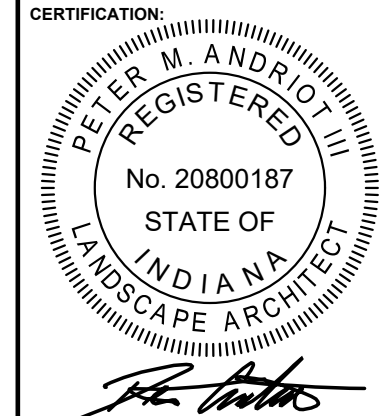
REVISIONS:

NO.	BY	DESCRIPTION	DATE

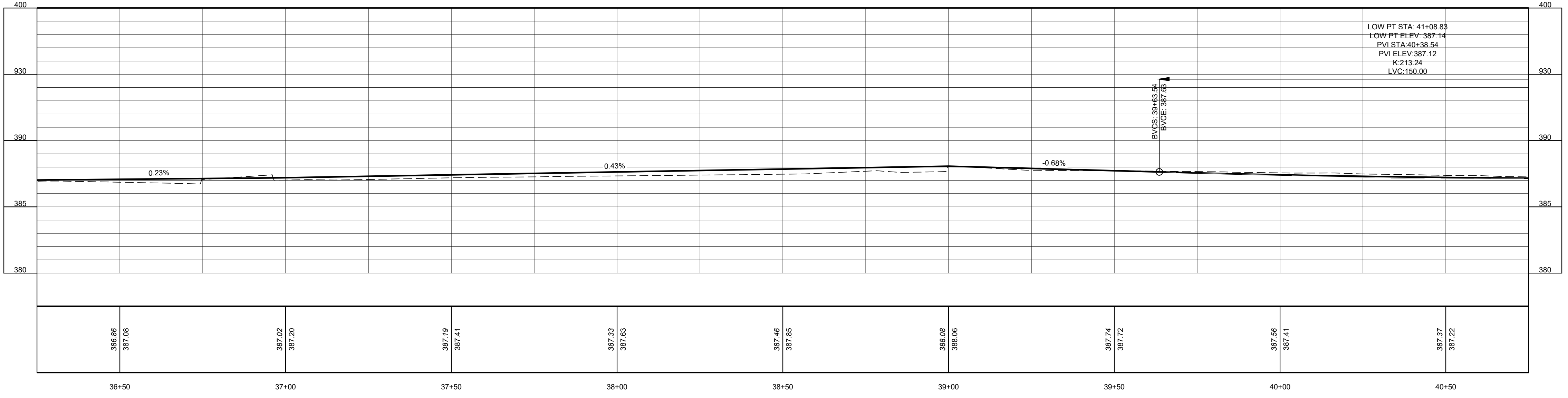
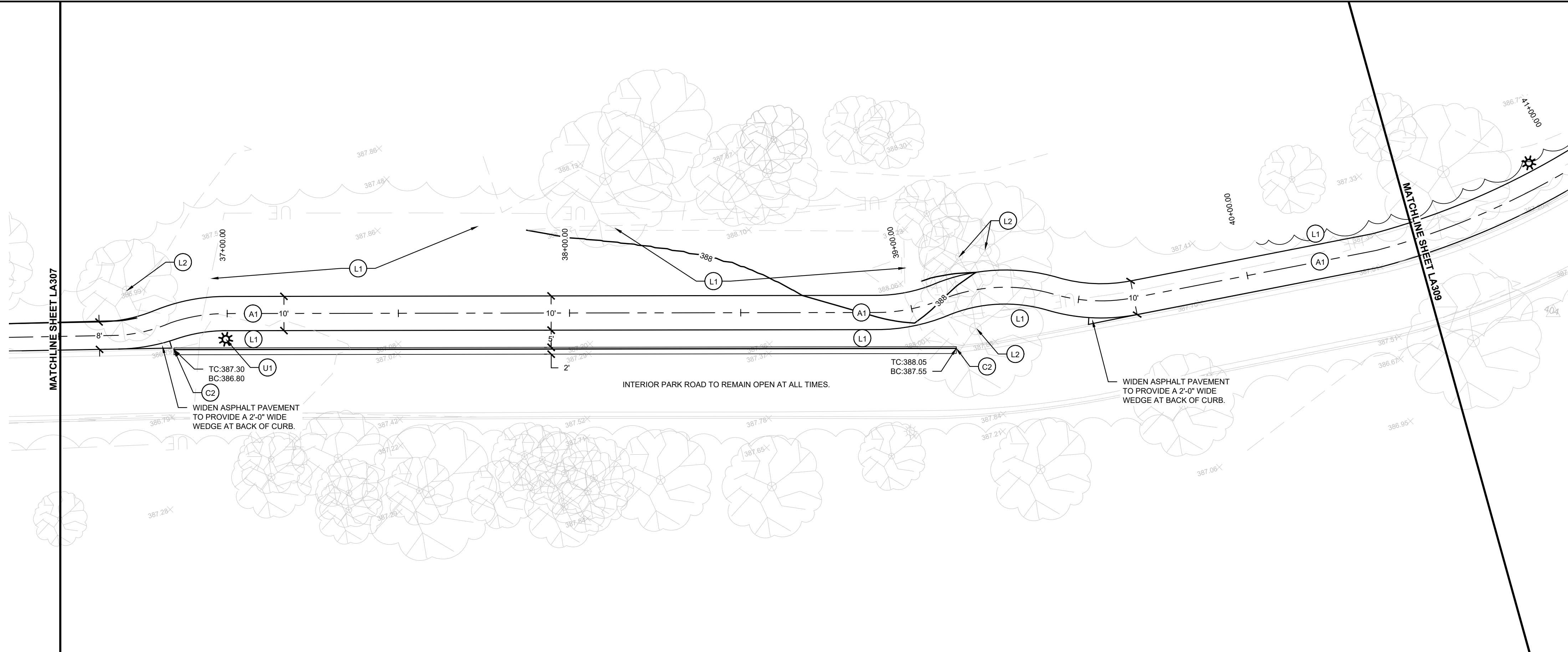
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DRAWING NAME:

**PLAN AND PROFILE**

	CERTIFICATION:
	HAFER PROJECT #: xxx REA PROJECT #: 2024-1766 DATE: 10/30/2024 DRAWN BY: AG REVIEWED BY: PA DRAWING:
<b>LA307</b>	





**KEYNOTES**

ITEM	DESCRIPTION	DETAIL REFERENCE
A1	ASPHALT PAVEMENT - PATH	5   SHEET LA102
A2	ASPHALT PATCH	7   SHEET LA103
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EOP	EDGE OF PAVEMENT
CO	CLEANOUT
→	DRAINAGE FLOW DIRECTION

**SCALE LEGEND**  
 HORIZONTAL SCALE: 1" = 20'-0"  
 VERTICAL SCALE: 1" = 5'-0"

PREPARED BY:

**REUNDELL ERNSTBERGER ASSOCIATES**  
 URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
 815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
 P 502.561.8676 / REASITE.COM

PREPARED FOR:

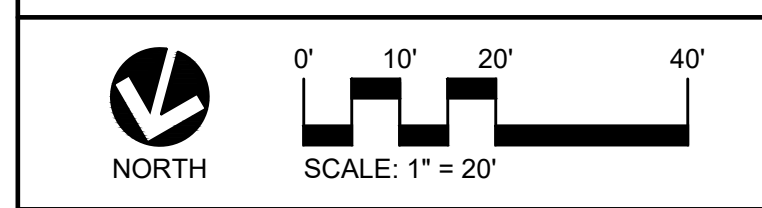
**City of Evansville Parks and Recreation**  
 100 E Walnut Street  
 C.K. Newsome Community Center  
 Evansville, Indiana 47713  
 PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
 EVANSVILLE, INDIANA

BID DOCUMENTS



REVISIONS:

NO.	BY	DESCRIPTION	DATE

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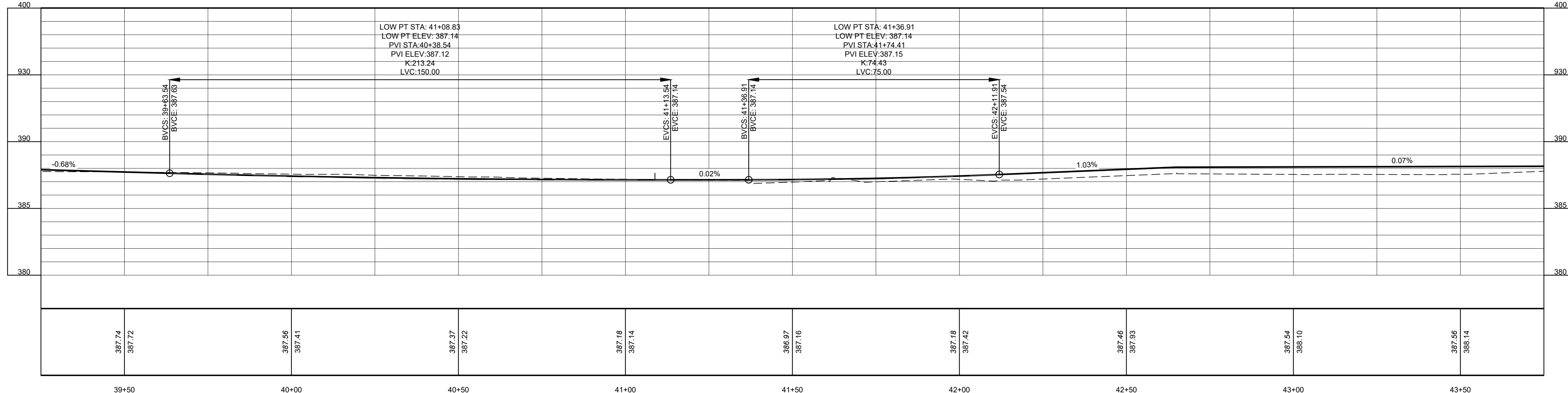
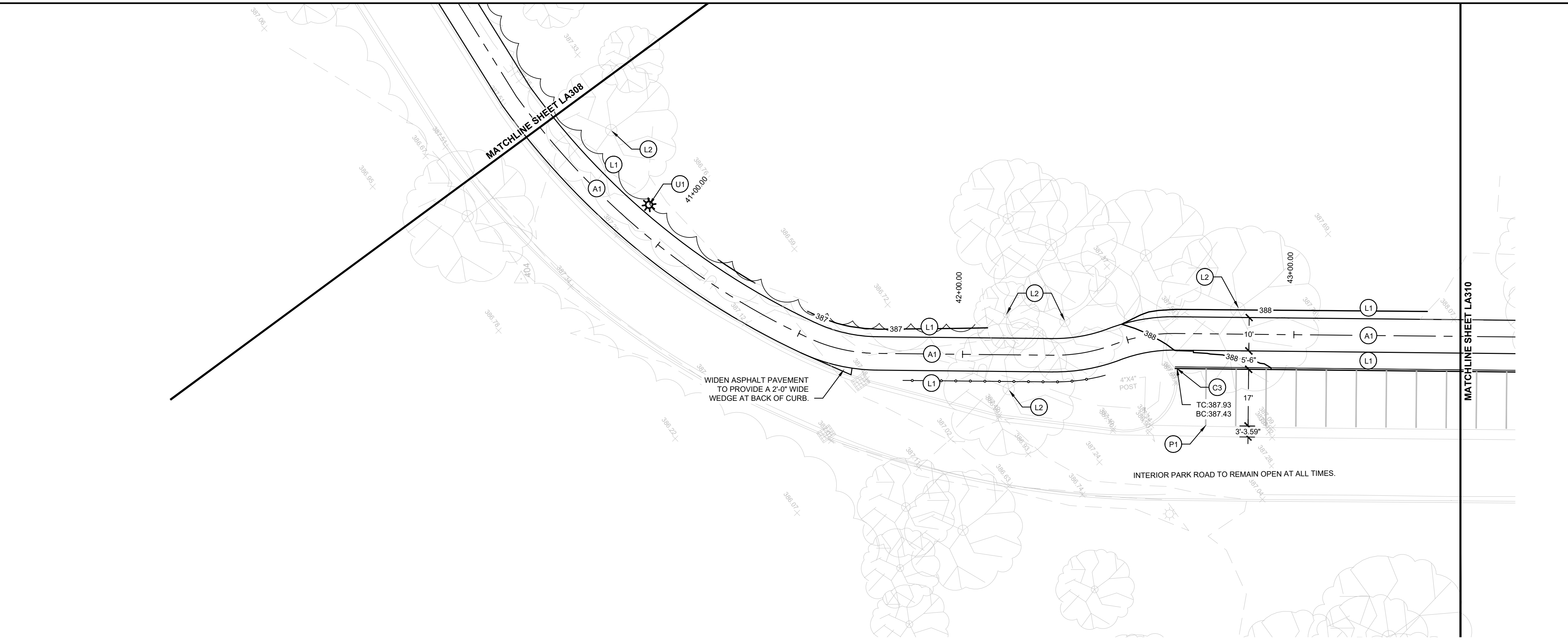
DRAWING NAME:

**PLAN AND PROFILE**

	CERTIFICATION:	HAFER PROJECT #: xxx
	REA PROJECT #: 2024-1766	DATE: 10/30/2024
	DRAWN BY: AG	REVIEWED BY: PA
	DRAWING:	<b>LA308</b>



FILE: P:\1706 Evansville NextLevel Trails\_2024\wgpl\Phase 1\evnsll\_LA300 - Plan And Profile



**SCALE LEGEND**  
 HORIZONTAL SCALE: 1" = 20'-0"  
 VERTICAL SCALE: 1" = 5'-0"

**KEYNOTES**

ITEM	DESCRIPTION	DETAIL REFERENCE
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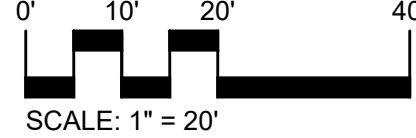
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PREPARED BY:  
  
**REUNDELL ERNSTBERGER ASSOCIATES**  
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 P 502.561.8676 / REASITE.COM

PREPARED FOR:  
  
**City of Evansville Parks and Recreation**  
 100 E Walnut Street  
 C.K. Newsome Community Center  
 Evansville, Indiana 47713  
 PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:  
**2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1**  
 EVANSVILLE, INDIANA  
 BID DOCUMENTS

 NORTH  
  
 SCALE: 1" = 20'

REVISIONS:

NO.	BY	DESCRIPTION	DATE

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DRAWING NAME:  
**PLAN AND PROFILE**

CERTIFICATION:  
  
 REGISTERED PROFESSIONAL ENGINEER  
 No. 20800187  
 STATE OF INDIANA  
 LANDSCAPE ARCHITECT

HAFER PROJECT #: xxx  
 REA PROJECT #: 2024-1766  
 DATE: 10/30/2024  
 DRAWN BY: AG  
 REVIEWED BY: PA  
 DRAWING:

**LA309**





**RUNDELL ERNSTBERGER ASSOCIATES**

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE  
815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
P 502.561.8676 / REASITE.COM

PREPARED FOR:

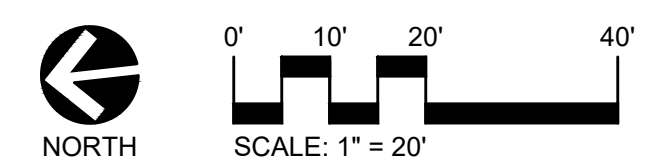


**City of Evansville Parks and Recreation**  
100 E Walnut Street  
C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

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**2024 EVANSVILLE NEXT  
LEVEL TRAILS - PHASE 1**  
EVANSVILLE, INDIANA  
BID DOCUMENTS



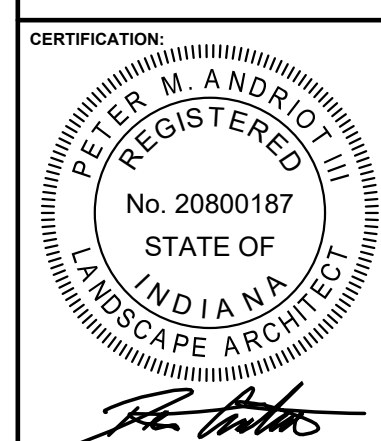
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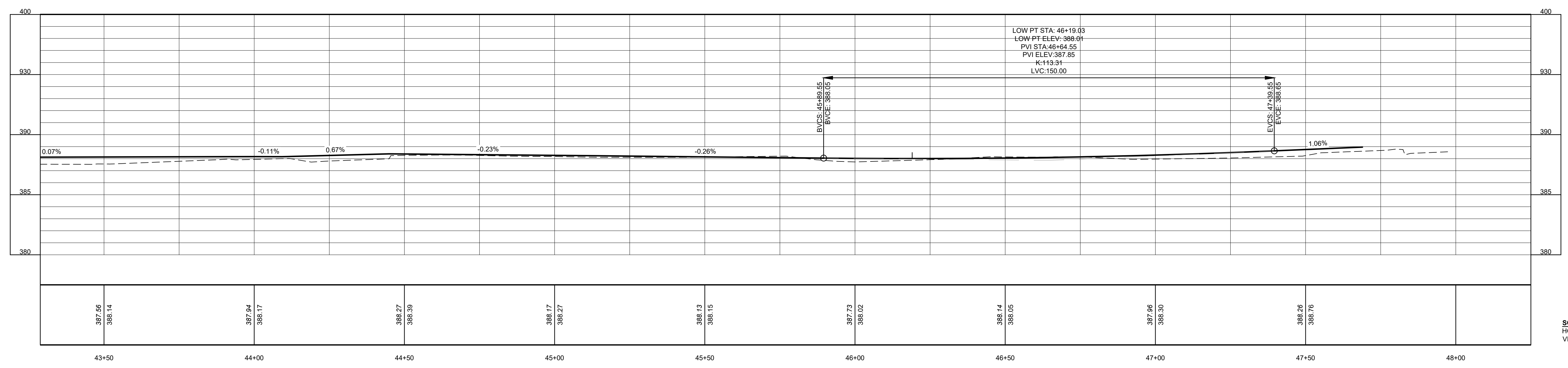
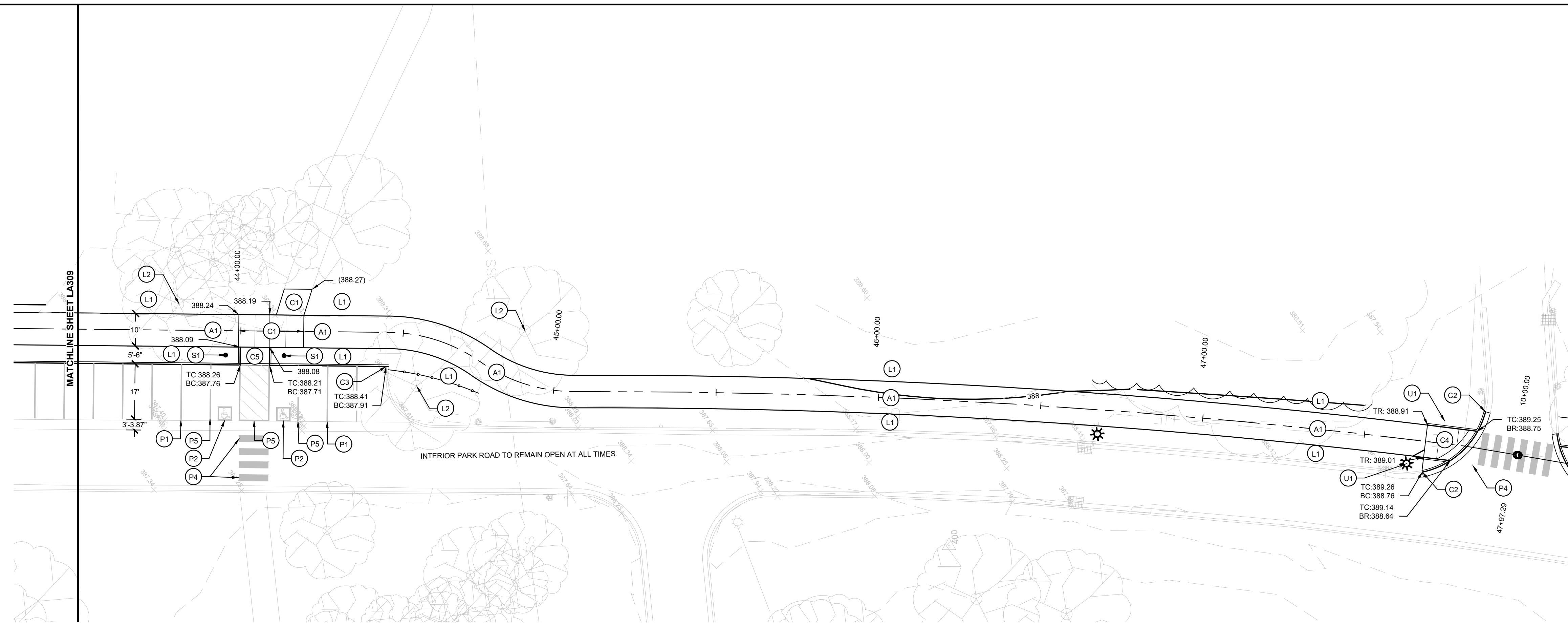
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DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING:

**LA310**

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**SCALE LEGEND**  
HORIZONTAL SCALE: 1" = 20'-0"  
VERTICAL SCALE: 1" = 5'-0"

**KEYNOTES**

ITEM	DESCRIPTION	DETAIL REFERENCE
A1	ASPHALT PAVEMENT - PATH	5   SHEET LA102
A2	ASPHALT PATCH	7   SHEET LA103
C1	SIDEWALK, 4"	4   SHEET LA102
C2	CURB AND GUTTER - 6", CONCRETE	2   SHEET LA102
C3	CURB - 6", CONCRETE	3   SHEET LA102
C4	CONCRETE CURB RAMP, PARALLEL	10   SHEET LA102
C5	CONCRETE CURB RAMP, PERPENDICULAR	9   SHEET LA102
P1	LINE, THERMOPLASTIC, SOLID, WHITE, 4 IN.	7   SHEET LA102
P2	THERMOPLASTIC, PAVEMENT MESSAGE MARKING, 4" SQ. ADA SYMBOL	7   SHEET LA102
P3	LINE, THERMOPLASTIC, SOLID, WHITE, 6 IN.	REFER TO SPECIFICATIONS
P4	LINE, THERMOPLASTIC, SOLID, WHITE, 24 IN.	8   SHEET LA102
P5	LINE, THERMOPLASTIC, SOLID, BLUE, 4 IN.	7   SHEET LA102
P6	LINE, THERMOPLASTIC, DASHED (3" STRIPE - 9" GAP), WHITE, 4 IN.	REFER TO SPECIFICATIONS

L1	LAWN SEED AND STRAW	4   SHEET LA103
L2	EXISTING TREE TO REMAIN. PROTECT FROM DAMAGE. COORDINATE WITH ARBORIST TO LIMB BRANCHES TO 8' CLEAR ABOVE GRADE.	
S1	PARKING SIGN	6   SHEET LA102
U1	LIGHT POLE AND FOUNDATION	X   SHEET LAXX

**GRADING LEGEND:**

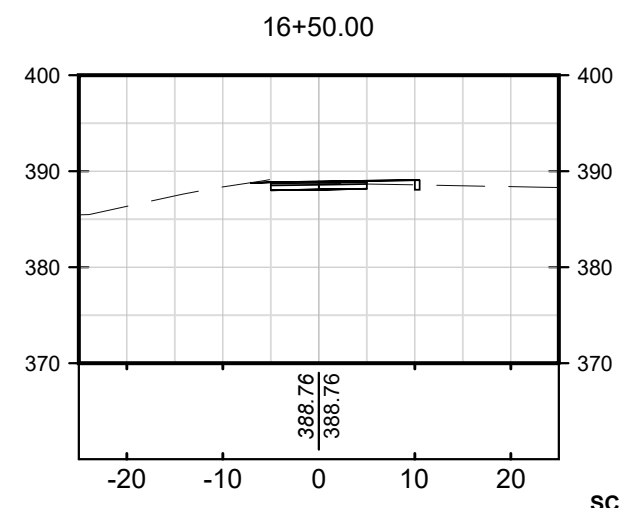
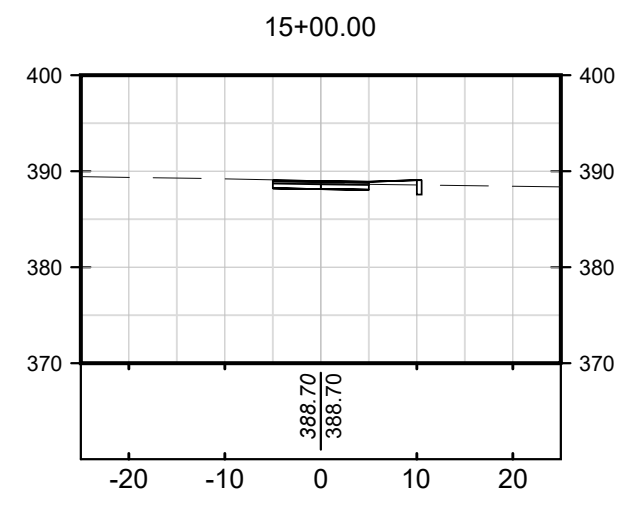
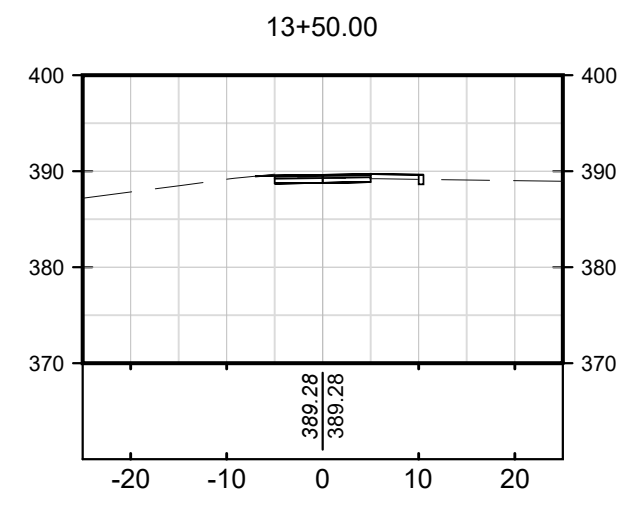
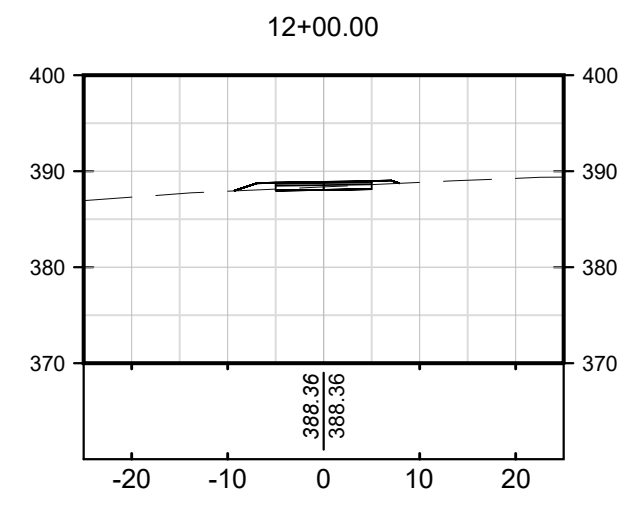
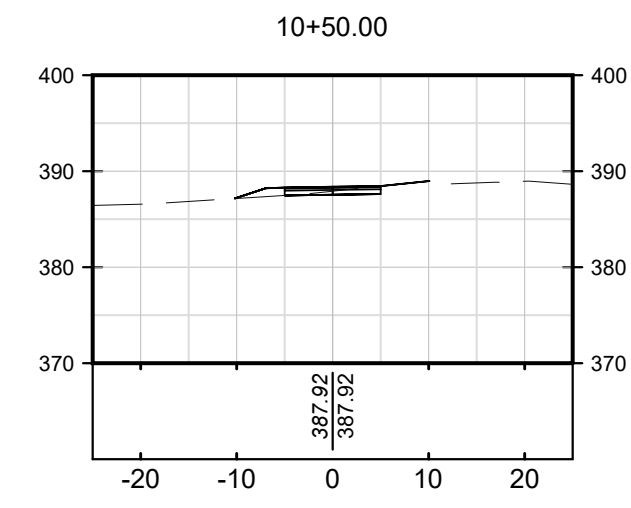
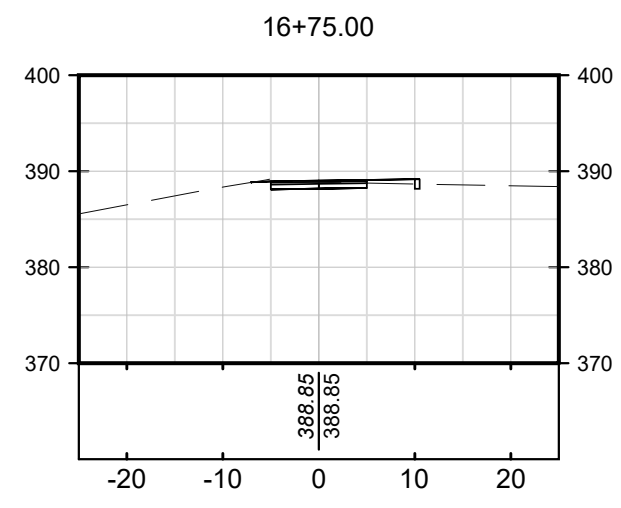
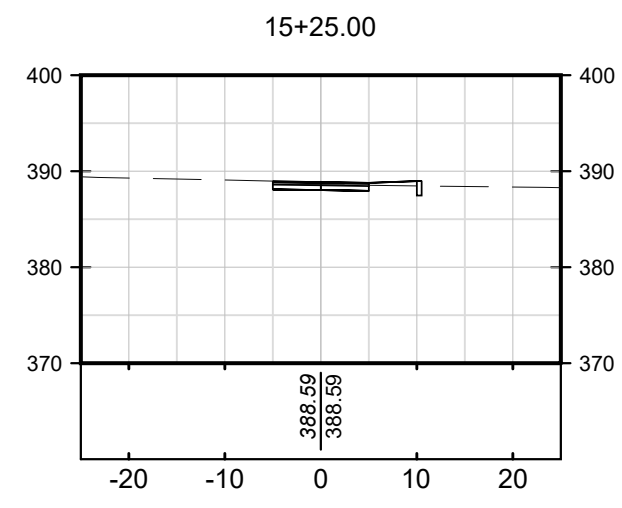
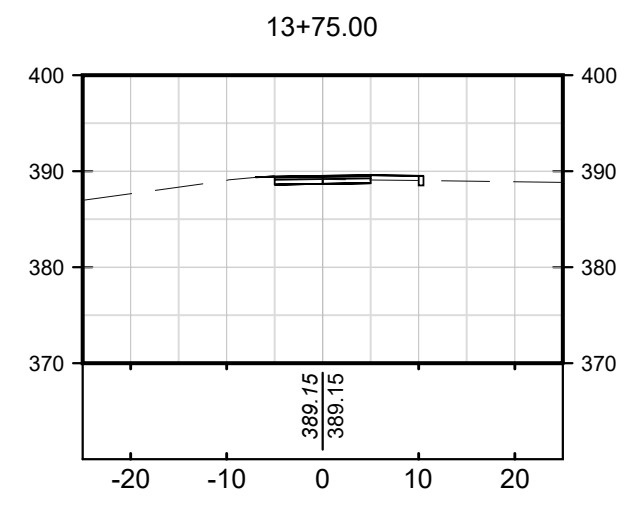
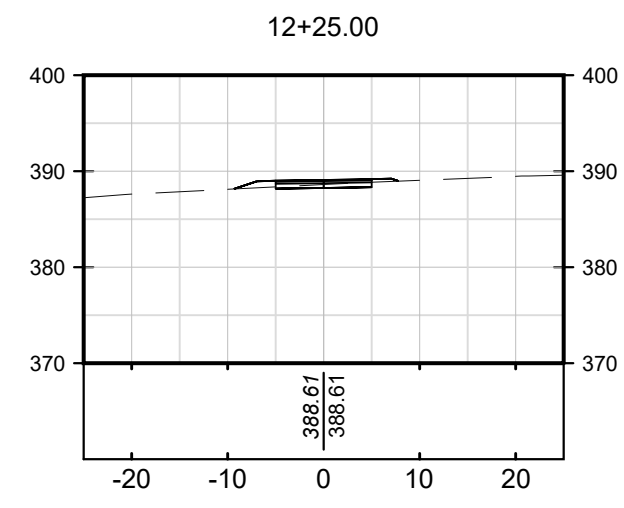
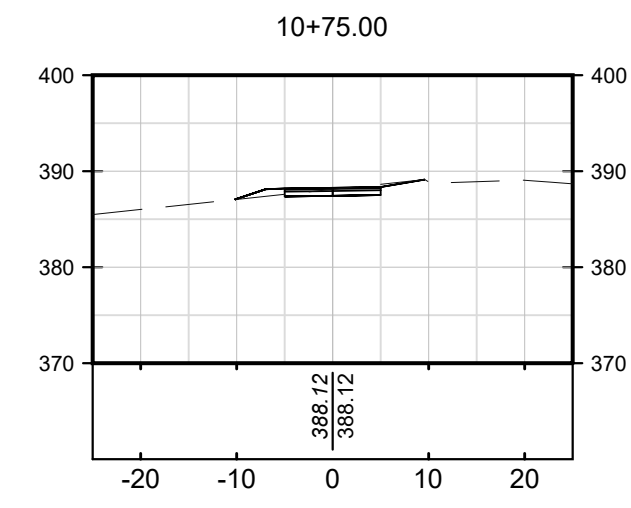
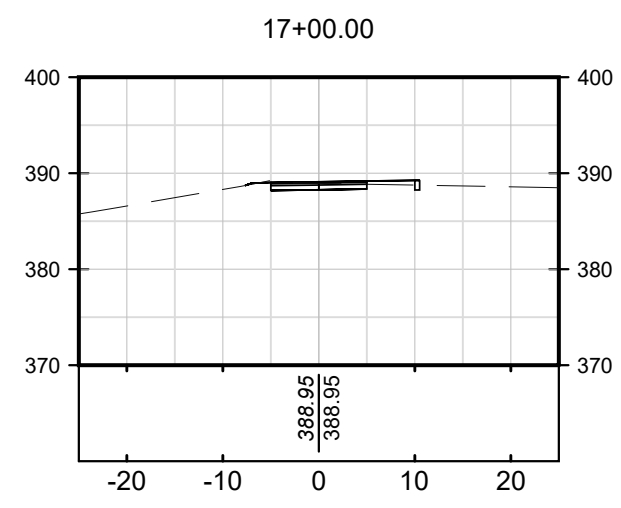
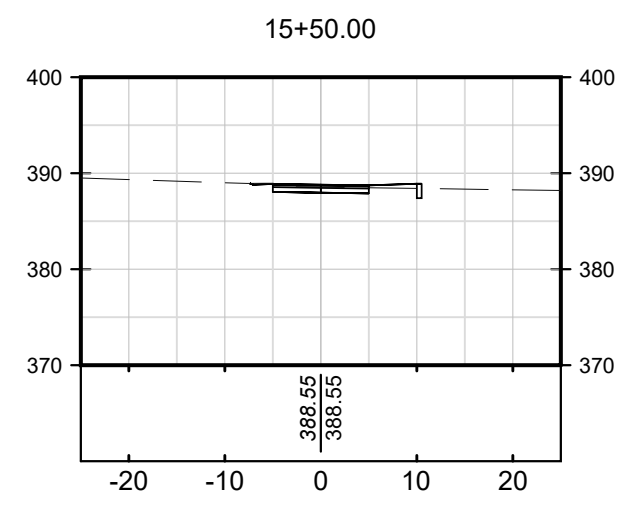
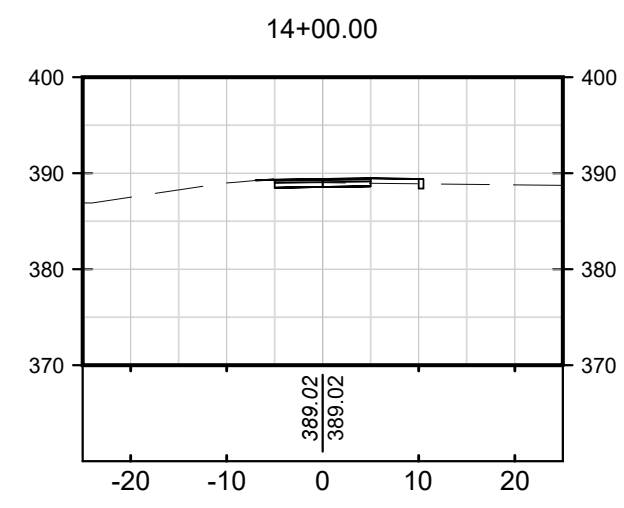
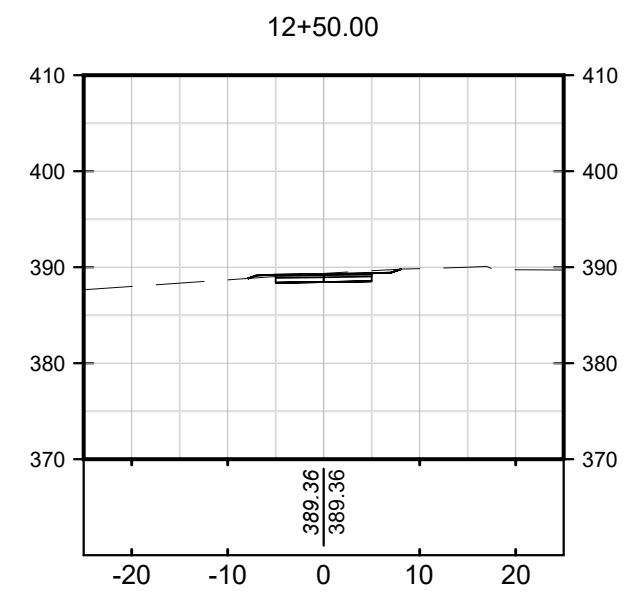
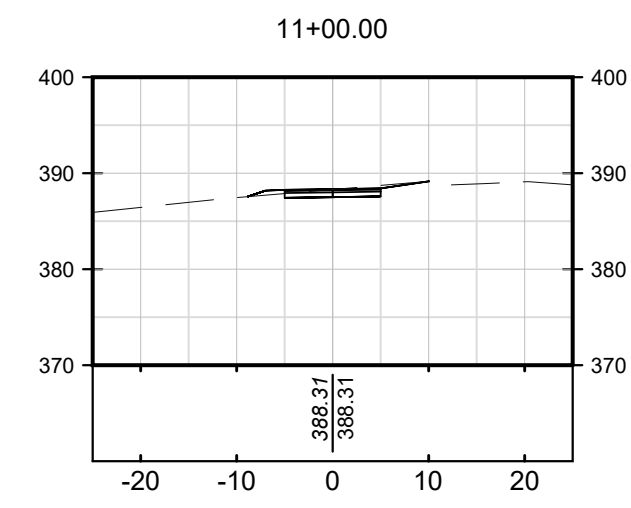
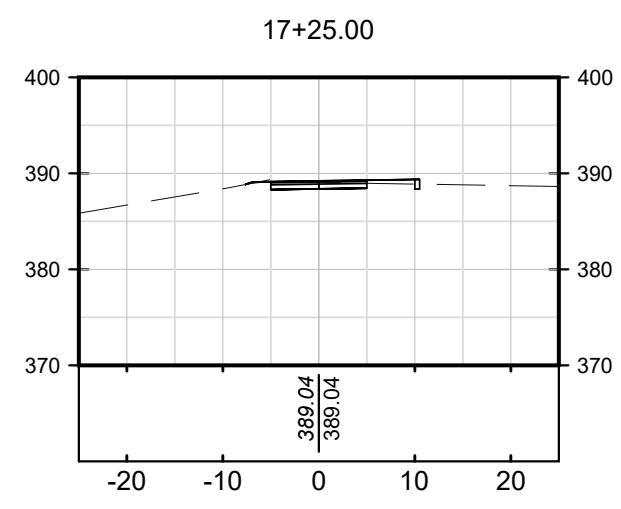
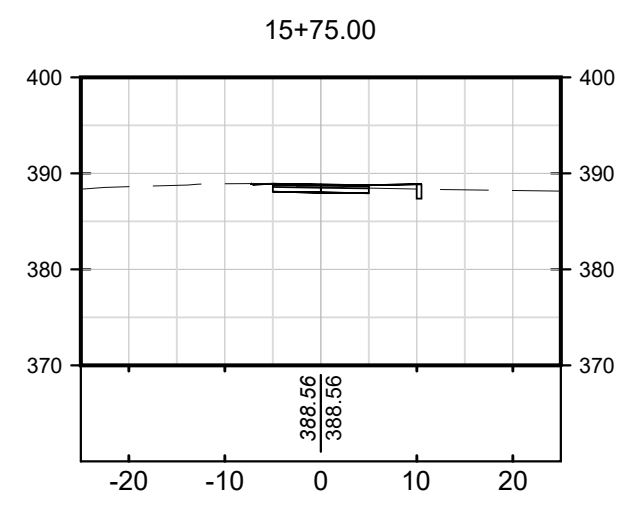
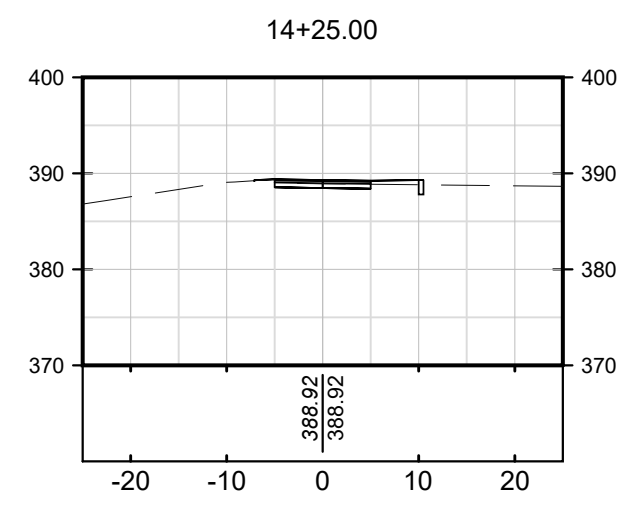
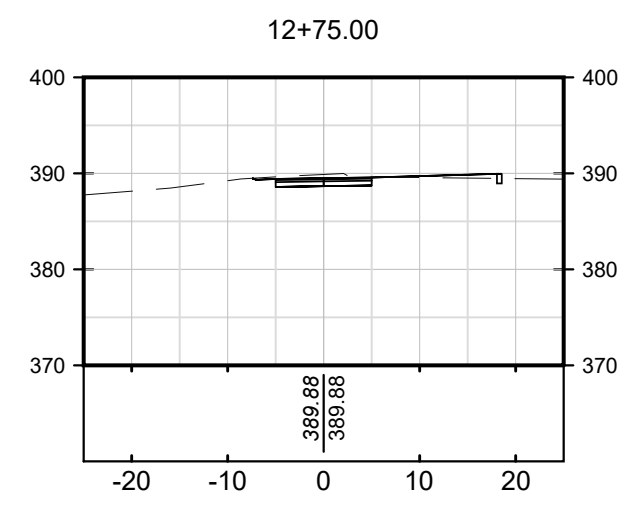
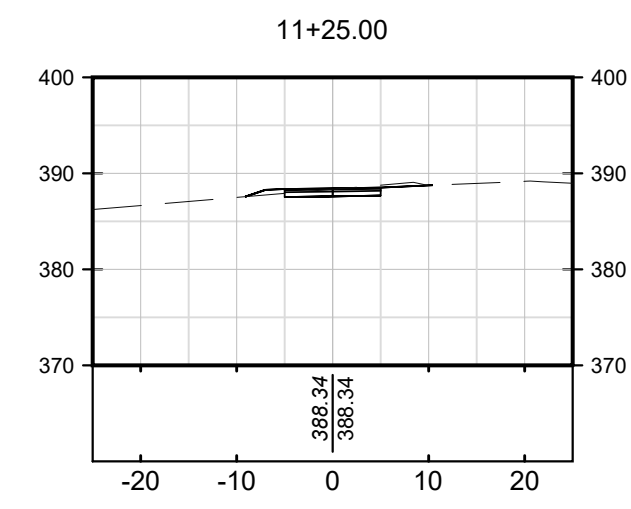
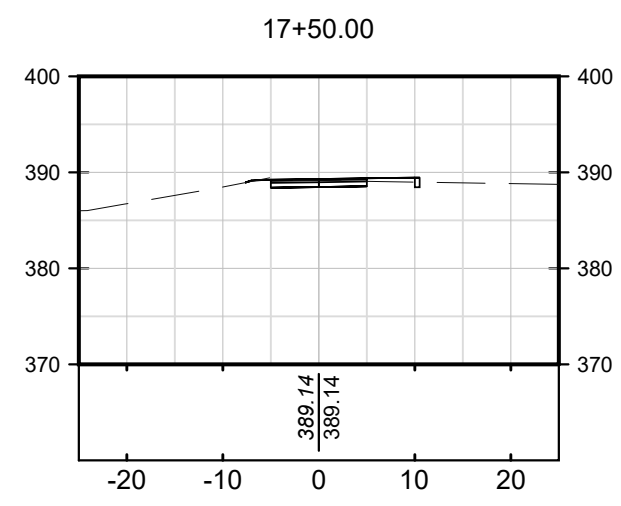
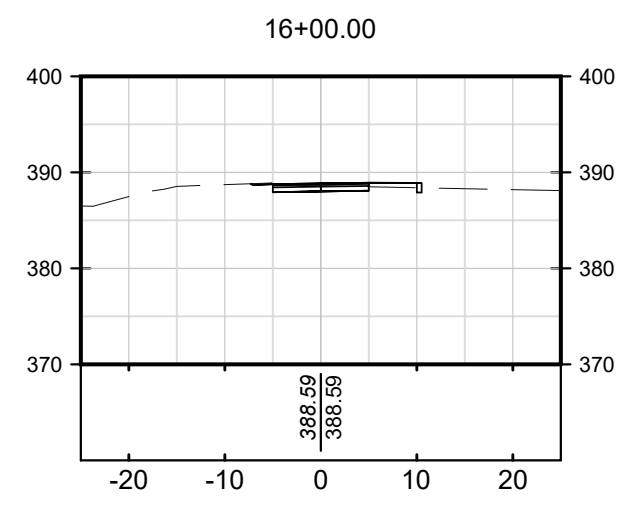
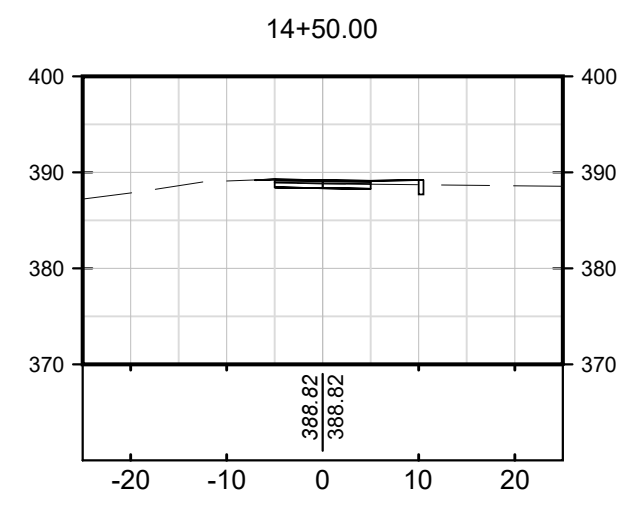
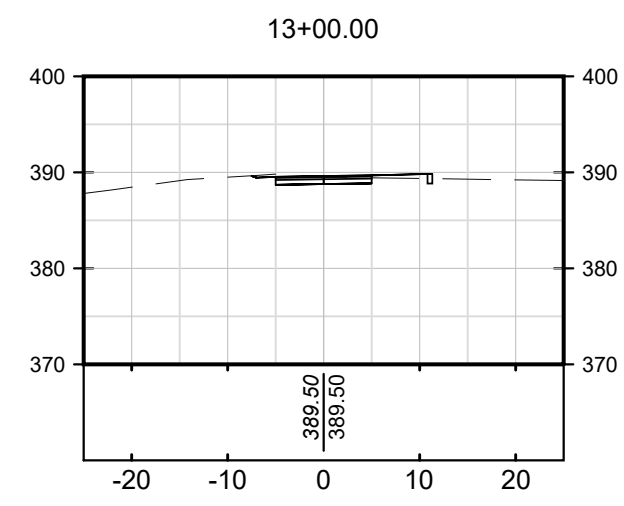
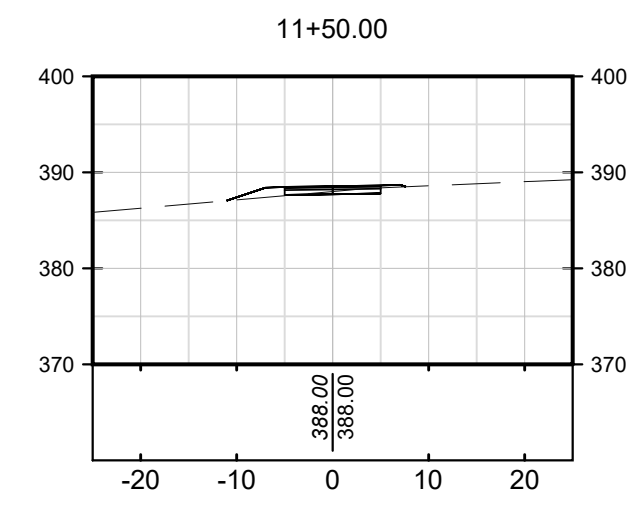
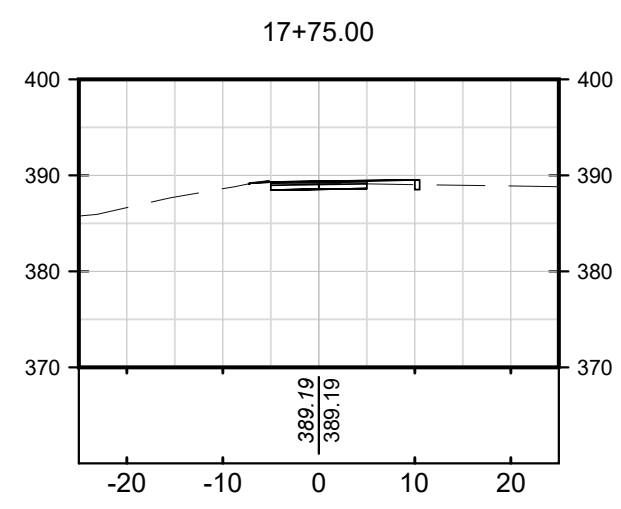
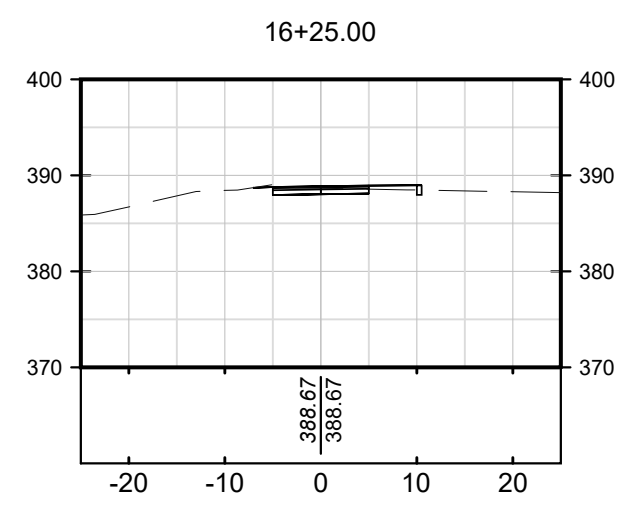
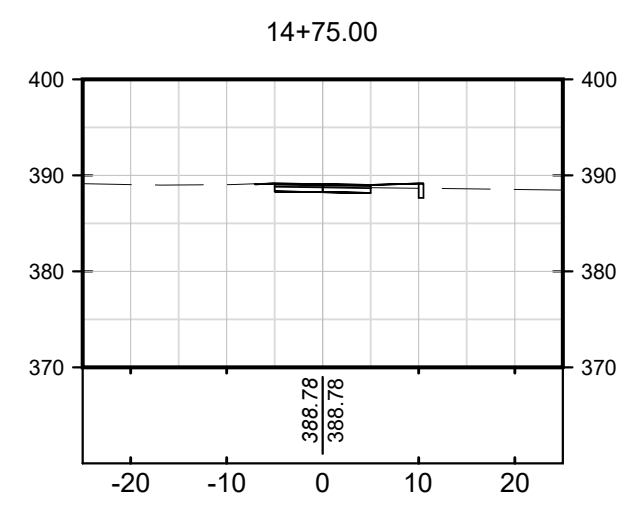
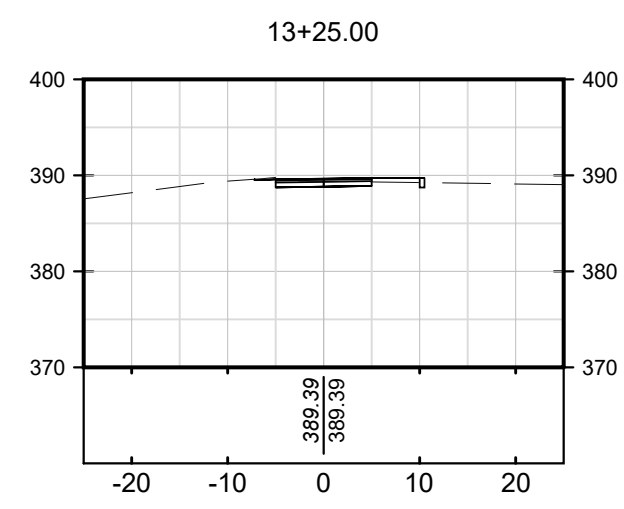
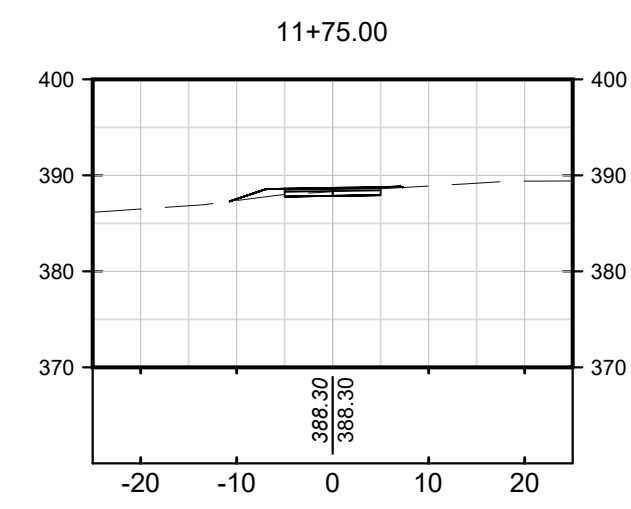
× 119.93	EXISTING SPOT ELEVATION
— 120.23	PROPOSED SPOT ELEVATION
— 2%	PROPOSED SLOPE
LP	LOW POINT
HP	HIGH POINT
TC	TOP OF CURB
BC	BOTTOM OF CURB
G	GUTTER OR GRADE
MEG	MATCH EXISTING GRADE
FL	FLOW LINE (GUTTER)
RIM	RIM ELEVATION
TR	TOP OF RAMP
FV	FIELD VERIFY
ADJ	ADJUST CASTING TO MATCH PROPOSED GRADE
EOP	EDGE OF PAVEMENT
FF	FINISHED FLOOR

STR	STRUCTURE
STM	STORM PIPE
BSC	BOTTOM OF STORMWATER CURB
EOP	EDGE OF PAVEMENT
CO	CLEANOUT
→	DRAINAGE FLOW DIRECTION

FILE: P:\1766 Evansville NextLevel Trails\_2024\wgpl\Phase 1\sheet\LA310 - Plan And Profile



FILE: P:\1766 Evansville NextLevel Trails\_2024\wgplPhase 1\sheet\LA500 - Sections



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PREPARED FOR:

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100 E Walnut Street  
C.K. Newsome Community Center  
Evansville, Indiana 47713  
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CONSULTANT:

PROJECT:

# 2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1

EVANSVILLE, INDIANA

## BID DOCUMENTS

REVISIONS:

NO.	BY	DESCRIPTION	DATE

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECTS CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

DRAWING NAME:

### TRAIL SECTIONS

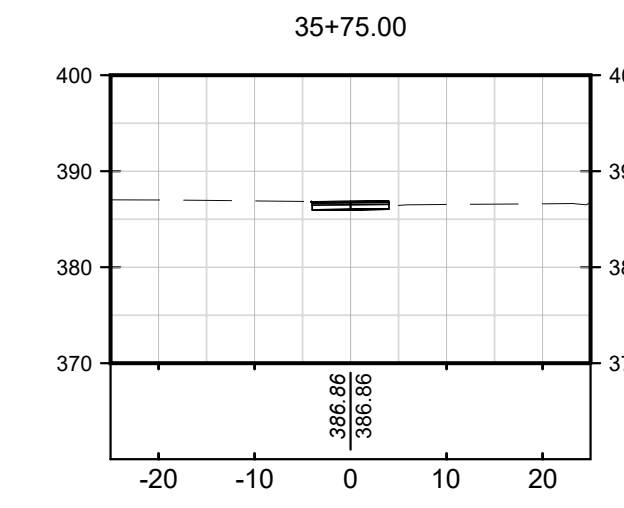
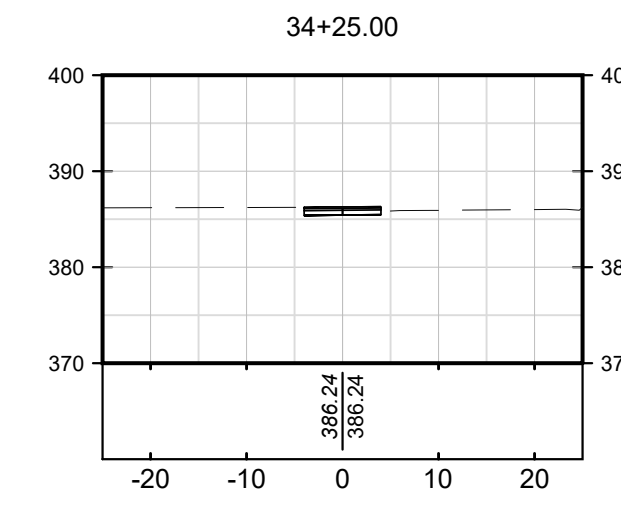
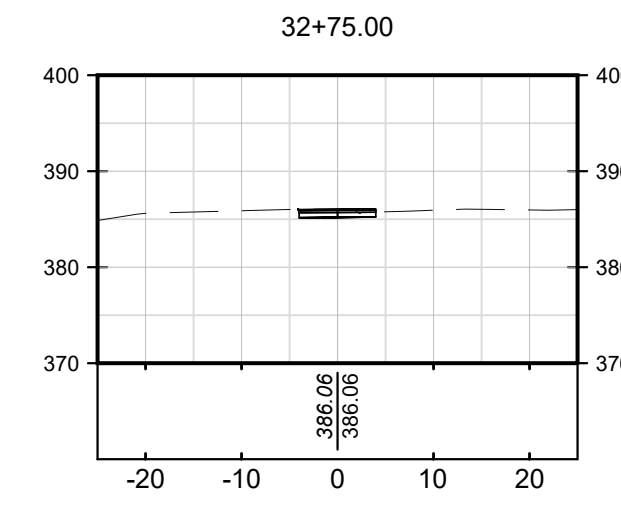
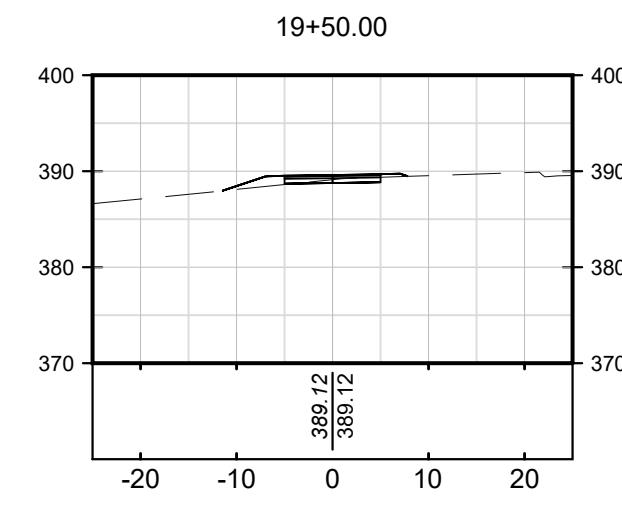
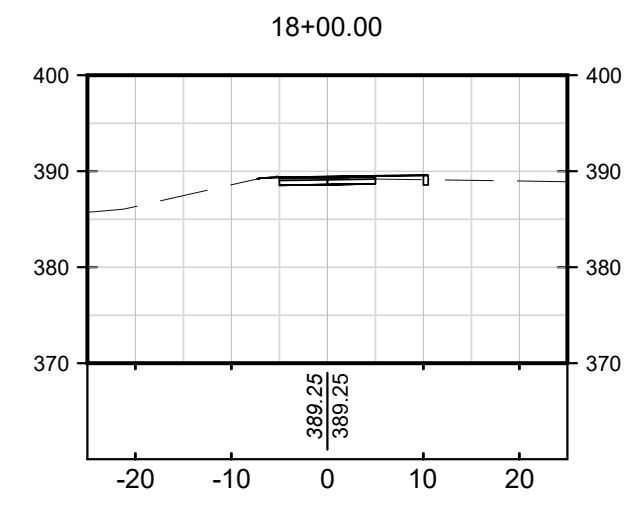
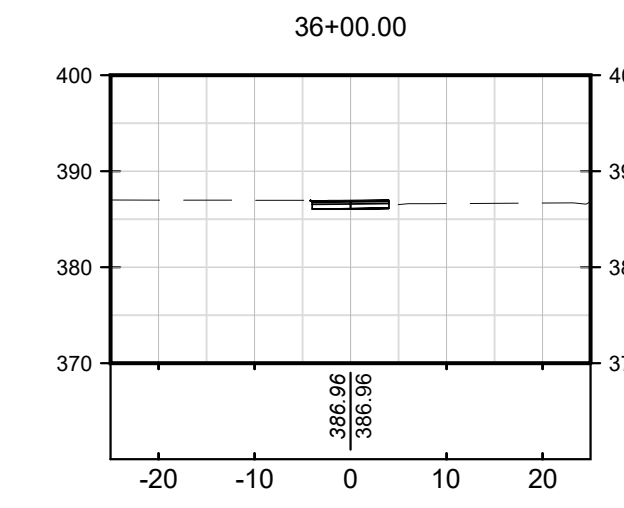
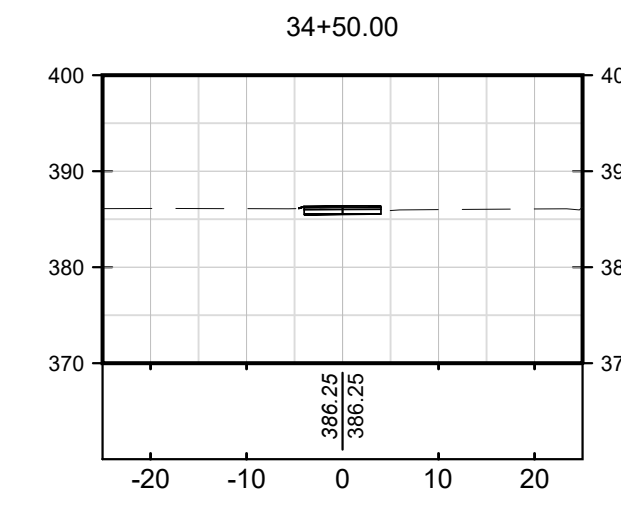
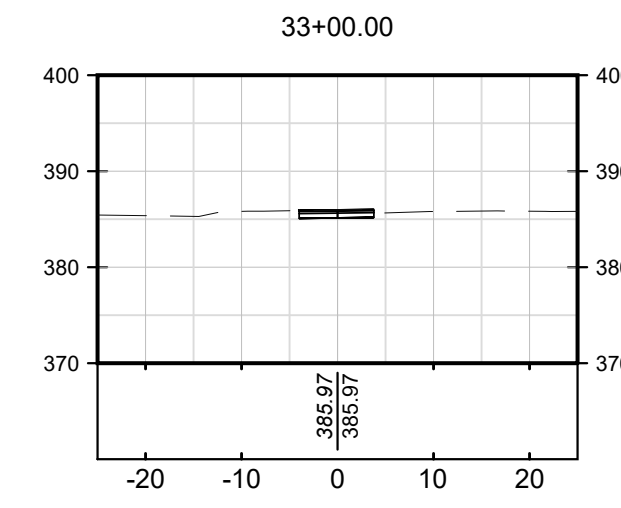
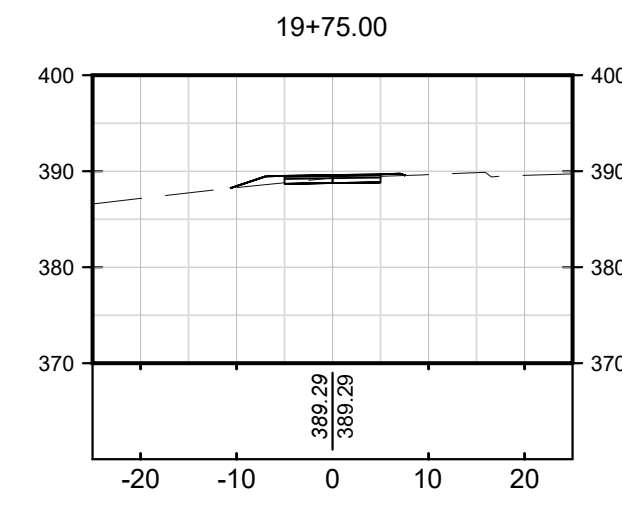
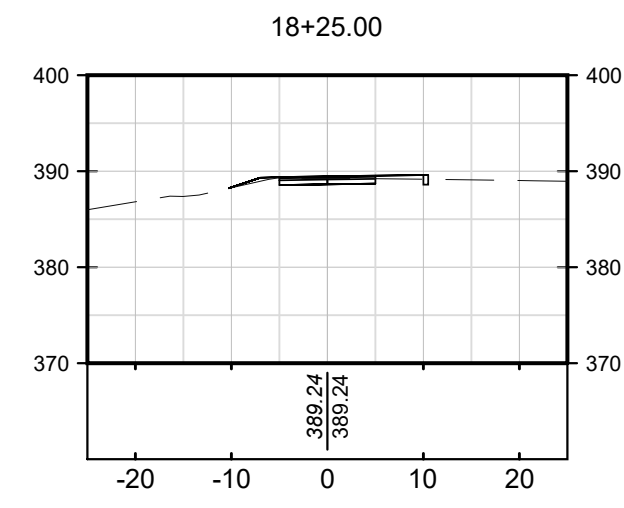
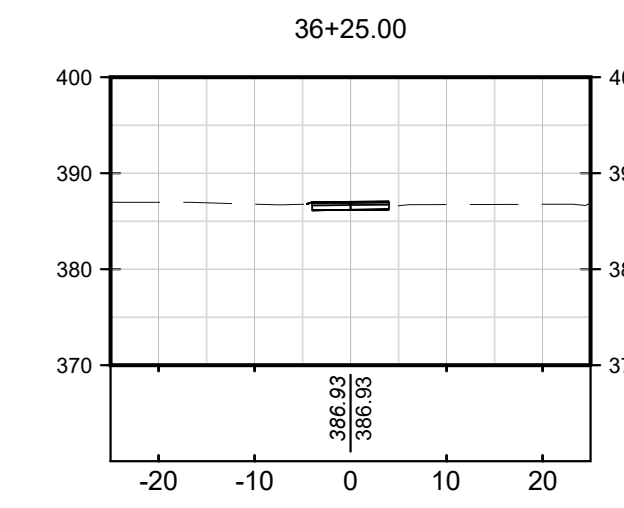
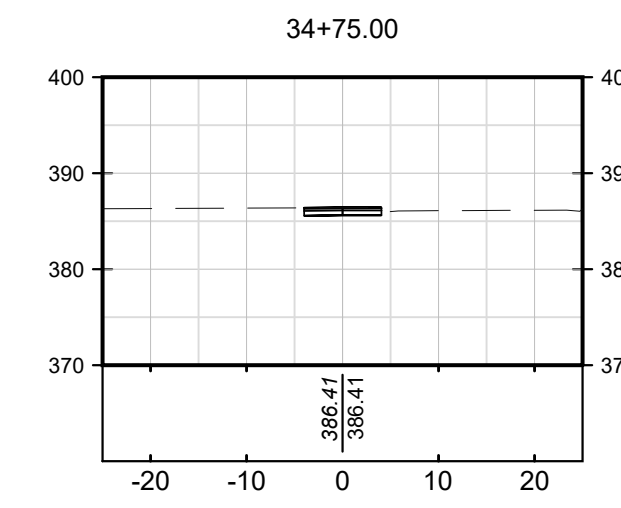
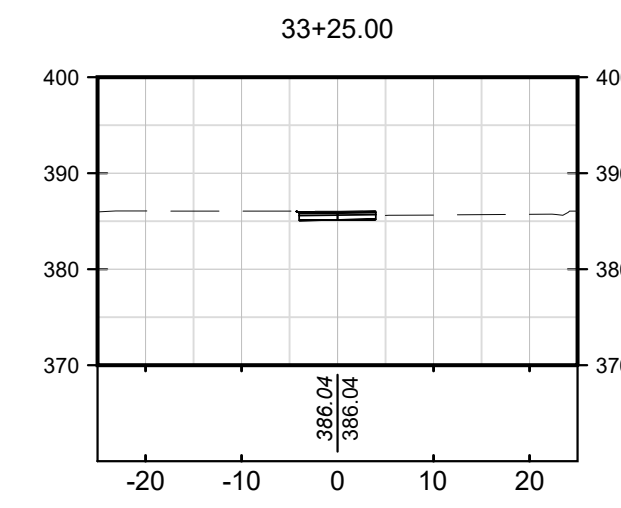
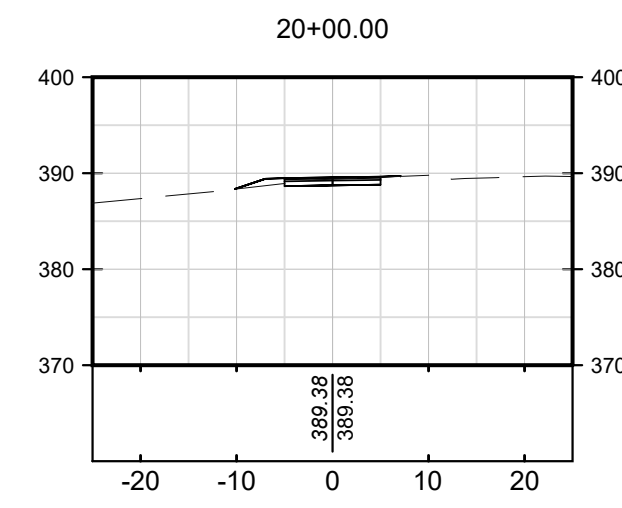
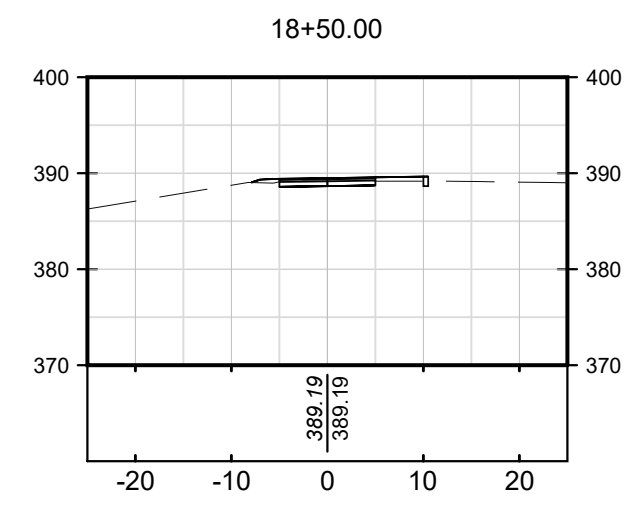
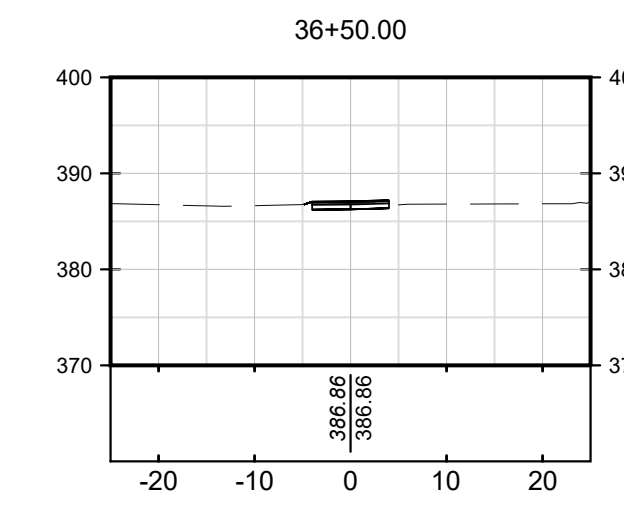
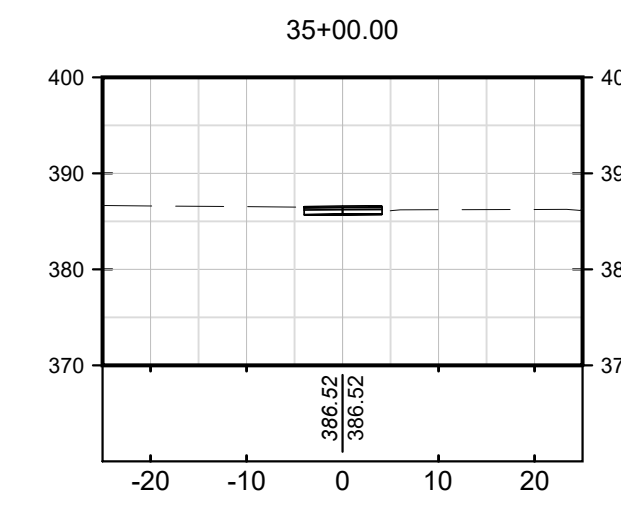
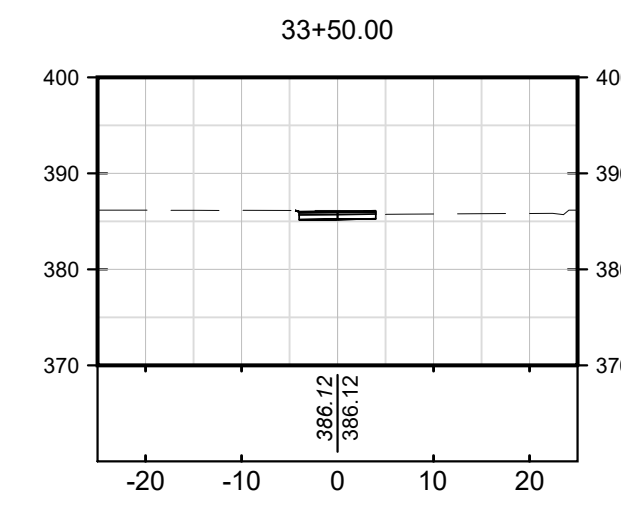
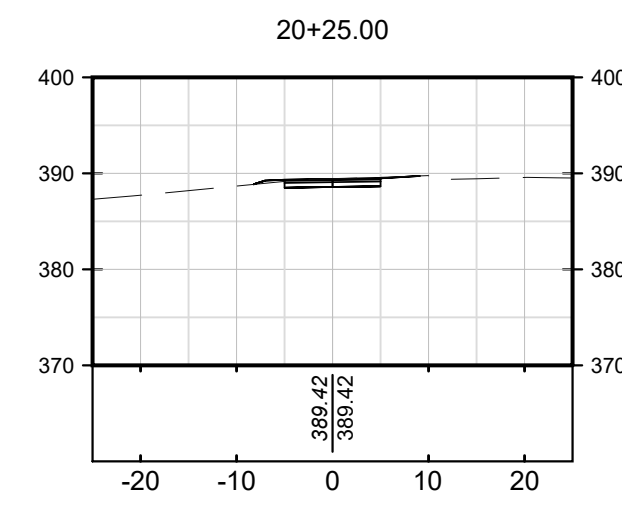
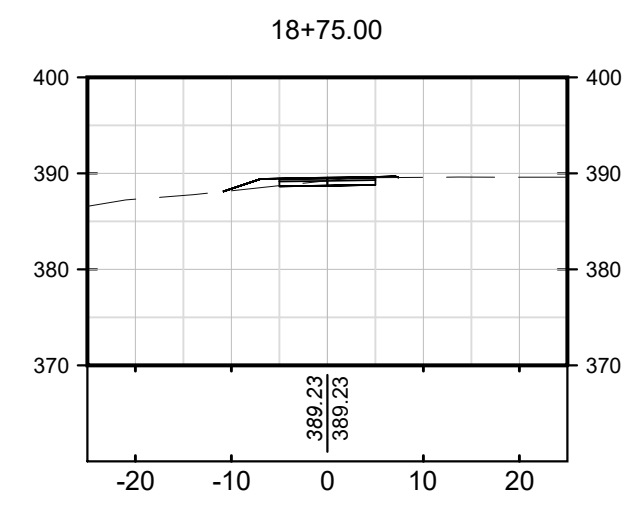
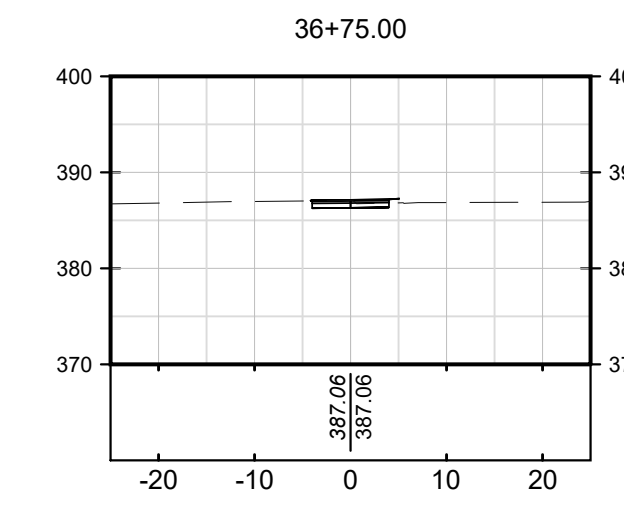
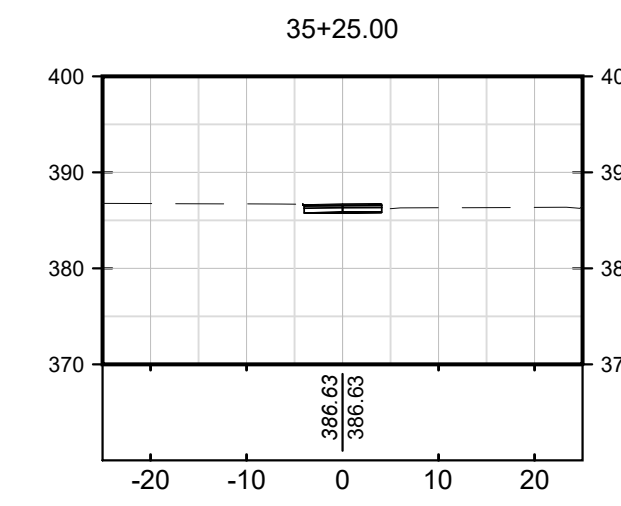
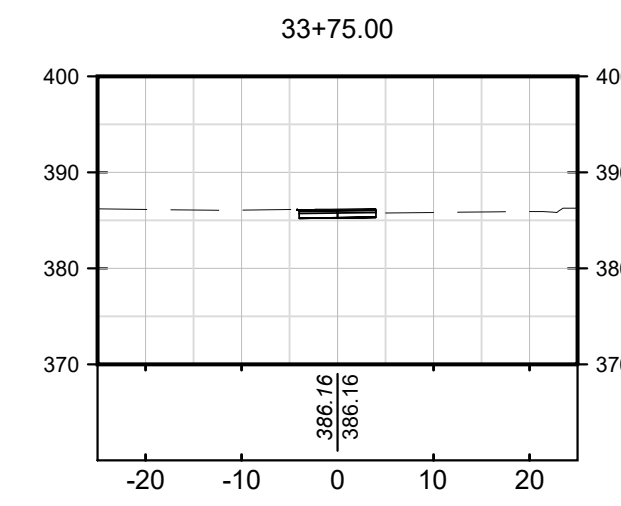
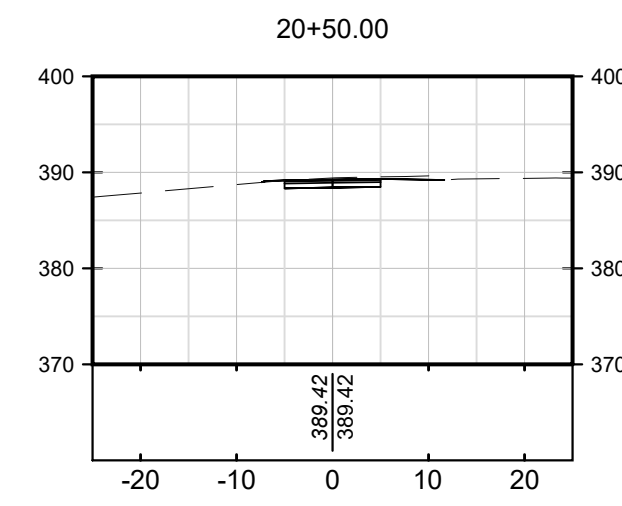
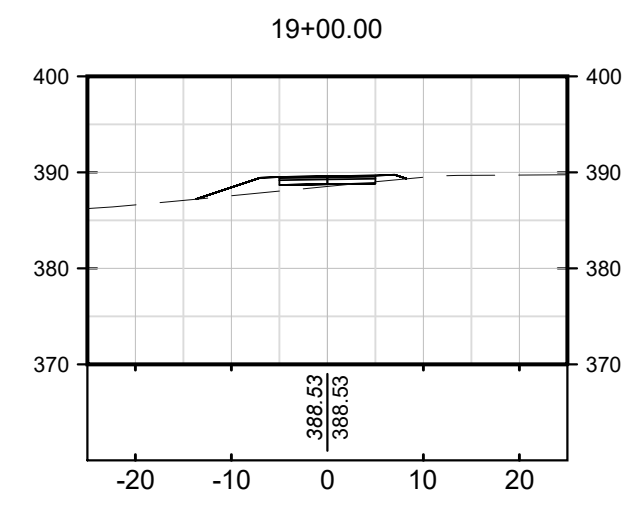
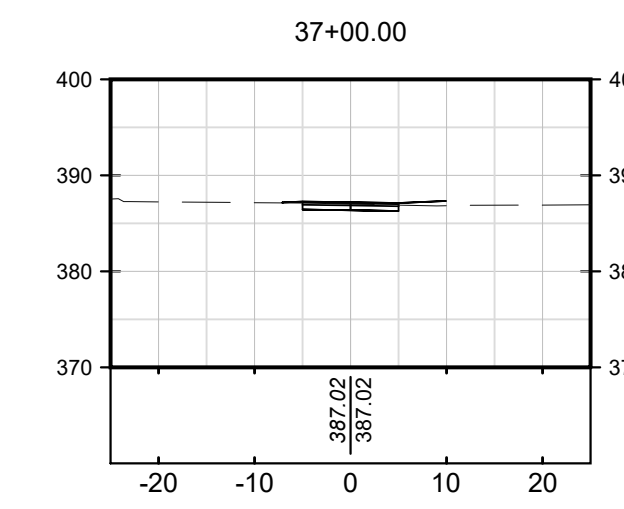
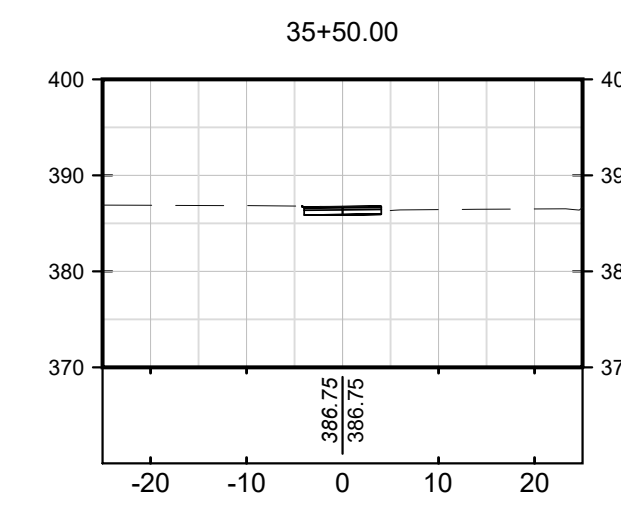
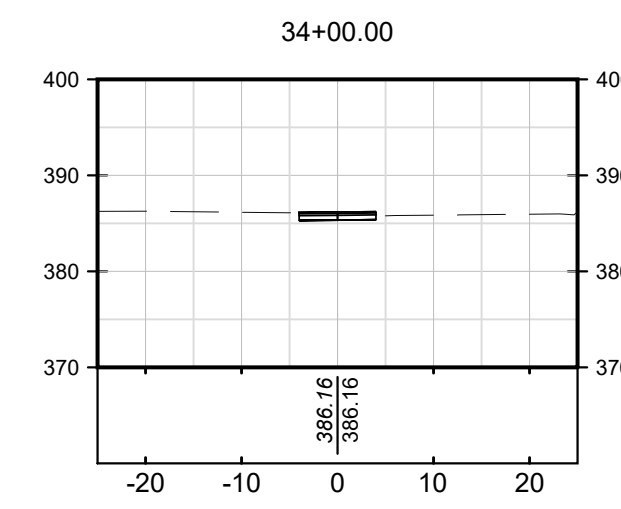
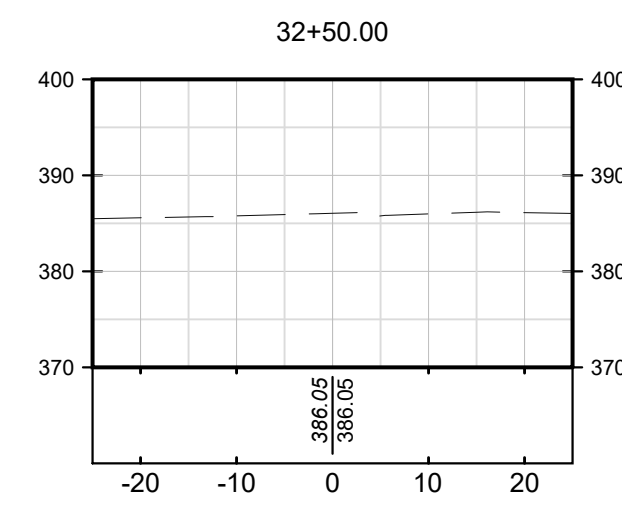
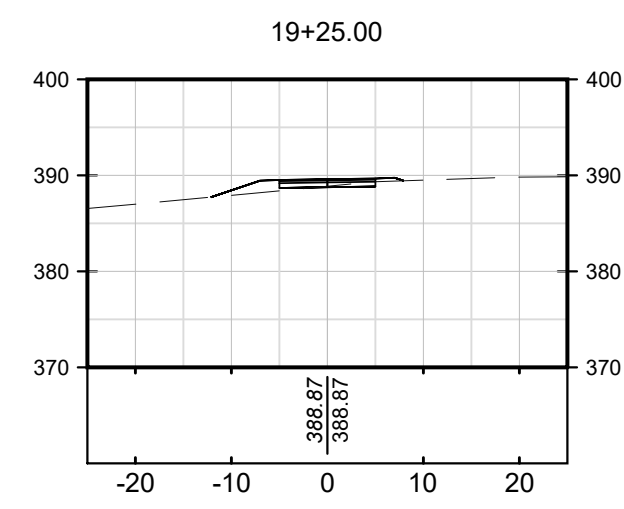
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	REGISTERED	REA PROJECT #: 2024-1766
	No. 20800187	DATE: 10/30/2024
	STATE OF INDIANA	DRAWN BY: AG
LANDSCAPE ARCHITECT	REVIEWED BY: PA	DRAWING:
<i>Peter M. Andriac II</i>		<b>LA500</b>

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SCALE LEGEND  
HORIZONTAL SCALE: 1" = 20'-0"  
VERTICAL SCALE: 1" = 20'-0"



FILE: P:\1766 Evansville NextLevel Trails\_2024\dwg\Phase 1\sheet\LA501 - Sections



PREPARED BY:

**RE**  
RUNDELL ERNSTBERGER ASSOCIATES

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815 W MARKET ST. STE 504 / LOUISVILLE, KENTUCKY 40202  
P 502.561.8676 / REASITE.COM

PREPARED FOR:

**City of Evansville Parks and Recreation**  
100 E Walnut Street  
C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

# 2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1

EVANSVILLE, INDIANA

## BID DOCUMENTS

REVISIONS:

NO.	BY	DESCRIPTION	DATE

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DRAWING NAME:

### TRAIL SECTIONS

CERTIFICATION:

**HAFER PROJECT #:** xxx  
**REA PROJECT #:** 2024-1766  
**DATE:** 10/30/2024  
**DRAWN BY:** AG  
**REVIEWED BY:** PA  
**DRAWING:**

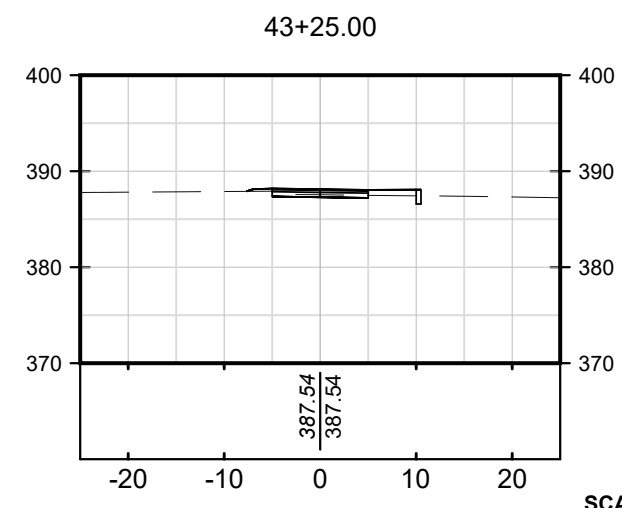
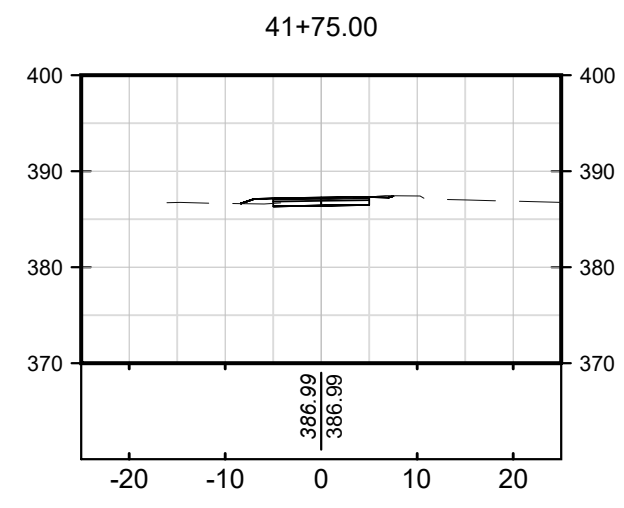
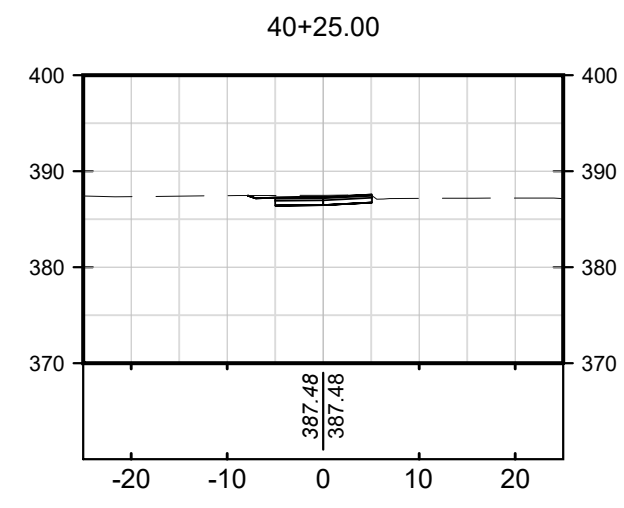
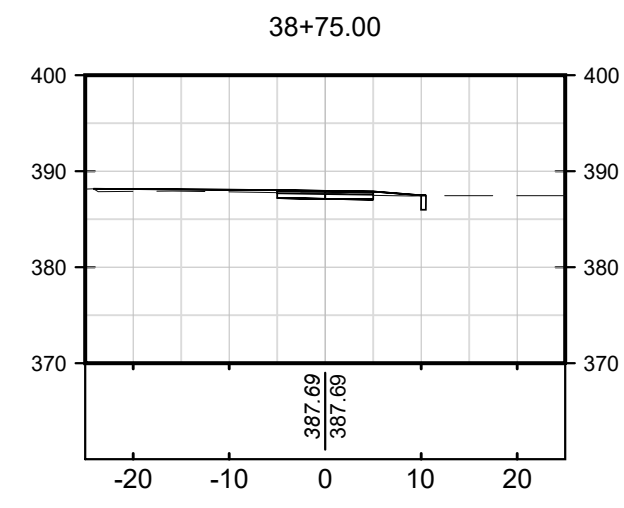
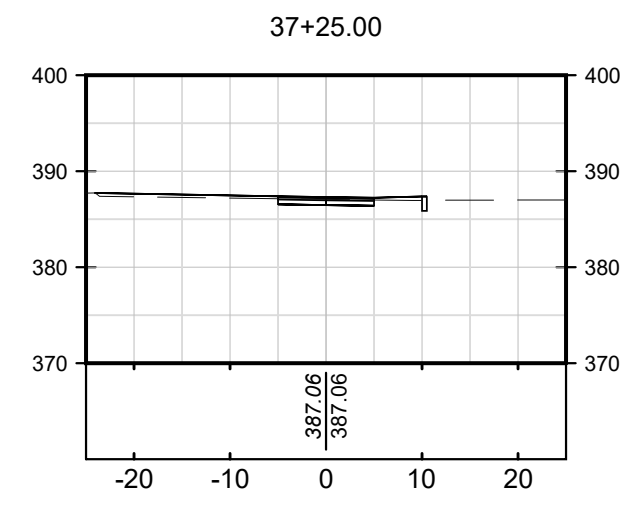
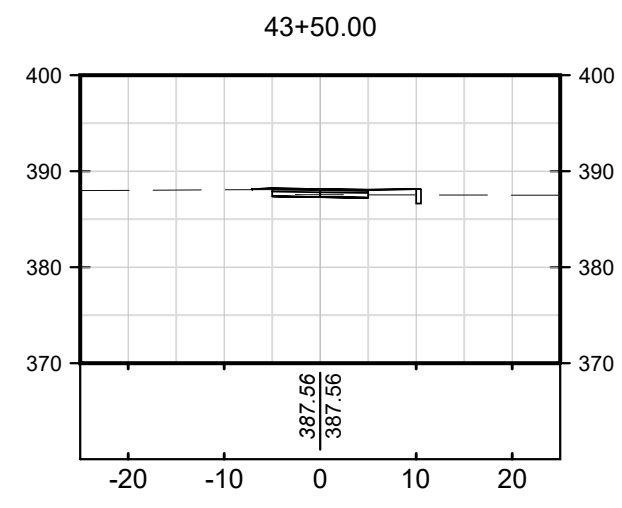
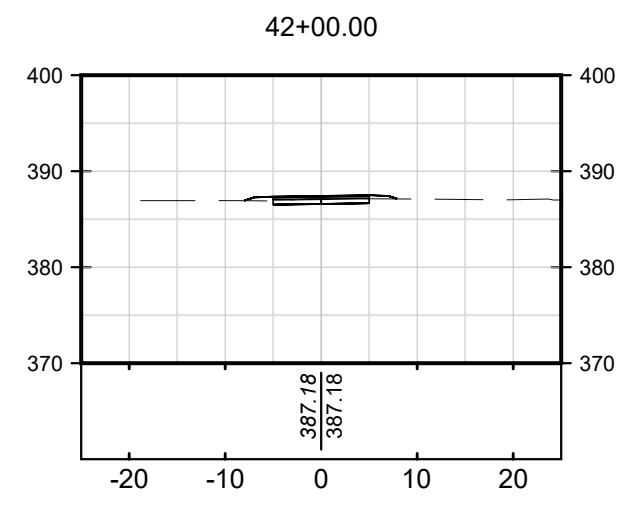
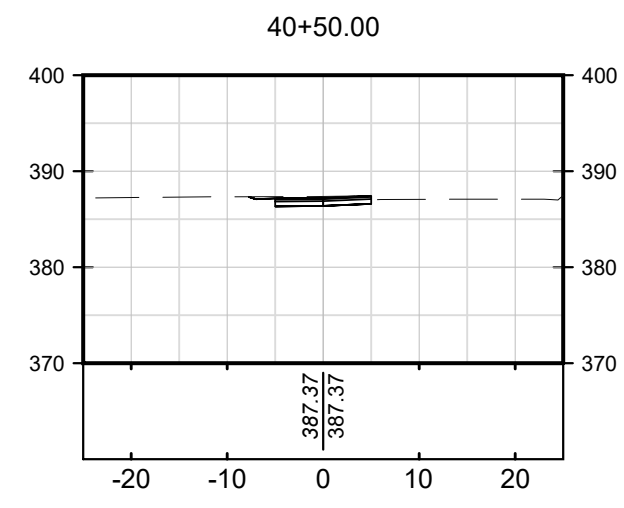
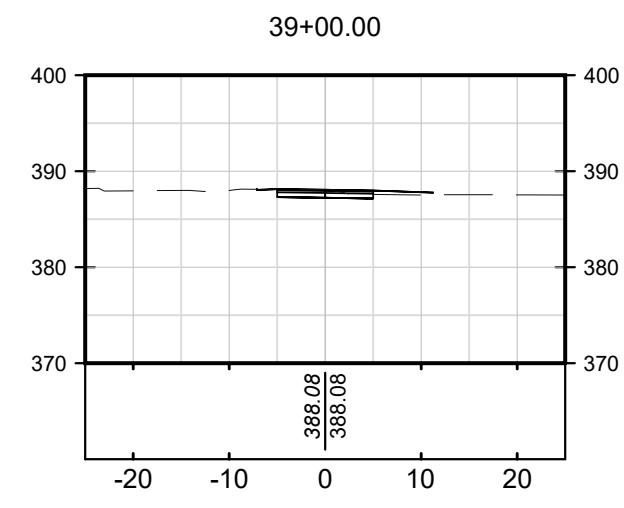
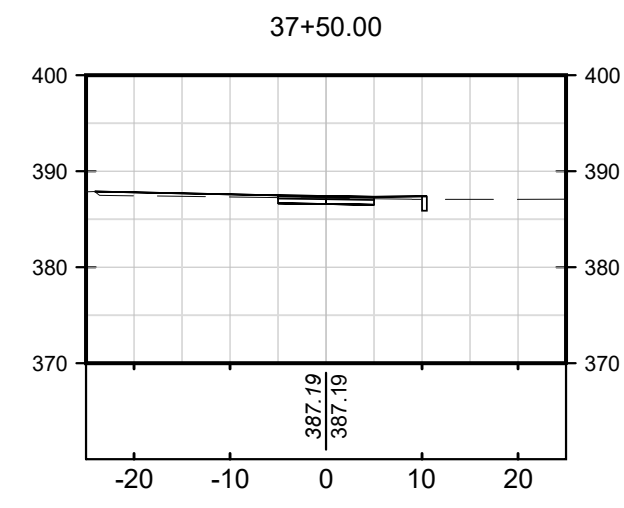
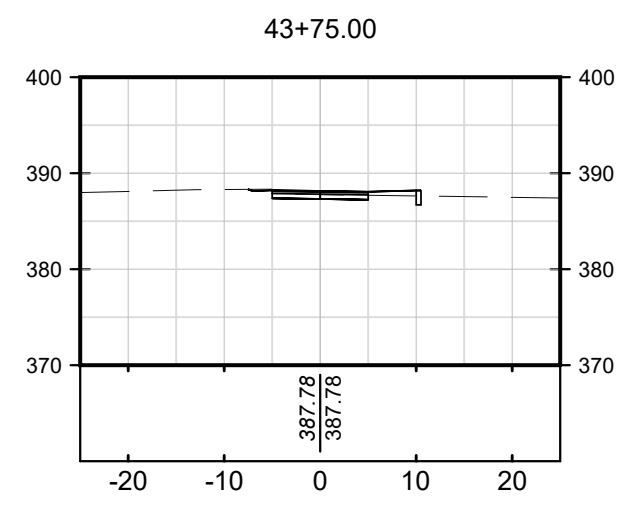
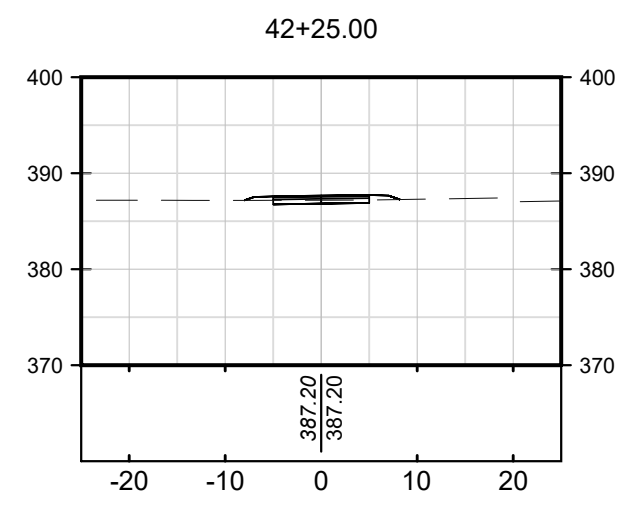
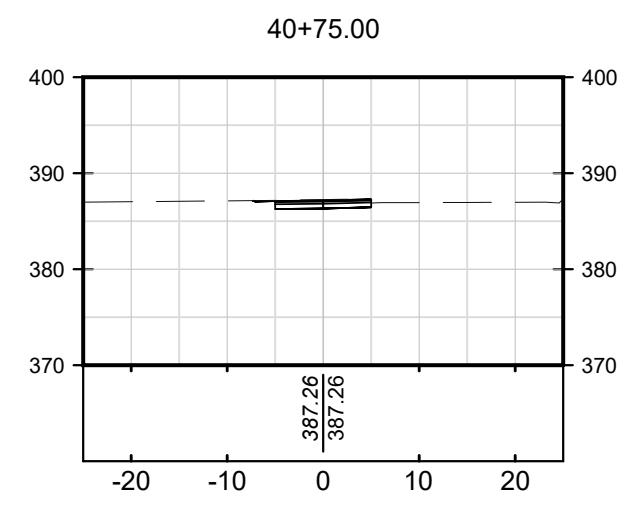
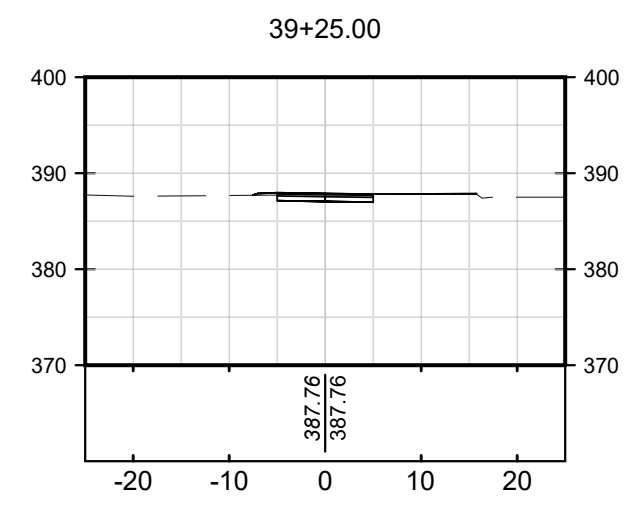
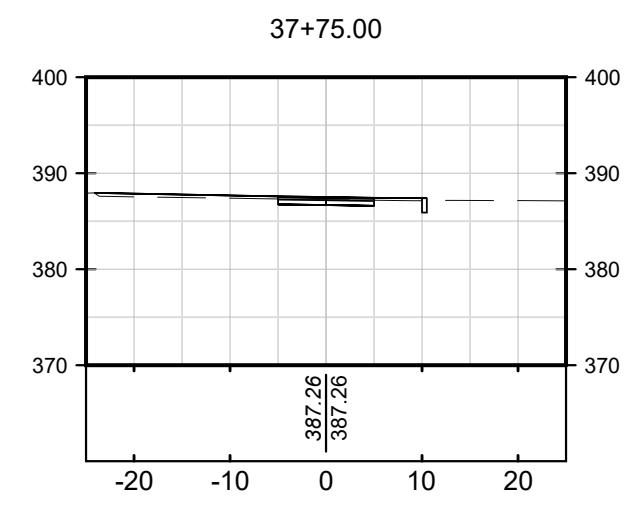
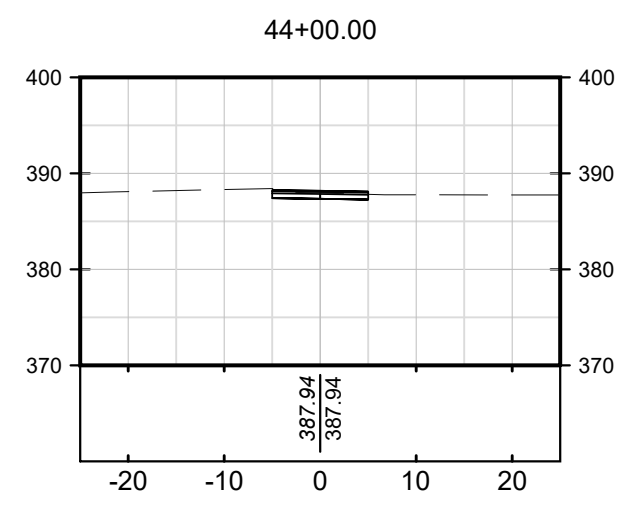
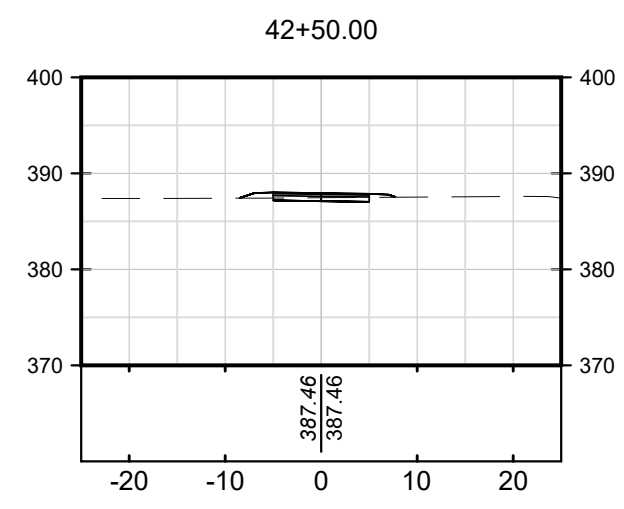
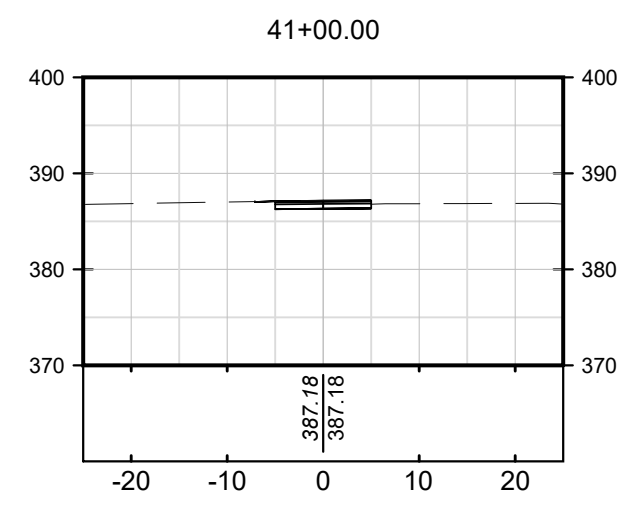
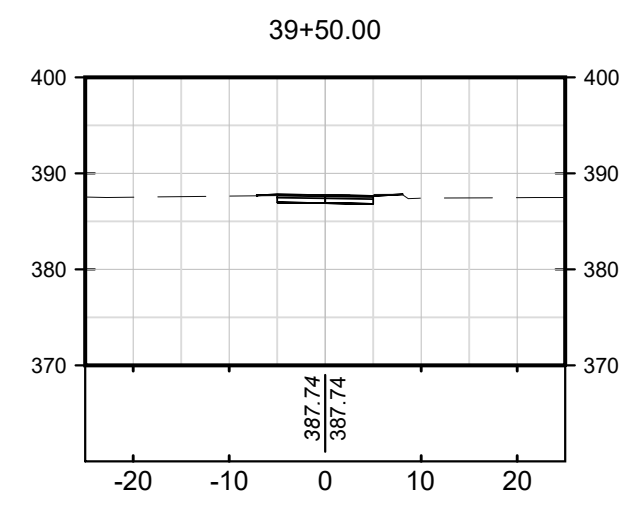
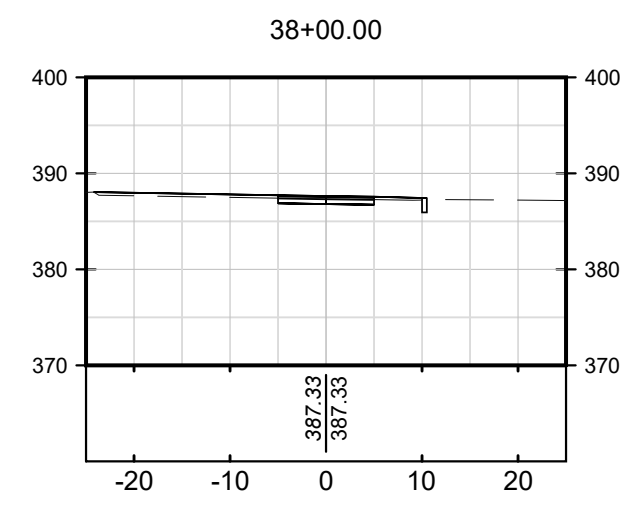
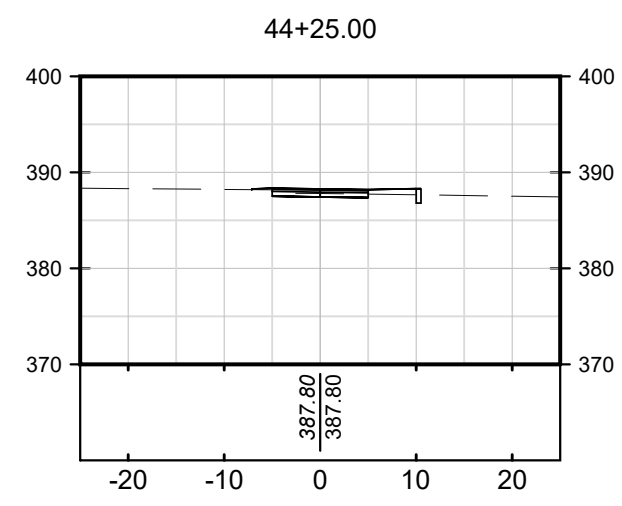
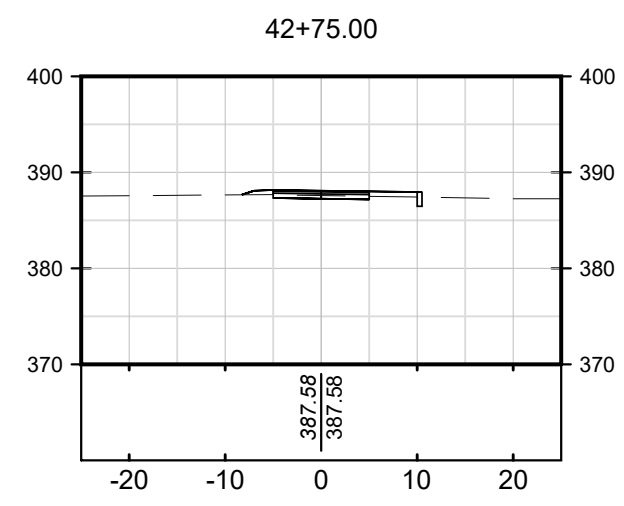
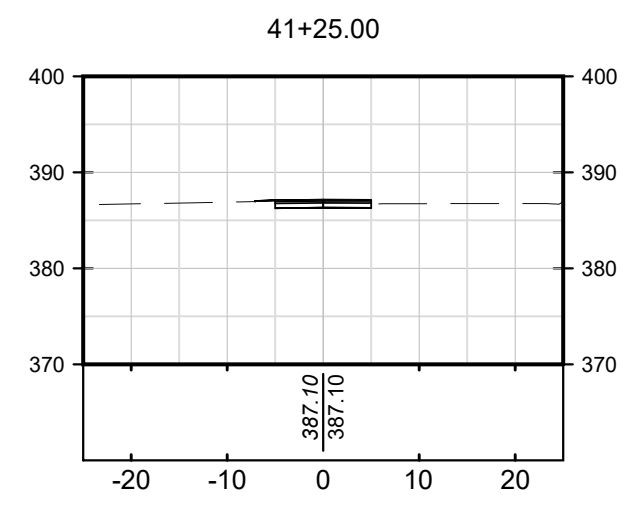
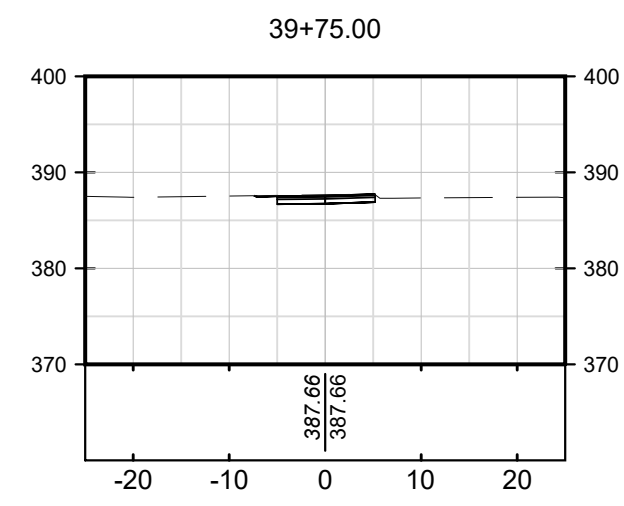
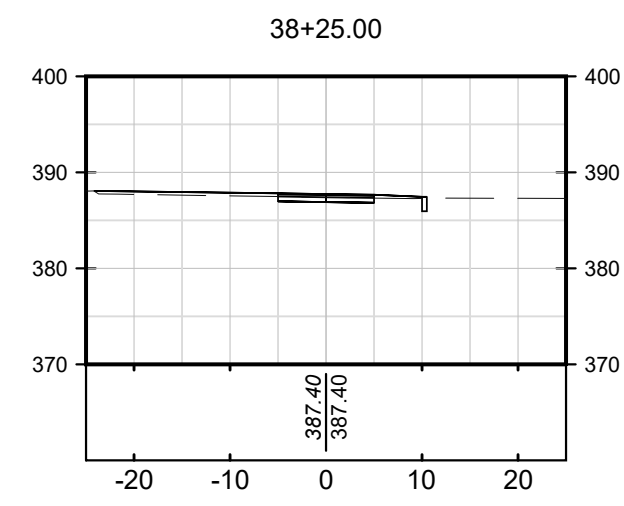
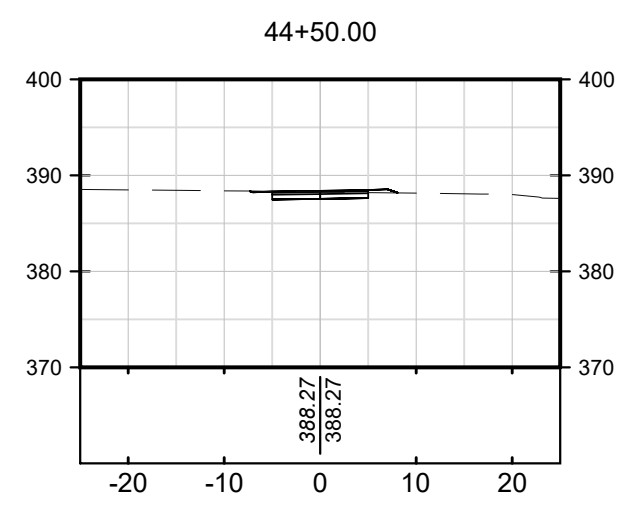
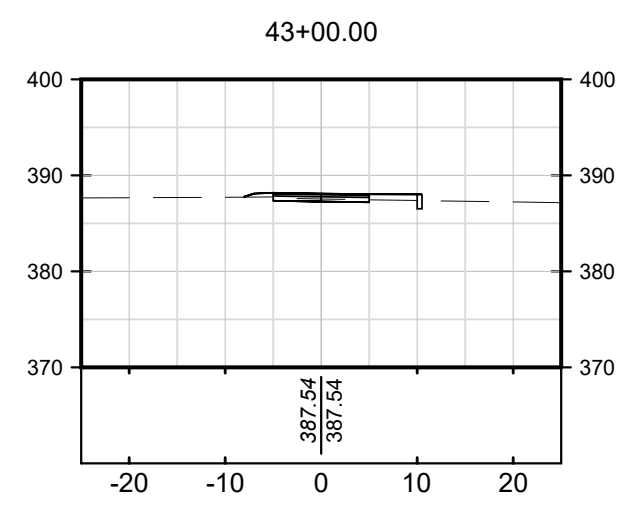
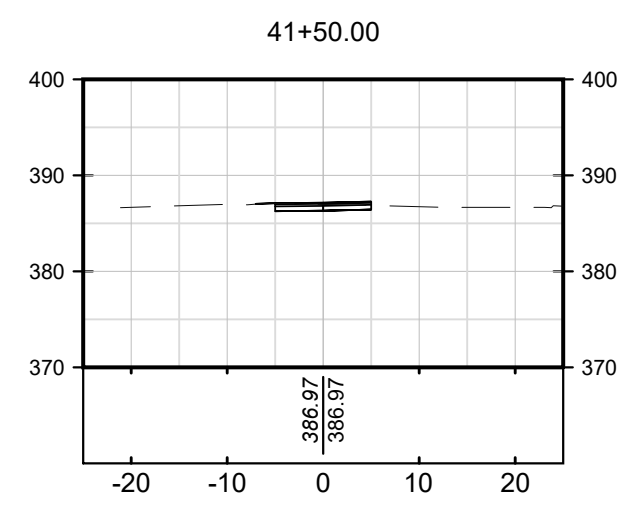
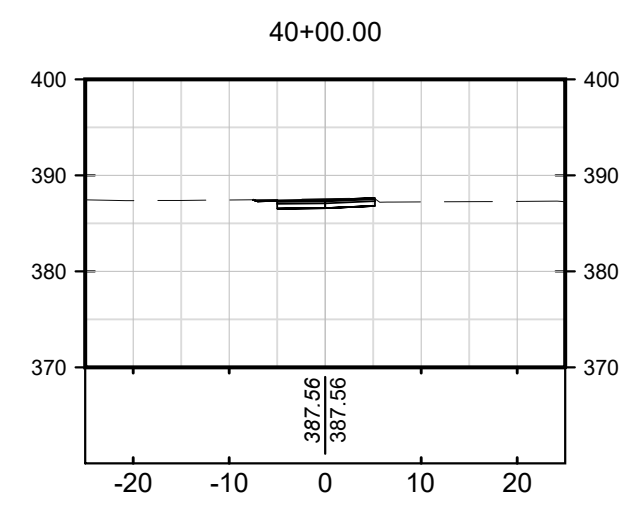
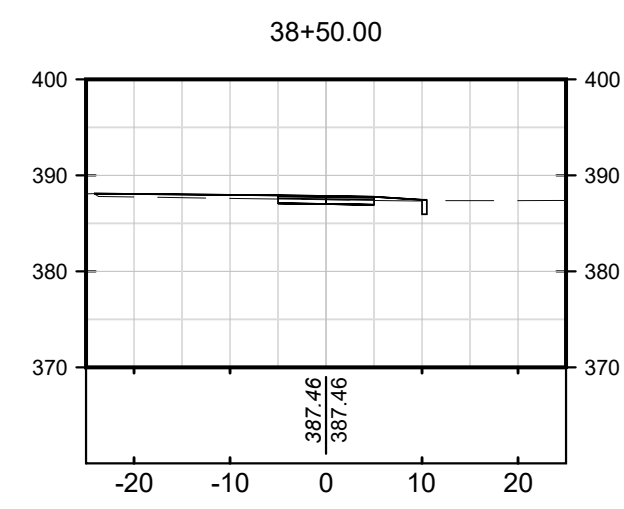
**LA501**

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SCALE LEGEND  
HORIZONTAL SCALE: 1" = 20'-0"  
VERTICAL SCALE: 1" = 20'-0"



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100 E Walnut Street  
C.K. Newsome Community Center  
Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

# 2024 EVANSVILLE NEXT LEVEL TRAILS - PHASE 1 EVANSVILLE, INDIANA

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DRAWING NAME:

### TRAIL SECTIONS

CERTIFICATION:



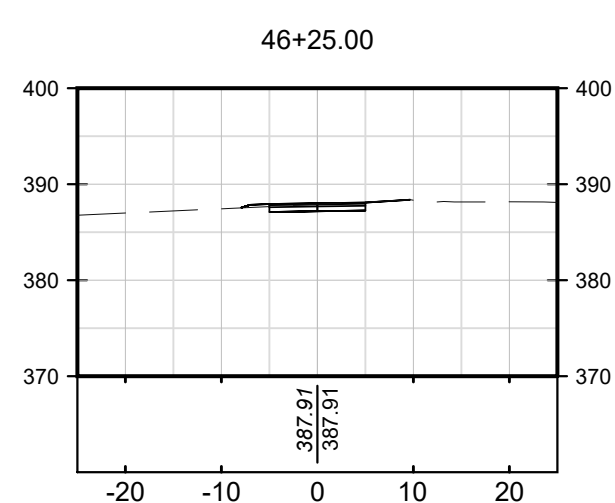
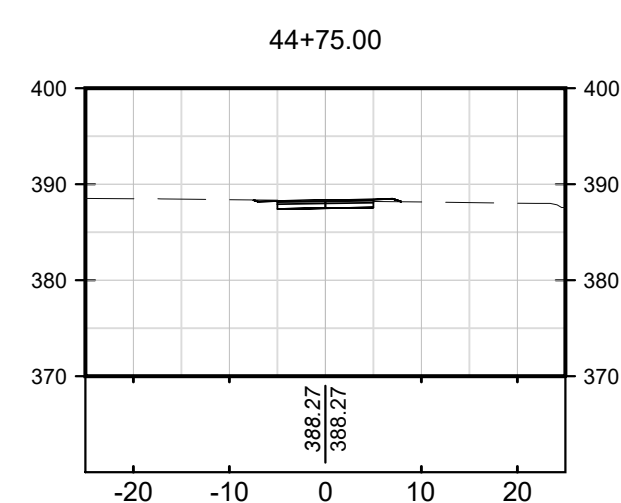
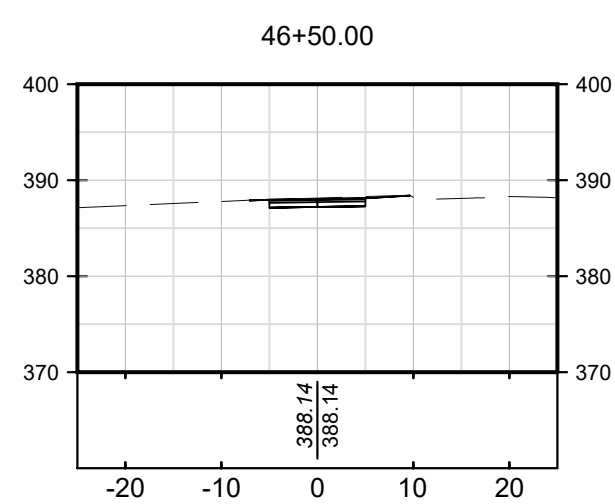
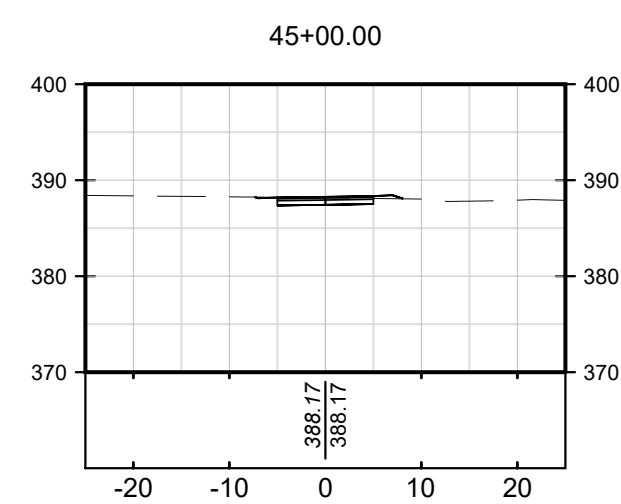
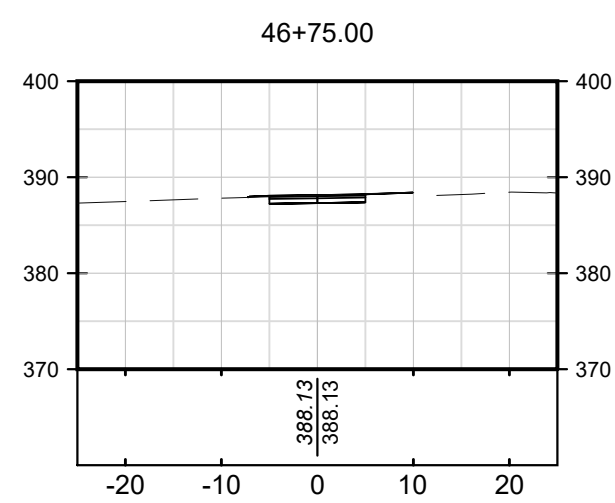
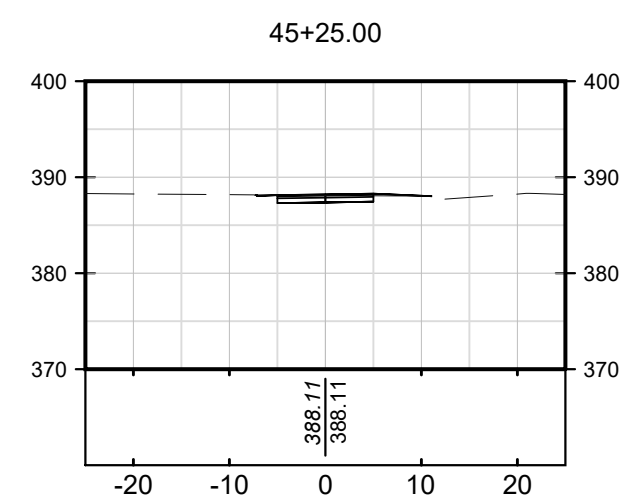
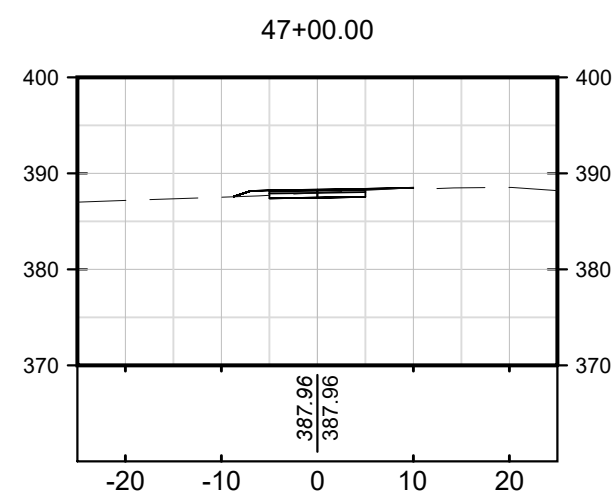
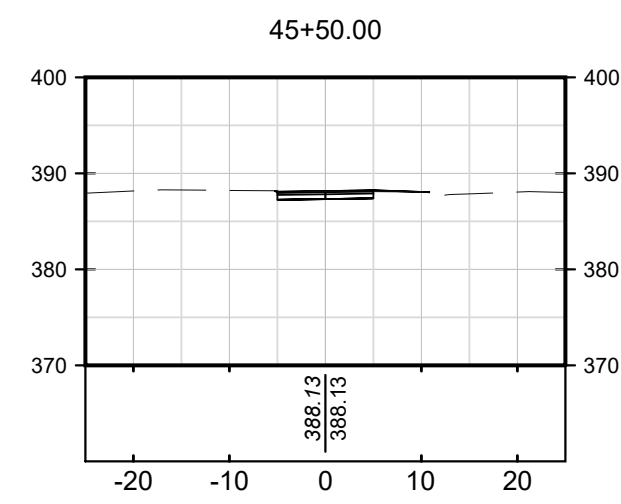
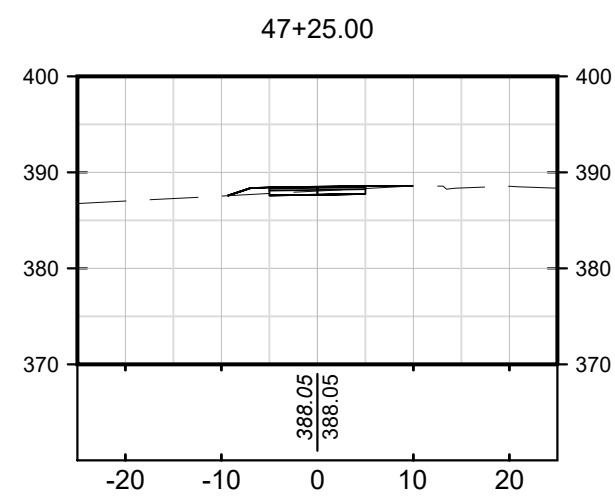
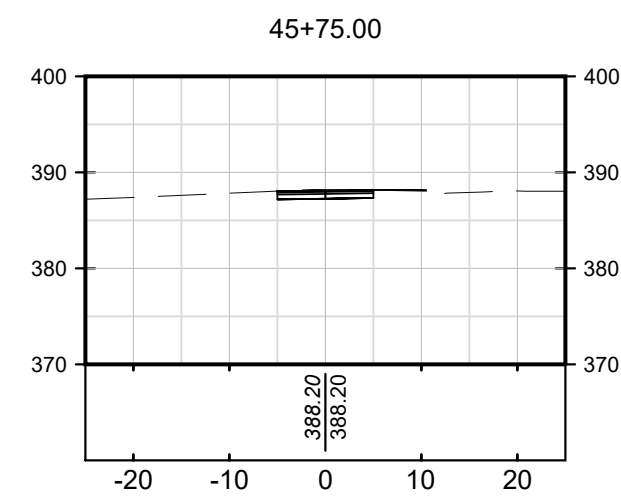
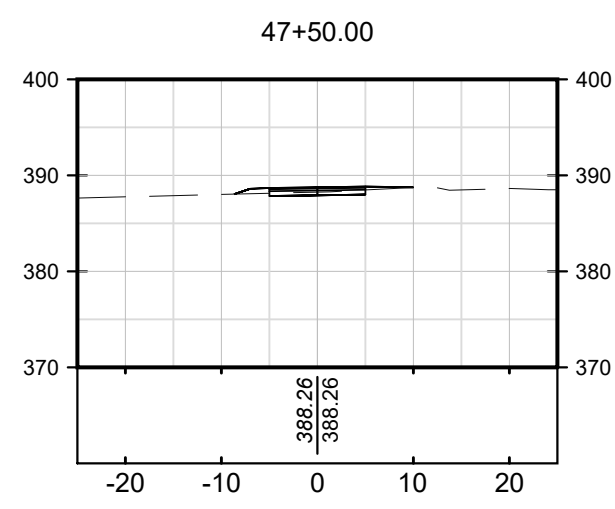
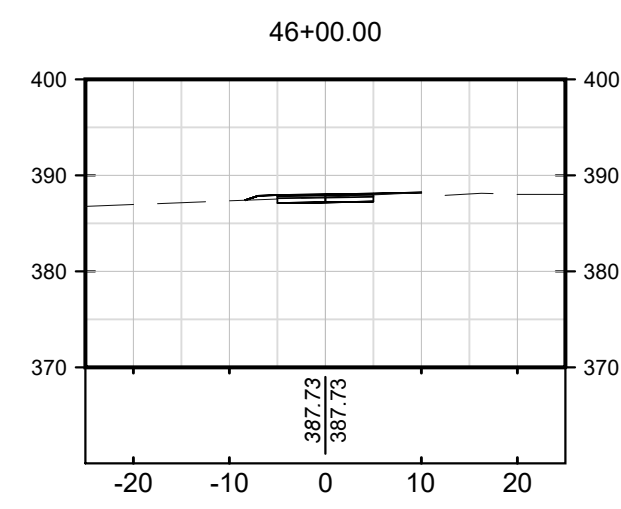
HAFER PROJECT #: xxx  
REA PROJECT #: 2024-1766  
DATE: 10/30/2024  
DRAWN BY: AG  
REVIEWED BY: PA  
DRAWING:

# LA502

SCALE LEGEND  
HORIZONTAL SCALE: 1" = 20'-0"  
VERTICAL SCALE: 1" = 20'-0"



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PREPARED BY:

**RE**  
A

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Evansville, Indiana 47713  
PH 812.435.6141 FX 812.435.6142

CONSULTANT:

PROJECT:

**2024 EVANSVILLE NEXT  
LEVEL TRAILS - PHASE 1**  
EVANSVILLE, INDIANA

**BID DOCUMENTS**

REVISIONS:

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DRAWING NAME:

**TRAIL SECTIONS**

<p>CERTIFICATION:</p>	<p>HAFER PROJECT #: xxx</p>
	<p>REA PROJECT #: 2024-1766</p>
<p>DATE: 10/30/2024</p>	<p>DRAWN BY: AG</p>
<p>REVIEWED BY: PA</p>	<p>DRAWING:</p>
<p><i>PA</i></p>	<p><b>LA503</b></p>

SCALE LEGEND  
HORIZONTAL SCALE: 1" = 20'-0"  
VERTICAL SCALE: 1" = 20'-0"